ں Perform	30-50-M0	2. Award Or Grant Number 30-50-M09049 4. Report Date (MM/DD/YYYY)				
		04-14-2011				
1. Recipient Name MONTANA DEPARTMENT OF (	6. Design N/A	6. Designated Entity On Behalf Of: N/A				
3. Street Address 301 South Park Avenue, P.O. Bo	8. Final F	9. Report Frequency Quarterly Semi Annual				
5. City, State, Zip Code Helena, MT 59620-0501	• No	<ul> <li>○ Senii Annual</li> <li>○ Annual</li> <li>○ Final</li> </ul>				
<ol> <li>Project / Grant Period Start Date: (MM/DD/YYYY)</li> <li>01-01-2010</li> </ol>	Start Date: (MM/DD/YYYY) End Date: (MM/DD/YYYY) Reporting Period End Date:			er, please describe:		
10. Broadband Mapping	10a. Provider Table	1	I			
Number of Providers IdentifiedNumber of Providers Cor00	Number of Agreement Number of Agreement Reached for Data Sha		Number of Complete Data Se	Number of Data Sets Verified 0		

	verification activities? Over ribe the status of your activ								
Verification has been c	completed for all data su	Ibmitted to NT	ΓIA						
10i. If verification activition	es have not been initiated	please provide	a projected t	ime line for begir	nning and compl	eting such	n activi	ties	
N/A									
Staffing									
10j. How many jobs hav	e been created or retained	as a result of th	his project?						
1.85									
10I. If no, please explain In addition to what is li the Montana Departm by state match throug	ntly fully staffed? OYes how any lack of staffing m isted there is a Program ent of Commerce that a h June 2011. From Jun TE) for Capacity Building	nay impact the p Manager Pos re newly created a 2011 going	sition and a ted position forward the	a Program Spec n(s) (2 FTE) for ese will be fund	cialist Position this grant. The led by Federal	with ese posit funds. I	ion(s) n addi	ition, t	there is a also a
10m. When fully staffed,	, how many full-time equiva	alent (FTE) jobs	s do you exp	ect to create or re	etain as a result	of this pro	ject?		
4.0									
10n. Staffing Table	_								1
		Job Title					FTE	E %	Date of Hire
Project Manager - Tet	ra Tech (0.52 FTE)						2	8	01/15/2010
Broadband Mapping L	₋ead - Tetra Tech (0.7 F	TE)					3	8	01/15/2010
Broadband Sr. GIS Ar	nalyst - Tetra Tech (0.63	3 FTE)					3	4	01/15/2010
Sub Contracts		Add Row	1	Remove Ro	w				
10o. Subcontracts Table	;		-	1	1	1			
Name of Subcontractor	Purpose of Subcontract	RFP Issued (Y/N)	Contract Executed (Y/N)	Start Date	End Date	Federal F	-unds	Ir	n-Kind Funds
Tetra Tech EM	Collecting, processing, formatting data, mapping its usage, and providing this data to NTIA. Web Portal Development and Data Verfification.	Y	Y	01/15/2010	12/31/2014	1,850,000	)	0	
Montana ITSD	Data migration to allow data sharing with Montana's Base Map Services, allowing data to be openly shared to public and private entities.	N	N	01/01/2012	12/31/2014	230,000		0	
TBD	Conduct a state wide benchmark survey on digital literacy in year 2 with a follow-up survey in year 4 or 5.	Ν	N	01/01/2012	12/31/2014	110,000		0	

