AWARD NUMBER: NT10BIX5570158 DATE: 08/24/2016

QUARTERLY PERFORMANCE PROGRESS REPORT FOR BROADBAND INFRASTRUCTURE PROJECTS							
General Information							
1. Federal Agency and Organizational Element to Which Report is Submitted	2. Award Identific	ation Number	3. DUNS Number				
Department of Commerce, National Telecommunications and Information Administration	NT10BIX557015	58	962696089				
4. Recipient Organization	1						
Los Angeles Regional Interoperable Communica	tions System Auth	nority 2525 Corpor	rate PL Ste 200, Monterey Park, CA 91754	-7672			
5. Current Reporting Period End Date (MM/DD/YYY	Y)	6. Is this the last F	Report of the Award Period?				
06-30-2016			🔿 Yes 💿 No				
7. Certification: I certify to the best of my knowledg purposes set forth in the award documents.	e and belief that th	is report is correct	and complete for performance of activities for	or the			
7a. Typed or Printed Name and Title of Certifying O	fficial	7c. Tele	ephone (area code, number and extension)				
Lam Tran		323 881831					
	7d. Em	7d. Email Address					
Grant Analyst	Lam.tran@la-rics.org						
7b. Signature of Certifying Official		7e. Date Report Submitted (MM/DD/YYYY):					
Submitted Electronically		08-24-	08-24-2016				

RECIPIENT NAME:Los Angeles Regional Interoperable Communications System Authority

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Project Indicators (This Quarter)

1. Please describe significant project accomplishments completed during this quarter (600 words or less).

The Broadband Technology Opportunities Programs (BTOP) grant deadline was extended for 3 months, from June 30, 2016 to September 30, 2016 to allow the Los Angeles Regional Interoperable Communications System (LA-RICS) additional time to deploy the LA-RICS Public Safety Broadband Network (PSBN).

Activities during this period includes:

- An in-depth Radio Frequency (RF) design to ensure all potential holes was identified.

- Created 14 more search rings and removed 3 rings and a reviewed of Search rings and identified candidates for each.

- Created detailed paper analysis of each Site Candidate Information Package (SCIP) to use and work with RF engineering to

determine viability of each candidate.

- Complete 51 SCIP packages.

- Began initial site walk, Final Site walk, Site Access Agreement (SAA), and Environmental Assessments (EA) scheduling.

Motorola Solutions, Inc. (MSI) has completed site commissioning as well as Transport & Microwave Radio (TMR) commissioning on the 63 fixed sites (individual site testing). Four (4) Cell-On-Wheels (COWs) are ready for deployment and will be deployed in the 3rd quarter. Of the ten (10) additional COWs, nine (9) are currently under construction with SCE providing infrastructure for utilities and one (1) COW (SCE MESA) to become a permanent site. The schedule for the COWs is as follows:

- 5 of the 9 COW's have all infrastructure complete

- The remaining 4 COW's are slated for completion by September 15, 2016.

- Hardware installation and fiber splicing are ongoing.

- Connectivity for both power and fiber is scheduled for completion on all sites September 26, 2016.

Motorola Solution Inc. (MSI) is preparing the COW's for integration into the Network soon after the Rev9 software is the upgrade from Rev7. This upgrade to the Core must be completed before the commissioning of each COW and prior to integration into the Network.
 Integration for the COW's is scheduled to begin in late October or early November 2016.

Cluster Tuning was completed per the scheduled provided in the previous report paving the way to allow the Network to take on a more proactive stance in testing with live users including upcoming special events.

As we move into the Operations portion of the Network, each site is observed and tested prior to handing off to the MSI Network Operations Command Center (NOCC) located in Schaumburg. This procedure is a review of an individual site in order to provide critical data, including alarm data and Key Performance Indicators (KPI), to the core engineers on what to expect prior to making any additional or necessary adjustments.

The efforts to complete the LA-RICS Network Operations Command Center (NOCC) are ongoing. The Sheriffs Communication Center (SCC) is scheduled for completion in the first quarter of 2017. The other two locations, Fire Command & Control Facility (FCCF) and LA-RICS's Headquarter, are currently up and running but not manned. Future Los Angeles Sheriff Department (LASD) and Internal Service Department (ISD) technicians are attending classes preparing to manage and run either of the chosen locations for the Network Operations Command Centers (NOCC). These classes are expected to continue through November of 2016.

