${\sf RECIPIENT\ NAME:} Trillion\ Communications\ Corp.$

AWARD NUMBER: NT10BIX5570130

OMB CONTROL NUMBER: 0660-0037 EXPIRATION DATE: 12/31/2013 DATE: 02/17/2012

ANNUAL PERFORMANCE PROGRESS REPORT FOR BROADBAND INFRASTRUCTURE PROJECTS				
General Information				
Federal Agency and Organizational Element to Which Report is Submitted	2. Award Identifica	ation Number	3. DUNS Number	
Department of Commerce, National Telecommunications and Information Administration	NT10BIX557013	0	039872192	
4. Recipient Organization				
Trillion Communications Corp. 4000 Farr Dr. , Bessemer, AL 35022-4836				
5. Current Reporting Period End Date (MM/DD/YYYY)		6. Is this the last Annual Report of the Award Period?		
12-31-2011				
7. Certification: I certify to the best of my knowledge and purposes set forth in the award documents.	d belief that this rep	oort is correct and	complete for performance of activities for the	
7a. Typed or Printed Name and Title of Certifying Officia	I	7c. Telephone (are	ea code, number and extension)	
Dawit Aynachew		x		
		7d. Email Address	S	
		DAynachew@hoskinscpas.com		
7b. Signature of Certifying Official		7e. Date Report Submitted (MM/DD/YYYY):		
Submitted Electronically		02-17-2012		

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OVERALL PROJECT PERFORMANCE INDICATORS

1. Please provide the following average cost figures for your project. Please review the instructions to determine how to calculate these figures. Write "0" in the second column and "N/A" in the third column if your project does not yet have this information. Depending on whether your project contains Middle Mile and/or Last Mile components, some metrics may not apply. Please provide a narrative description if the total is different from the target provided in your baseline plan (600 words or less).

Cost Indicator	Average Cost / Speed	Narrative (describe your reasons for any variance from the baseline plan or any other relevant information)
Average cost per new mile (Middle Mile)	0	N/A
Average cost per household passed (Last Mile)	0	N/A
Average cost per subscriber (Last Mile)	0	N/A
Maximum broadband speed advertised (Middle Mile)	10Gbps	No variance
Maximum broadband speed advertised (Last Mile)	1Gbps	No variance
Average broadband speed provided (Middle Mile)	0	N/A
Average broadband speed provided (Last Mile)	0	N/A

2. Please provide each facility name and type, the county where the facility is located, and census tract information for any facilities funded by your project during this annual reporting period. Report only facilities for which construction has been completed.

Facility Identifier / Name	Facility Type	County	Census Tracts	
A2D Inc/Test Lab	Test Lab	Fulton County, GA	GA13121	
Level 3 Communications	Colo-IP Gateway	Dallas County, AL	AL01047	

Add Facility Remove Facility

3. Please identify (1) the total number of interconnection, peering, and/or transit agreements entered into during this annual reporting period; (2) the total number of agreements of each type that you are currently negotiating; and (3) whether you have denied any request for interconnection and if so, why. If you have not entered into any agreements, please write "N/A."

Interconnection Agreements (600 words or less)

Five (5) Interconnection Agreements are currently under negotiation. We have not denied any requests for interconnection.

Peering and Transit Agreements (600 words or less)

One (1) Peering and Transit Agreement is currently negotiation. We have not denied any requests for Peering or Transit Interconnection

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CAPACITY, UTILIZATION, AND CAPABILITY INDICATORS

4. Community Anchor Institutions: In the chart below, please provide information on the types of community anchor institutions capable of receiving service (i.e., anchor institutions connected to your network plus those passed by your network) as a result of BTOP funds.

Type of Community Anchor Institution	Total Number Within Service Area	Type of Community Anchor Institution	Total Number Within Service Area
Schools (K-12)	105	Public Housing	6
Libraries	11	Other Institutions of Higher Education	3
Medical and Healthcare Providers	30	Other Community Support Organizations	53
Public Safety Entities	16	Other Government Facilities	193
Community Colleges	3	Total Community Anchor Institutions	420

5. Please indicate the average increase in broadband speed provided to the community anchor institution customers as a result of your project, including a description of how this increase was calculated (600 words or less).

The broadband speeds have not increased since construction/deployment has not begun

6. What retail services are being provided by this project? Please describe below. (600 words or less). As an attachment to this report, please provide pricing plans (in \$ per month) associated with each retail service. Retail services description:

Pricing plans have not been provided, since construction/deployment have not begun

7a. What network management policies (e.g., bandwidth limitations, traffic prioritization) are in place for the services provided by your project? 7b. Have you ever limited or blocked consumers from accessing any lawful content, service, service provider, or application, or prevented any consumers from attaching any legal device to the network? If so, please explain why (300 words or less)?

Network Management policies have not been provided, since the network has not begun providing services.

8. If applicable, please provide the total number and the percentage of subscribers who have dropped the broadband service provided through this project (total number of households and/or businesses and the "churn rate") and the subscribers' reasons for discontinuing their service (600 words or less).

N/A

9. Please provide the following information regarding the number of fiber strand-miles:

Total Number of	Total Number of Active Fiber	Total Number of Leased Fiber	Total Number of Dark Fiber — Strand-miles	Total Number of Strand-miles Being Built		eing Built
Strand-miles	Strand-miles Used by Recipient	Strand-miles		Active	Leased	Dark
140,474	0	336	2,016	107,210	16,632	16,632

10. If you wholesale dark fiber, please list your wholesale customers and the number of fiber miles you currently are leasing to those customers:

We are currently proposing to lease dark fiber to the Alabama Department of Homeland Security and Emergency Management.

11. Please provide the following information regarding the facility collocation capacity:

Total Facility (total square feet for all facilities)	Number of Square Feet Used by Recipient	Number of Square Feet Leased	Number of Square Feet Available	
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0	0	0	0
12. If you do not own collocation spectwork (600 words or less).	pace, please describe how and whe	re other network providers and/or o	sustomers interconnect with your
The network will collocate equipm Junction, AL Regeneration Facilit Hotel, and (4) Level 3 Communicater terminal can be used for incumbe	y , (2) Earthlink/Deltacom's Carrie ation's Mobile, AL Carrier Hotel. T	rovider interconnect locations: (1) or Hotel in Montgomery, AL, (3) At life network has 31 terminals located to the network. This includes buck.	anta's 55 Marietta Street Carrier ed throughout the footprint; any
been made to socially and econom 15 U.S.C. 647, as modified by NTIA of these SDB entities (150 words o	ically disadvantaged small busines 's adoption of an alternative small b r less).		ction 8(a) of the Small Business Act, TOP. Please also provide the names
14. Please describe any best prac	ctices/lessons learned that can be s	hared with other similar BTOP proj	ects (900 words or less).
in rural demographics. We found	that between severe lack of utility	effort and resource allocation need to data by local municipalities and leard our GPS locate/permitting tas	
educate them on the legislative d	ifferences, as it relates to franchis	ice Provider model is much neede e fees, right of ways and etc. Trill o successfully advance this projec	
	template titled "Annual PPR CCI Ad onnected and plan to connect to you	dendum", please provide an update ur network.	ed list of Community Anchor
16. Using the Excel spreadsheet te new or improved broadband servic		lendum", please provide a list of co	mmunity pairs that are receiving
17. Please provide up-to-date netw	ork route maps in a single file, in a	Google Earth compatible format (e.	g., KMZ file).