Certified Regional Development Corporations	Collection of information from area entities and business to determine the degree of need for expansion of Internet adoption and digital literacy.	Y	Y	07/01/2011	12/31/2014	390,000	0		
TBD	For consultants, speakers, trainers and other partnerships to assist in the Local/Regional Training as well as the Capacity Building	N	N	07/01/2011	12/31/2014	400,000	0	0	
Contingency for Best Practices	Contingency fee for future best practices variances that may develop in the life of the grant.	N	N	07/01/2011	12/31/2014	100,000	0		
					Add	Row	Re	emove Row	
Funding						· · · · ·			
	funding has been expend					. How much F			
	g funds have been expend	led as of the end	I of last qua	rter? \$4	149,901 10s	. How much F	Remains	\$? \$1,072,139	
10t. Budget Worksheet Mapping Budget Eleme	nt Federal Granted	Proposed In-Kind		otal idget	Federal Funds Expended	Matching F		Total Funds Expended	
Personal Salaries	\$840,500	\$211,100	\$1,0	051,600	\$0	\$127,515	5	\$127,515	
Personnel Fringe Benef	its \$178,750	\$111,400	\$29	90,150	\$0	\$34,952		\$34,952	
Travel	\$122,698	\$19,914	\$14	42,612	\$400	\$4,554		\$4,954	
Equipment	\$0	\$0	<u> </u>	\$0	\$0	\$0		\$0	
	\$74,858	\$8,000	\$8	2,858	\$256	\$8,909		\$9,165	
Materials / Supplies	\$74,858				\$589,217	\$0		\$589,217	
Materials / Supplies Subcontracts Total	\$3,080,000	\$0	\$3,0	000,080	\$307,217				
		\$0 \$0		350,000	\$589,217	\$0		\$589,217	
Subcontracts Total	\$3,080,000		\$1,8					\$589,217 \$0	
Subcontracts Total Subcontract #1	\$3,080,000 \$1,850,000	\$0	\$1,8	350,000	\$589,217	\$0			
Subcontracts Total Subcontract #1 Subcontract #2	\$3,080,000 \$1,850,000 \$230,000	\$0 \$0	\$1,8	350,000	\$589,217 \$0	\$0 \$0		\$0	
Subcontracts Total Subcontract #1 Subcontract #2 Subcontract #3	\$3,080,000 \$1,850,000 \$230,000 \$110,000	\$0 \$0 \$0	\$1,8 \$23 \$11 \$39	350,000 30,000 10,000	\$589,217 \$0 \$0	\$0 \$0 \$0		\$0 \$0	
Subcontracts Total Subcontract #1 Subcontract #2 Subcontract #3 Subcontract #4	\$3,080,000 \$1,850,000 \$230,000 \$110,000 \$390,000	\$0 \$0 \$0 \$0 \$0	\$1.8 \$23 \$11 \$39 \$50	350,000 30,000 10,000 90,000	\$589,217 \$0 \$0 \$0 \$0	\$0 \$0 \$0 \$0		\$0 \$0 \$0	
Subcontracts Total Subcontract #1 Subcontract #2 Subcontract #3 Subcontract #4 Subcontract #5	\$3,080,000 \$1,850,000 \$230,000 \$110,000 \$390,000 \$500,000	\$0 \$0 \$0 \$0 \$0 \$0	\$1,8 \$23 \$11 \$39 \$50	30,000 30,000 10,000 90,000 00,000	\$589,217 \$0 \$0 \$0 \$0 \$0	\$0 \$0 \$0 \$0 \$0	1	\$0 \$0 \$0 \$0 \$0	
Subcontracts Total Subcontract #1 Subcontract #2 Subcontract #3 Subcontract #4 Subcontract #5 Construction	\$3,080,000 \$1,850,000 \$230,000 \$110,000 \$390,000 \$500,000 \$0	\$0 \$0 \$0 \$0 \$0 \$0 \$0	\$1,8 \$22 \$111 \$33 \$50 \$2,8	30,000 30,000 10,000 90,000 50,000 \$0	\$589,217 \$0 \$0 \$0 \$0 \$0 \$0	\$0 \$0 \$0 \$0 \$0 \$0		\$0 \$0 \$0 \$0 \$0 \$0	
Subcontracts Total Subcontract #1 Subcontract #2 Subcontract #3 Subcontract #4 Subcontract #5 Construction Other	\$3,080,000 \$1,850,000 \$230,000 \$110,000 \$390,000 \$500,000 \$0 \$0 \$1,713,072	\$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$1,141,714	\$1,8 \$23 \$11 \$39 \$50 \$2,8 \$7,5	350,000 30,000 10,000 90,000 50,000 \$0 354,786	\$589,217 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$3,179	\$0 \$0 \$0 \$0 \$0 \$0 \$0 \$273,97		\$0 \$0 \$0 \$0 \$0 \$0 \$277,150	
Subcontracts Total Subcontract #1 Subcontract #2 Subcontract #3 Subcontract #4 Subcontract #5 Construction Other Total Direct Costs	\$3,080,000 \$1,850,000 \$230,000 \$110,000 \$390,000 \$500,000 \$0 \$1,713,072 \$6,009,878	\$0 \$0 \$0 \$0 \$0 \$0 \$0 \$1,141,714 \$1,492,128	\$1,8 \$23 \$11 \$39 \$50 \$50 \$2,8 \$7,5 \$10	350,000       30,000       10,000       90,000       90,000       \$0       \$0       354,786       502,006	\$589,217 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$3,179 \$593,052	\$0 \$0 \$0 \$0 \$0 \$0 \$273,97 \$449,90	1	\$0 \$0 \$0 \$0 \$0 \$277,150 \$1,042,953	

