Performance Progress Report						2. Award Or Grant Number 53-50-M09018		
						4. Report Date (MM/DD/YYYY) 10-20-2010		
Recipient Name Washington State Departmer	t of Inform	nation Services (DIS))			Designated Entity On Behalf Of: N/A		
3. Street Address 1110 Jefferson Street, SE, P.	O. Box 42	445,				8. Final Rep	9. Report Frequency Quarterly Semi Annual	
5. City, State, Zip Code Olympia, WA 98504-2445						No Annual Final		
7. Project / Grant Period Start Date: (MM/DD/YYYY) 11-01-2009	7a. End E	Date: (MM/DD/YYYY) -2014		o. eporting Period End Date -30-2010	e:	9a. If Other, please describe: N/A		
10. Broadband Mappi 10a. Provider Table	ng		<u> </u>					
Number of Number of	f Contacted	Number of Agreemer Reached for Data Sh 55		Number of Partial Data Sets Received	Number Complete	er of ete Data Sets	Number of Data Sets Verified 69	
10c. Have you encountered chan 10d. If so, describe the discussion In submission 1, 9 providers in participate. The remaining 8 declined to participate, Meripheresponsive to our requests for 10e. If you are collecting data that activities to be undertaken. Our mapping vendor is not docreated datasets when those requirements. 10f. Please describe the verificat. 1) QC checks on data; 2) Ve Broadband Indicator data, Meit; and 5) Validation of data the 10g. Have you initiated verificat. 10h. If yes, please describe the 1) We begin QC checks on data the system various checks and in the syste	ons to date efused to were contained their part rough other in the future ing any daproviders tion activities the executed and proceed the executed the exec	with each of these prov participate. In submit acted and refused to unications. The other cicipation. In means (e.g. data extraction or extrasent in their FCC 477 set) at a extraction or extrasent in their FCC 477 set) up providers; 3) Spatial cable boundaries, Spal input from officials are time they come to do to make sure data it essed. In all providers that put feedback and redlift thear from them, we see been checked again ata (if available for a communicated to the atthrough our Communicated during which the atthrough of our data the middle of our data	viders ission partii pa	and the current status in 2, 1 of the 9, Crest icipate. Also, a new providers we mention, extrapolation, etc), plation. However, for sings along with other ecks against data sufficest. In the data, etc.; 4 workshops and publication of the data. This invariance is a data. This invary changes or updated in the data. This invary changes or updated in the data invariance is any). Areas of non roviders and will be a Anchor Institution sings released late May a quested that people	Comm S r provider pro	ervices, Inc. from the Ju ur prior repo cribe your pro the rural TEI on that satis cchange Bou test data coll conducted t through off t, etc. This h ving them ac gave provid ation and de coverage), ent have bee ing data coll m online and ce we are co	icial QC. At many points in has been completed for coess to the processed data ders a time by which they eliver to NTIA. MediaPrints (for Cable en identified and marked up lection in the next round. d through the Washington ollecting speed tests from the areas on the state	

10i. If verification activities have not been initiated please provide a projected time line for beginning and completing such activities
N/A
Staffing 10j. How many jobs have been created or retained as a result of this project?
3.5 FTEs

10k. Is the project currently fully staffed? •Yes No 10l. If no, please explain how any lack of staffing may impact the project's time line and when the project will be fully staffed										
N/A										
10m. When fully staffed, how many full-time equivalent (FTE) jobs do you expect to create or retain as a result of this project?										
N/A										
10n. Staffing Table										
		Job Title						FTE %		Date of Hire
Broadband Policy & P	rograms Director							100		11/01/2010
Administrative Assista	ınt							100		11/01/2010
Broadband Outreach	& Communications							100		11/01/2010
Broadband Web Deve	eloper							25		11/01/2010
Grant Financial/Admir	n Support							25		12/01/2010
		Add Row		Remov	e Ro	W				
Sub Contracts	_									
10o. Subcontracts Table			Contract							
Name of Subcontractor	Purpose of Subcontract	RFP Issued (Y/N)	Executed (Y/N)	Start Date End Date		Federal Funds		I	n-Kind Funds	
Sanborn Map Co	Mapping	Y	Υ	Y 12/28/200		12/28/2011	1,359,04	1,359,045 339		761
Island County	Data sets	N	Y	12/01/200	12/01/2009 03/01/2010		34,400 8,600)	
Columbia County	Data sets	N	Υ	12/01/200	12/01/2009 03		03/01/2010 32,000		8,000)
Wahkiakum County	Data sets	N	Υ	12/01/200	9	04/19/2010 38,240		9,560)
comScore	historical data, download speeds, web browsing	N	Y	04/20/201	04/20/2010 04		36,000		9,000)
	behavior					Add F	l Row		Ren	nove Row
Funding						71001				
10p. How much Federal funding has been expended as of the end of the last quarter? \$1,179,921 10q. How much Remains? \$6,134,121						\$6,134,121				
10r. How much matching	g funds have been expend	ed as of the end	d of last qua	arter? \$	295,22	24 10s.	How muc	h Rem	ains?	\$1,533,472
10t. Budget Worksheet	Federal					Federal				
Mapping Budget Eleme		Proposed In-Kind	1	otal udget		Funds Match		ning Funds pended		Total Funds Expended
Personal Salaries	\$1,257,856	\$609,988	\$1,	\$67,844		\$142,280		\$35,570		\$177,850
Personnel Fringe Benef	its \$282,625	\$137,149	\$419,775		\$38,257		\$9,564			\$47,821
Travel	\$89,138	\$5,710	\$1	94,848	\$3,987		\$997			\$4,984
Equipment	\$28,252	\$7,063	\$:	35,315	\$21,384		\$5,346			\$26,730
Materials / Supplies	\$57,864	\$3,524	\$6	61,388	\$7,277		\$1,819			\$9,096
Subcontracts Total	\$5,355,823	\$840,805	0,805 \$6,196,6			\$826,298		\$227,512		\$1,032,872