LA-RICS Board Activity

The LA-RICS Board of Directors was provided with a demonstration of video, maps, Global Positioning System (GPS) data and twoway voice traffic transmission between the Los Angeles Sheriff Department (LASD) and the Los Angeles County Fire Department (LAFD) utilizing LA-RICS Public Safety Broadband Network (PSBN) and the Land Mobile Radio (LMR) systems.

Outreach Activity

A meeting with Timothy Lippman, Senior Deputy to Supervisor Sheila Kuehl took place on April 26th to discuss proposed Land Mobile Radio (LMR) sites in the 3rd Supervisorial District.

Interim Executive Director John Radeleff and representatives from the LA-RICS Team met with representatives from the Department of Veterans Affairs on May 3rd to discuss their use of LMR and Long Term Evolution (LTE) for the Veterans Affairs Greater Los Angeles Public Safety Personnel.

Ongoing meetings have occurred in an effort to bridge relationships and provide demonstrations to the Cities of Bell, Signal Hill, Paramount,

La Verne, Irwindale, and Sierra Madre on May 11th, June 2nd, June 13th, June 14th, and June 23rd.

In March 2016, Interim Executive Director John Radeleff met with the Police Chief of Bell and other City Officials to provide them with a demonstration of the PSBN system. On May 11, 2016, the City Council of Bell approved a request from the City Manager to execute reinstatement of their LA-RICS Membership.

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Tasks in support of continued development and distribution of ongoing communications involved website support for posting the LMR Final Environmental Impact Report (FEIR). Ongoing activities include weekly outreach status meetings, site access agreement meetings, design meetings, and other related activities in support of executing stakeholder outreach.

The outreach team developed a strategy and identified a list of potential topics for upcoming editions of the LA-RICS Dispatch, which is LA-RICS' official newsletter. The outreach team will be using guidelines from this document to develop future editions of the Dispatch.

The outreach team inventoried the LA-RICS homepage for outdated information and graphics, and began preparing for a content overhaul.

2. Please provide the percent complete for the following key milestones in your project. Write "0" in the Percent Complete column and "N/ A" in the Narrative column if your project does not include this activity. If you provided additional milestones in your baseline plan, please insert them at the bottom of the table. Unless otherwise indicated in the instructions, figures should be reported cumulatively from award inception to the end of the most recent reporting quarter. Please provide a narrative description if the percent complete is different from the target provided in your baseline plan (300 words or less).

	Milestone	Percent Complete	Narrative (describe reasons for any variance from baseline plan or subsequent written updates provided to your program officer)
2a.	Overall Project	87	Awaiting final close out binders and Acceptance Test Plan (ATP) of all PSBN sites.
2b.	Environmental Assessment	100	No construction activities occurred that required monitoring.
2c.	Network Design	100	Network design is complete. No change in the site configuration. All sites have both power and backhaul delivered (including all microwave paths) and have visibility to the core.
2d.	Rights of Way	100	Complete.
2e.	Construction Permits and Other Approvals	100	Complete.
2f.	Site Preparation	100	Complete.
2g.	Equipment Procurement	100	Complete.
/ /n	Network Build (all components - owned, leased, IRU, etc)	100	Complete.
2i.	Equipment Deployment	100	Complete.
2j.	Network Testing	95	Cluster tuning has been completed. Wide Area Testing is under review.
2k.	Other (please specify): N/A	0	N/A

3. To the extent not covered above, please describe any challenges or issues faced during this past quarter in achieving planned progress against the project milestones listed above. In particular, please identify any areas or issues where technical assistance from the BTOP program may be useful (600 words or less).

In-Vehicle Routers Installation Update

108 in-vehicle routers have been installed to date.

LASD still experiencing Network mapping diagram and integration issues.

Full scale installation of in-vehicle routers pending resolution of Network mapping diagram and integration issues.

LASD working toward a solution with Motorola and Sierra Wireless vendors on mapping and integration issues.

As the final end to end testing is completed Motorola Solutions, Inc. (MSI) has been working with the commercial carriers to bring the final back-haul configuration for each of the sites that were on high speed data (HSD) circuits. MSI has completed 60 of the 63 static sites and moved those sites into operations preparing for the final ATP for alarms and the core.

