| FORM CD-451 (REV 10-98) LF DAO 203-26 U. S. DEPARTMENT OF COMMERCE | | | [X]GRANT []COOPERATIVE AGREEMENT | | |
|--|--|---|---|--|--|
| | | | | | |
| | | | AWARD NUMBER | | |
| FINANCIAL ASSISTANCE AWARD | | | NT10BIX5570024 | | |
| RECIPIENT NAME University of Utah, The | | | AMENDMENT NUMBER | | |
| | | | 5 | | |
| STREET ADDRESS 201 Presidents Cir., Rm 408 | | | EFFECTIVE DATE | | |
| | | | 02/01/2013 | | |
| CITY, STATE, ZIP CODE Salt Lake City UT 84112-9023 | | | EXTEND WORK COMPLETION TO | | |
| | | | 05/31/2013 | | |
| CFDA NO. AND PROJECT 11.557 Recovery Act - Utah A | TITLE unchors: A Community Broadb | and Project | | | |
| COSTS ARE REVISED AS FOLLOWS | PREVIOUS ESTIMATED COST | ADD | DEDUCT | TOTAL ESTIMATED COST | |
| FEDERAL SHARE OF COST | \$13,401,096.00 | \$0.00 | \$0.00 | \$13,401,096.00 | |
| RECIPIENT SHARE OF COST | \$4,094,595.00 | \$0.00 | \$0.00 | \$4,094,595.00 | |
| TOTAL ESTIMATED COST | \$17,495,691.00 | (\$-0.00) | \$0.00 | \$17,495,691.00 | |
| included in our project. projects are: " Catherine C. Hoskins " " Majestic Head Start Co " Ogden-Weber Commu We have discussed a pla The University of Utah/ | UEN would like to exten This is not a route modification Head Start Center (West enter (West Jordan, Utah unity Action Plan Annex un with the subrecipient, to UEN is requesting an ext ue beyond projected comp | Valley, Utah)) (Ogden, Utah) the subrecipient hatension due to three | an extension of the time as stated they can comple e (3) community anchor | Start Community Anchor (CAIs) that are to complete the projects. The three te the projects with an extension. Institution (CAI) projects that are not one of our subrecipients. In addition we | |
| Recipient agrees to comply wi acceptance by the Recipient, t Recipient. If not signed and re | th the Amendment provisions of wo signed Amendment documents when the document without modification by Litions (Attachment B) | hecked below and attac shall be returned to | ched, as well as previous prov the Grants Officer and the th | ding. By signing the three documents, the risions incorporated into the Award. Upon and document shall be retained by the Officer may unilaterally terminate this Amendment. | |
| SIGNATURE OF DEPARTM | MENT OF COMMERCE GRAI | NTS OFFICER | TITLE | DATE | |

Grants Officer

Dir. of Finance UIT

TITLE

01/30/2013

01/30/2013

DATE

Larry Jenkins

Lisa Kuhn

TYPE NAME AND SIGNATURE OF AUTHORIZED RECIPIENT OFFICIAL