Mapping Budget Element	Federal Funds Granted	Proposed In-Kind	Total Budget	Federal Funds Expended	Matching Funds Expended	Total Funds Expended
Subcontract #1	\$1,359,045	\$339,761	\$1,698,806	\$645,085	\$206,574	\$806,356
Subcontract #2	\$34,400	\$8,600	\$43,000	\$34,400	\$8,600	\$43,000
Subcontract #3	\$32,000	\$8,000	\$40,000	\$32,000	\$8,000	\$40,000
Subcontract #4	\$38,240	\$9,560	\$478,000	\$38,240	\$9,560	\$47,800
Subcontract #5	\$36,000	\$9,000	\$45,000	\$36,000	\$9,000	\$45,000
Construction	\$0	\$0	\$0	\$0	\$0	\$0
Other	\$242,483	\$224,457	\$466,941	\$22,352	\$5,588	\$27,940
Total Direct Costs	\$7,314,042	\$1,828,696	\$9,142,738	\$1,061,834	\$265,459	\$1,327,293
Total Indirect Costs	\$0	\$0	\$0	\$0	\$0	\$0
Total Costs	\$7,314,042	\$1,828,696	\$9,142,738	\$1,061,834	\$265,459	\$1,327,293
% Of Total	80	20	100	80	20	100

Hardware / Software
10u. Has the project team purchased the software / hardware described in the application? Yes No
10v. If yes, please list
N/A
10w. Please note any software / hardware that has yet to be purchased and explain why it has not been purchased
N/A
10x. Has the project team purchased or used any data sets?
10y. If yes, please list
N/A
10z. Are there any additional project milestones or information that has not been included? Yes No
10aa. If yes, please list
N/A
10bb. Please describe any challenge or obstacle that you have encountered and detail the mitigation strategies the project team is employing
N/A
10cc. Please provide any other information that you think would be useful to NTIA as it assesses your Broadband Mapping Project
N/A

11. Broadband Planning

11a. Please describe progress made against all goals, objectives, and milestones detailed in the approved Project Plan. Be sure to include a description of each major activity / milestone that you plan to complete and your current status

JULY: Continued to achieve goal of building broadband stakeholder relationships statewide. Held meetings with various broadband stakeholders re their broadband needs and challenges. Began planning efforts to conduct 13-14 broadband workshops throughout the state. Held information meetings with broadband providers about submission 2 data collection. Developed supplemental grant application for submission to NTIA.

AUGUST: Continued developing relationships with various broadband stakeholders. Developed content for broadband workshops throughout the state, e.g., broadband surveys for businesses, anchor institutions, county profile pages, and general community and revised community portal in preparation for workshops. Created broadband benefits fact sheets for various sectors to help increase education and awareness re value of broadband. Examples can be seen here: http://broadband.dis.wa.gov/topics/benefits.aspx. Continued mapping data collection efforts to meet Oct deadline.

SEPTEMBER: Completed 13 workshops (Sept 13-27th) per project plan. Articles re workshop results: http://broadband.dis.wa.gov/meetings.aspx. Follow-up with over 200 workshop participants to help validate map and to document their broadband needs. Begin data analysis of ComScore data and Sanborn underlying mapping data to identify content value of broadband and unserved and underserved areas. Began developing outline of broadband program report. Began planning final workshop in Seattle in October (i. e., to complete target of 14 workshops per year throughout state).