4. Please report the following information regarding network build progress. Write "0" in the Total column and "N/A" in the Narrative column if your project does not include this activity. Unless otherwise indicated in the instructions, figures should be reported cumulatively from award inception to the end of the most recent reporting quarter. Please provide a narrative description if the total is different from the target provided in your baseline plan (600 words or less).

		Narrative (describe your reasons for any variance from the baseline
Indicator	Total	plan or any other relevant information)

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Indicator	Total	Narrative (describe your reasons for any variance from the baseline plan or any other relevant information)
New network miles deployed	156	Includes all 15 point to point microwave links, including intermediate hops going to the non-LTE sites.
New network miles leased	0	No new network miles leased.
Existing network miles upgraded	100	Calculates distance between nodes used on Los Angeles County and City of LA fiber.
Existing network miles leased	494	Existing network miles leased from Time Warner Cable and AT&T to Los Angeles County Fire Command Control Facility.
Number of miles of new fiber (aerial or underground)	0	Essentially less than a mile for site communication.
Number of new wireless links	12	PSBN microwave links.
Number of new towers	30	There are currently 30 Towers installed.
Number of new and/or upgraded interconnection points	0	There is currently no new and/or upgraded interconnection points.

For questions 5 and 6 please include information relating to agreements that you are negotiating or have entered into, or that your sub recipient, contractor or subcontractor is negotiating or entered into.

5a. If applicable, please provide the following information with regard to agreements with broadband wholesalers and/or last mile providers as a result of your project.

Indicators	
Number of signed agreements with broadband wholesalers or last mile providers	0
Number of agreements currently being negotiated with broadband wholesalers or last mile providers	0
Average term of signed agreements (in quarters)	0

5b. Please list the names of the wholesale and last mile providers with whom you have signed agreements (100 words or less). Providers: N/A

5c. What wholesale services are being provided by this project? Please describe below. As an attachment to this report, please provide pricing plans (in \$ per month) associated with each wholesale service provided by your product (100 words or less). Wholesale services description: N/A

5d. If you have designated a third party to operate all or a portion of your network, please provide the name and contact information for this third party, indicate if this entity is a sub recipient, contractor, and/or subcontractor, and describe with specificity the portion of your network this this third party operates (600 words or less). N/A

6. Please provide the data according to the type of subscriber. Write "0" in the Total column and "N/A" in the Narrative column if your project does not pass or serve a particular subscriber type. Unless otherwise indicated in the instructions, figures should be reported cumulatively from award inception to the end of the most recent reporting quarter. Please provide a narrative description if the total is different from the target provided in your baseline plan (300 words or less).

Subscriber Type			Narrative (describe your reasons for any variance from the baseline plan or any other relevant information)
	Providers with signed agreements receiving new access	0	N/A
	Providers with signed agreements receiving improved access	0	N/A

DATE: 08/24/2016

DATE: 00/24/2010			EXFIRATION DATE. 12/31/2013
Subscriber Type	Access Type	Total	Narrative (describe your reasons for any variance from the baseline plan or any other relevant information)
	Providers with signed agreements receiving access to dark fiber	0	N/A
	Please identify the speed tiers that available and the number of subscribers for each	are 0	N/A
Community Anchor Institutions (including Government institutions)	Total subscribers served	0	It is estimated that 606 CAIs will be added to the completed Network.
	Subscribers receiving new access	0	Pending system acceptance.
	Subscribers receiving improved ac	cess 0	Pending system acceptance.
	Please identify the speed tiers that available and the number or subscribers for each	are 0	Pending system acceptance.
Residential / Households	Entities passed	0	N/A
	Total subscribers served	0	N/A
	Subscribers receiving new access	0	N/A
	Subscribers receiving improved ac	cess 0	N/A
	Please identify the speed tiers that available and the number of subscribers for each	are 0	N/A
Businesses	Entities passed	0	N/A
	Total subscribers served	0	N/A
	Subscribers receiving new access	0	N/A
	Subscribers receiving improved ac	cess 0	N/A
	Please identify the speed tiers that available and the number of subscribers for each	are 0	N/A
7. Please describe any N/A	special offerings you may provide (600 words or les	s).
8a. Have your network	management practices changed over	er the last quarte	er? 🔿 Yes 💿 No
8b. If so, please describ N/A	be the changes (300 words or less).		
connected to your netw cumulatively). Also ind	blease provide a list by service area ork as a result of BTOP funds. Figu icate whether your organization is c	res should be re urrently providir	ty anchor institutions (including Government institutions) eported for the most recent reporting quarter only (NOT ng broadband service to the anchor institution. Finally, provide a DP-funded infrastructure (300 words or less).
Institution Name	Area (town Institution (as	e you also the broadband rvice provider for this	Narrative description of how anchor institutions are using BTOP- funded infrastructure