## 10u. Has the project team purchased the software / hardware described in the application? (Yes No

10v. If yes, please list

N/A	
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10w. Please note any software / hardware that has yet to be purchased and explain why it has not been purchased

N/A

10x. Has the project team purchased or used any data sets? (Yes (No

10y. If yes, please list

GeoTel Inc - purchased central office information. \$2,000.00

10z. Are there any additional project milestones or information that has not been included? (•)Yes (No

10aa. If yes, please list

• Attended State Conference for state co-op ISPs, participated in a panel discussion, met directly with ISPs, disseminated information about our program and efforts.

- Meeting with the Montana Independent Telco Systems general manager.
- State Map Application live on internet and Speedtest updated.
- Beginning discussions on automation tools to deploy to increase submissions success rates with providers
- New Website under development

• Meetings to discuss time table for the next 6-9 months of new techniques and tools and their deployment to continue our efforts to refine and improve on our mapping data (such as crowd sourcing, in-the-field analysis, collaboration with other agencies etc).

10bb. Please describe any challenge or obstacle that you have encountered and detail the mitigation strategies the project team is employing

State does not have any NDAs with providers due to Montana's open records laws. This poses challenges and obstacles getting accurate data at a detail level. To mitigate this, the state is using a gradient scale for validation/authentication of provider data that is obtained. Future efforts will also go into continual efforts to refine current tools; to utilize public data and validation through these refined measures; as well as continue efforts to work with providers to validate data.

10cc. Please provide any other information that you think would be useful to NTIA as it assesses your Broadband Mapping Project

N/A

## 11. Broadband Planning

11a. Please describe progress made against all goals, objectives, and milestones detailed in the approved Project Plan. Be sure to include a description of each major activity / milestone that you plan to complete and your current status

Preliminary planning meetings are now underway with both public and private entities. Discussions have focused on goals and objectives of the planning efforts and who the preliminary stakeholders may be and options available. Discussions on best practices to disseminate information have also been discussed. As a result of these planning meetings, future meetings have been scheduled and consultants scheduled to come to speak to the Broadband Program to outline some options for developing a local/regional work groups across the state.

Discussions have begun on the development of Montana Broadband Task Force, whom should be involved, considered etc. Looking at possibilities for moving forward with this process and potential tools that might be helpful to the task force to have available.

Broadband Strategic Planning Document completed. Document outlines program goals and objectives over the remainder of the grant.

RFP near completion for State Facilitator to travel the state in structured workshops/meetings with CRDCs to assess broadband levels of adoption across state.

Completed Kick-Off meeting with CRDCs to engage them with the broadband program and upcoming workshops/meetings. Begun discussions on developing workshop planning for 10 regions in the state. Follow up meetings with CRDCs to continue planning is scheduled in May, and again in June prior to the kickoff of regional workshop meetings. The workshops/meetings with CRDCs in their

## communities is scheduled for 2nd Quarter 2011.

Program has started RFP for Tribal Facilitator to allow for a more specialized approach to address the 7 tribal nations in Montana.