11b. Please describe any challenge or obstacle that you have encountered and detail the mitigation strategies the project team is employing - Obtaining other state data relevant to broadband planning has been challenging due to lack of state resources to spend time in acquiring and analyzing data specific to broadband. We have had some success in obtaining data from Department of Revenue but we need more time to evaluate it because it is subject matter expertise we do not currently have in our program. We are trying to obtain data from Employment Services Data about locations of business and workforce. We are initiating discussions with Department of Transportation about whether they can help decrease capital investment costs in broadband by making their rights of way and trenching more easily accessible and less costly to support increased deployment of fiber in our state. Given the upcoming budget cuts est. \$4.7B this legislative session we anticipate we may find obtaining state data even more challenging. We intend to bring this issue to the attention of our Governor's office and state Department of Commerce to seek support so we can obtain access to data that will help us refine our program planning efforts.

We have determined that a statewide education and awareness campaign is needed to increase the level of broadband adoption in

our state. We intend to speak to broadband providers about funding a statewide education and awareness campaign where public sector will support and facilitate the education efforts by disseminating the information through school, libraries, hospitals, utilities, justice, community technology organizations, et al.
11c. Does the Project Team anticipate any changes to the project plan for Broadband Planning? •Yes No
11d. If yes, please describe these anticipated changes. Please note that NTIA will need to approve changes to the Project Plan before they can be implemented
We anticipate that we need to adjust our project plan to include the following new objectives for the program, which exceed the original scope of the grant for mapping and planning: - Create and support a broadband advisory council and taskforces in year 2 of the program - Create and support local planning technology team program and distribute sub-grants in year 2.75 or 3 of the program - Create and support "Apps for the People" contest in year 3 of the program

Funding

11e. How much Federal funding has been expended as of the end of the last quarter? \$0

11f. How much Remains?

\$0

\$0

11g. How much matching funds have been expended as of the end of last quarter? \$0 11h. How much Remains?

11i. Planning Worksheet

0						
Planning Budget Element	Federal Funds Granted	Proposed In-Kind	Total Budget	Federal Funds Expended	Matching Funds Expended	Total Funds Expended
Personal Salaries	\$0	\$0	\$0	\$0	\$0	\$0
Personnel Fringe Benefits	\$0	\$0	\$0	\$0	\$0	\$0
Travel	\$0	\$0	\$0	\$0	\$0	\$0
Equipment	\$0	\$0	\$0	\$0	\$0	\$0
Materials / Supplies	\$0	\$0	\$0	\$0	\$0	\$0
Subcontracts Total	\$0	\$0	\$0	\$0	\$0	\$0
Subcontract #1	\$0	\$0	\$0	\$0	\$0	\$0
Subcontract #2	\$0	\$0	\$0	\$0	\$0	\$0
Subcontract #3	\$0	\$0	\$0	\$0	\$0	\$0
Subcontract #4	\$0	\$0	\$0	\$0	\$0	\$0
Subcontract #5	\$0	\$0	\$0	\$0	\$0	\$0
Construction	\$0	\$0	\$0	\$0	\$0	\$0
Other	\$0	\$0	\$0	\$0	\$0	\$0
Total Direct Costs	\$0	\$0	\$0	\$0	\$0	\$0
Total Indirect Costs	\$0	\$0	\$0	\$0	\$0	\$0
Total Costs	\$0	\$0	\$0	\$0	\$0	\$0
% Of Total	0	0	0	0	0	0

Additional Planning Information

11j. Are there any additional project milestones or information that has not been included?

N/A

11k. Please describe any challenge or obstacle that you have encountered and detail the mitigation strategies the Project Team is employing

N/A

- 11I. Please provide any other information that you think would be useful to NTIA as it assesses your Broadband Mapping Project
- We are including a legislative districts data layer so that Washingtonians know who to communicate to about their broadband needs and our legislators can evaluate the broadband health of their districts.
- We also included deployment of fiber in our state when the information is provided to us. At this time, PUDS, Ports and Municipalities/Local Government are not permitted to provided broadband to end consumers (i.e., at retail), only wholesale. However, we view existing fiber as an important asset to identify in our state even if not available at retail because it helps identify existing broadband infrastructure that can be leveraged rather than overbuilt.

12. Certification: I certify to the best of my knowledge and belief that this report is correct and complete for performance of activities for the purpos set forth in the award documents.							
12a. Typed or Printed Name and Title of Authorized Certifying Official	12c. Telephone (area code, number, and extension)						
Angela Wu	360-902-2983						
	12d. Email Address						
Broadband Program Manager	Angela.Wu@dis.wa.gov						
12b. Signature of Authorized Certifying Official	12e. Date Report Submitted (Month, Day, Year)						
Submitted Electronically	11-18-2010						
	Performance Progress Rep OMB Approval Number: 0660-00 Expiration Date: 08/31/20						