OMB CONTROL NUMBER: 0660-0037 EXPIRATION DATE: 12/31/2015

DATE: 08/24/2016				EXPIRATION DATE: 12/31/2015
			institution? (Yes / No)	
N/A	N/A	N/A	N/A	N/A
Project Indicators (Next	Quarter)			
I. Please describe signi	ficant project	accomplishments	s planned for com	pletion during the next quarter (600 words or less).
TE-2				
				rmation Administration (NTIA) has provided to LARICS a 90-day final version accompanied with a budget.
hrough our initial revie the current status of t		plus search ring	s the team has pr	ocured 51 active sites not including back haul only sites. Below
Preliminary Radio Free Provide initial environr Develop initial site out Initial Forecasting of d	nental review reach & Site	v (Basic site data Access Agreeme) by July 2016.	es to be completed by early August (RF Map).
Access Agreement (SA	A) process fo	or each site will fo	ollow in preparatio	ate Information Packages (SCIPs). The constructability and Site on for the environmental review, polygons and site viability to nd completed throughout the year.
				n or before the 30th of September 2016. The Plan will include completions. It will include the following:
 Revised GAANT cha Site by site Budget. List of the primary sit List of back up sites t Update on KLC plan Plan to integrate with 	es to build. hat will be in and progress	S.	s back up sites in	a case any primary site falls out due inability to get and SAA etc.
				ooth power and fiber for all 9 COWs will be done in September, or early November 2016.
n-Vehicle Routers Insta	allation Upda	te		
	es per month	n. The vehicle in	stallation rate is s	llation of in-vehicle routers in Ford Crown Victorias at a rate of scheduled to increase to 60-80 vehicles per month beginning in
Projection for the next of a tetrate to increase to a rate	-			ing and integration issues and the anticipated vehicle installation
Four (4) of the five (5) will not occur until some Load test to meet KLC	deliverables etime in 2017 #2 and #3 is	for KLC#1 are so schedule for the	chedule for comp	n Key Learning Condition (KLC). letion by the end of the 3rd quarter of 2016. The 5th deliverable 116. lications hosting and testing.
KPI Projections.				
he completed network.	The CAI est ed, Zero Nev	timated number v v Miles to be leas	will be updated wi sed, 100-110 Exis	hospitals, public safety entities) could be directly connected to ith actual once the network is fully operational. It is expected 15 sting Miles to be upgraded, 77 Wireless Transmission Sites, 527
Dutreach				
Planned Outreach to po	tential users	including ongoin	ig contact and dis	ccussions with the Department of Veterans Affairs, Department of

OMB CONTROL NUMBER: 0660-0037 EXPIRATION DATE: 12/31/2015

Defense (DOD) and Metropolitan Transportation Authority (MTA).

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Continued meetings with member agencies who opted out are ongoing. Memorandum of Understanding (MOU) for test equipment was approved by the LA-RICS JPA Authority at its meeting of July 7th.

2. Please provide the percent complete for the following key milestones in your project. Write "0" in the Planned Percent Complete column and "N/A" in the Narrative column if your project does not include this activity. If you provided additional milestones in your baseline plan, please insert them at the bottom of the table. Unless otherwise indicated in the instructions, figures should be reported cumulatively from award inception to the end of the next reporting quarter. Please provide a narrative description if the percent complete is different from the target provided in your baseline plan (300 words or less).