Meeting with the Montana Independent Telco Systems general manager to keep discussions open with providers.

New Montana Broadband website under development - will be deployed 2nd Qtr 2011.

Have been in talks with Native American Development Corporation to help incorporate some broadband discussions in their upcoming conference in May.

11b. Please describe any challenge or obstacle that you have encountered and detail the mitigation strategies the project team is employing

Program has started communications with some tribal officials and will continue these efforts going forward to begin building the relationships needed with the Tribal Nations in Montana so that we can have successful outcomes with them going forward. We are very optimistic that we will get a good working relationship established that will help greatly moving forward.

11c. Does the Project Team anticipate any changes to the project plan for Broadband Planning? (Yes • No

11d. If yes, please describe these anticipated changes. Please note that NTIA will need to approve changes to the Project Plan before they can be implemented

N/A

## Funding

11e. How much Federal funding has been expended as of the end of the last quarter? \$0	11f. How much Remains?	\$0
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11g. How much matching funds have been expended as of the end of last quarter? \$0

11i. Planning Worksheet						
Personal Salaries	\$0	\$0	\$0	\$0	\$0	\$0
Personnel Fringe Benefits	\$0	\$0	\$0	\$0	\$0	\$0
Travel	\$0	\$0	\$0	\$0	\$0	\$0
Equipment	\$0	\$0	\$0	\$0	\$0	\$0
Materials / Supplies	\$0	\$0	\$0	\$0	\$0	\$0
Subcontracts Total	\$0	\$0	\$0	\$0	\$0	\$0
Subcontract #1	\$0	\$0	\$0	\$0	\$0	\$0
Subcontract #2	\$0	\$0	\$0	\$0	\$0	\$0
Subcontract #3	\$0	\$0	\$0	\$0	\$0	\$0
Subcontract #4	\$0	\$0	\$0	\$0	\$0	\$0
Subcontract #5	\$0	\$0	\$0	\$0	\$0	\$0
Construction	\$0	\$0	\$0	\$0	\$0	\$0
Other	\$0	\$0	\$0	\$0	\$0	\$0
Total Direct Costs	\$0	\$0	\$0	\$0	\$0	\$0
Total Indirect Costs	\$0	\$0	\$0	\$0	\$0	\$0
Total Costs	\$0	\$0	\$0	\$0	\$0	\$0
% Of Total	0	0	0	0	0	0
Additional Plannin	g Information	1	1	1	1	L

11h. How much Remains?

\$0

11j. Are there any additional project milestones or information that has not been included?

In addition to the workshops/meetings that the Broadband program will be doing with the CRDCs, we are also looking at developing a web tool or portal that can be used by the CRDCs to look at broadband mapping data specific to their regions and other key indicators that are important to them to assist in community assessments - which are important for future community development etc.

11k. Please describe any challenge or obstacle that you have encountered and detail the mitigation strategies the Project Team is employing

Nothing at this time

11I. Please provide any other information that you think would be useful to NTIA as it assesses your Broadband Mapping Project

In section 10t above, for subcontract #5 - that item consists of two separate line items. One is for \$400K and the other is for \$100K. Please refer to section 10o for a description of those two items. They are the last two items listed respectively in section 10o. At this time neither has been expended so no further breakout of these items have been provided.

12. Certification: I certify to the best of my knowledge and belief that this report is correct and complete for performance of activities for the purpose set forth in the award documents.					
12a. Typed or Printed Name and Title of Authorized Certifying Official	12c. Telephone (area code, number, and extension)				
Chad Hultin	(406) 841-2875				
Broadband Mapping Program Mgr.	12d. Email Address				
	chultin@mt.gov				
12b. Signature of Authorized Certifying Official	12e. Date Report Submitted (Month, Day, Year)				
Submitted Electronically	07-07-2011				