	Milestone	Planned Percent Complete	Narrative (describe reasons for any variance from baseline plan or any other relevant information)
2a.	Overall Project	89	Operations classes will be ongoing through the end of the year of 2016.
2b.	Environmental Assessment	100	No variance from baseline.
2c.	Network Design	100	Complete.
2d.	Rights of Way	100	Complete.
2e.	Construction Permits and Other Approvals	100	Complete.
2f.	Site Preparation	100	Complete.
2g.	Equipment Procurement	100	Complete.
2h.	Network Build (all components - owned, leased, IRU, etc.)	100	Complete.
	Equipment Deployment	100	Complete.
2j.	Network Testing	100	Complete.
2k.	Other (please specify): N/A	0	N/A

3. Please describe any challenges or issues anticipated during the next quarter that may impact planned progress against the project milestones listed above. In particular, please identify any areas or issues where technical assistance from the BTOP program may be useful (600 words or less).

All phases of the executed contract with Motorola Solutions, Inc. (MSI) for build out of Public Safety Broadband Network (PSBN) Part 1 will be completed by November 2016. Close out documentation for 90% of all static sites will be completed and received by the Authority from MSI by August 2016. Classes for the member agencies and users training are ongoing. Operations classes will be scheduled through the end of the year of 2016 and should be the final piece to provide LA-RICS the essential tools required to operate and maintain the PSBN Network.

At this time, LA-RICS does not anticipate any challenges in bringing the COWs online. Any issues that we encountered will be in the subsequent reports.

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Infrastructure Budget Execution Details

Activity Based Expenditures (Infrastructure)

1. Please provide details below on your total budget, cumulative actual expenditures (for the period ending the current quarter), and cumulative anticipated expenditures (for the period ending next quarter) for each line item, including detailed disbursements of both matching funds and federal funds from project inception through end of this quarter (actual) or next quarter (anticipated). Actual and anticipated figures should be reported cumulatively from award inception to the end of the applicable reporting quarter.

Budget for Entire Project			Actuals from Project Inception through End of Current Reporting Period			Anticipated Actuals from Project Inception through End of Next Reporting Period			
Cost Classification	Total Cost (plan)	Matching Funds (plan)	Federal Funds (plan)	Total Cost	Matching Funds	Federal Funds	Total Costs	Matching Funds	Federal Funds
a. Administrative and legal expenses	\$21,638,208	\$9,051,435	\$12,586,773	\$23,208,48	2 \$10,016,610	\$13,191,872	\$23,328,753	\$10,030,759	\$13,297,994
b. Land, structures, right-of-ways, appraisals, etc.	\$13,924,063	\$6,503,266	\$7,420,797	\$6,955,853	3 \$6,955,853	\$0	\$6,955,853	\$6,955,853	\$0
c. Relocation expenses and payments	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
d. Architectural and engineering fees	\$31,932,812	\$1,405,994	\$30,526,818	\$30,098,55	8 \$1,569,511	\$28,529,047	\$31,099,244	\$1,569,511	\$29,529,733
e. Other architectural and engineering fees	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
f. Project inspection fees	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
g. Site work	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
h. Demolition and removal	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
i. Construction	\$22,375,009	\$0	\$22,375,009	\$20,167,02	6 \$0	\$20,167,026	\$21,533,924	\$0	\$21,533,924
j. Equipment	\$41,713,113	\$1,927,892	\$39,785,221	\$35,672,65	3 \$3,243,660	\$32,428,993	\$36,656,159	\$3,574,768	\$33,081,391
k. Miscellaneous	\$6,318,019	\$1,870,500	\$4,447,519	\$3,388,823	3 \$48,719	\$3,340,104	\$3,431,004	\$56,839	\$3,374,165
I. SUBTOTAL (add a through k)	\$137,901,224	\$20,759,087	\$117,142,137	\$119,491,39	95 \$21,834,353	\$97,657,042	\$123,004,937	\$22,187,730	\$100,817,207
m. Contingencies	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
n. TOTALS (sum of I and m)	\$137,901,224	\$20,759,087	\$117,142,137	\$119,491,39	5 \$21,834,353	\$97,657,042	\$123,004,937	\$22,187,730	\$100,817,207
2. Program Incom reporting period.	e: Please prov	vide the progr	am income yo	ou listed in y	our application	budget and a	ctuals to date	through the e	nd of the
a. Application Bud	get Program I	ncome: \$0		b. Pi	b. Program Income to Date: \$0				