| Performance Progress Report | | | | | Award Or Grant Number 17-50-M09033 4. Report Date (MM/DD/YYYY) 01-29-2011 | | | | |
|--|---|---|---|--------------------------------------|---|--|--|---|---|
| | | | | | | | | Recipient Name | |
| The Partnership for a | Connected | d Illinois | S | | | | State of Illin | - | J. 2016. |
| 3. Street Address | | | | | | | 8. Final Report? 9. Report Frequency | | |
| 413 W. Monroe St, | | | | | | | Yes | | Quarterly |
| 5. City, State, Zip Cod | Δ | | | | | | (No | | ◯ Semi Annual |
| Springfield, IL 62704 | | | | | | | U NO | | ○ Annual○ Final |
| 7. Project / Grant Per | riod | 7a. | | 7 | b. | | 9a. If Other | , please | <u> </u> |
| Start Date: (MM/DI | | End [| Date: (MM/DD/YYYY) | F | Reporting Period End Date | э: | | | |
| 12-20-2009 | | 12-19 | -2014 | 12 | 2-31-2010 | | N/A | | |
| 10. Broadband M | Mapping | | 10a. Provider Table | ! | | | | | |
| | Number of Providers Cor | | Number of Agreement Reached for Data Sha | | Number of Partial Data Sets Received | Numbe Comple | ete Data Sets | Numbe Data S | er of ets Verified |
| 10b. Are you submitting | g the required | d PROV | IDER DATA by using th | ne E | xcel spreadsheet prov | ided by the | SBDD grants | s office? | ○Yes •No |
| | | | n any providers that indi | | | | | _ | _ |
| - | | - | with each of these provi | | | | | | |
| N/A 10e. If you are collectin activities to be und | | | r means (e.g. data extra | ıctio | n, extrapolation, etc), p | olease desc | cribe your pro | gress to | date and the relevant |
| Although the Partners preparing to undertak | | | | | gaged in data extrac | ction and e | extrapolation | n by the | end of Q4, PCI is |
| 10f. Please describe th On behalf of the Partr housed the customize was available in Q4 th broadbandillinois.org production environme | nership for a ed Broadbai nrough Con in Q1 2011. | a Conn ndStat nected . This i | application in their me Nation's http://conne ncludes setting up a s | SR onitectill | ored and managed inois.org, although t | environme his applica | ent, and this ation is set t | Broadb to transf | pandStat application fer to PCI's http:// |
| PCI also collects consinformation is overlaid to the information receivho do not have broadband, but the broadband invitheir coverage to mor | d with the breived from Indband; (2) roadband inventory map | roadba oroadb resider ventory os shov | nd availability informa and inquiries. Broadb its who have broadba y maps indicate that t y otherwise, this allow | ation band and they vs F | n. This allows for a r d inquiries are able t but want a different do. If residents with CI to approach the | real-world to provide provider; nin a regio | comparison three types and (3) resi on state that | of the loof information of information of the dents with they are | proadband landscape mation: (1) residents tho do not have e without broadband, |
| PCI continued its loca information that can halready served. | | | | | | | | | |
| In Q4 2010, PCI obtain prepare for the release 10g. Have you initiated 10h. If yes, please description | e this non-o | confide activities | ntial information abous? | | | | | | ensive process to ock basis, in Q1 2011. |

transition) and received a total of 698 visits between October 1, 2010 and December 31, 2010.

During Q4 2010, PCI received a total of 50 broadband inquiries. Additional information received through e-mail from consumers that can also be used for verification purposes totaled 1 for this quarter.

Connected Nation ended 2010 with 89 field validation tests completed at 28 locations across the state. This represents a field validation testing on 13 of the state's 157 viable broadband providers (AT&T, BANICON Inc., Cellular Properties, Charter Communications, Clearwire Corporation, Comcast Cable Communications Inc., Egyptian Telephone, Geneseo Communications, Heartland, Illinois Valley Cellular, KeyOn, LaHarpe Telephone and Volo Broadband) and represents a completion rate of 8.28% against the universe of 157 viable providers.

Testing techniques included (i) spectrum analysis tests on all fixed, mobile, and WiMAX platforms using an Avcom PSA-37XP spectrum analyzer; (ii) affirmation of coordinates using both GPS enabled software and hand-held GPS units (which were also cross-referenced against the FCC's Universal Licensing System – if applicable); (iii) broadband speeds tests of fixed wireless, Wi-MAX, and mobile platforms utilizing either a 3G smart phone, a 3G aircard, or both; and (iv) broadband speed tests at local libraries, community centers, and other CAI locations.

10i. If verification activities have not been initiated please provide a projected time line for beginning and completing such activities

N/A

Staffing

10j. How many jobs have been created or retained as a result of this project?

8 jobs have been created or retained as a result of this project, 6.4 FTE of which (or 80 percent) are attributable to ARRA funding from NTIA.

10k. Is the project currently fully staffed? Yes No

10l. If no, please explain how any lack of staffing may impact the project's time line and when the project will be fully staffed

The project's time line will not be affected, and additional jobs will be added as necessary.

10m. When fully staffed, how many full-time equivalent (FTE) jobs do you expect to create or retain as a result of this project?

8

10n. Staffing Table

| Job Title | FTE % | Date of Hire |
|---|-------|--------------|
| Executive Director | 100 | 02/16/2010 |
| Community Outreach Director | 100 | 05/03/2010 |
| Database Manager | 100 | 08/09/2010 |
| Accountant | 100 | 02/01/2010 |
| Community Anchor Institutional Researcher | 67 | 01/01/2010 |
| Broadband Events Coordinator | 50 | 09/01/2010 |
| Engineering and Technical Services Analysis | 50 | 01/22/2010 |
| GIS Analyst | 50 | 01/22/2010 |
| Research Analyst | 50 | 01/22/2010 |
| Graduate Assistant | 50 | 01/22/2010 |
| State Services Sr. Specialist | 40 | 01/22/2010 |
| Policy and Research Communications | 33 | 01/22/2010 |
| Assistant Professor | 10 | 01/22/2010 |

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Sub Contracts

10o. Subcontracts Table

| Name of Subcontractor | Purpose of Subcontract | RFP Issued (Y/N) | Contract Executed (Y/N) | Start Date | End Date | Federal Funds | In-Kind Funds |
|-----------------------|---|---------------------|-------------------------------|------------|------------|---------------|---------------|
| Connected Nation | Data Collection, Processing and Mapping. | Ν | Y | 01/22/2010 | 01/30/2012 | 873,483 | 279,303 |
| | Community Anchor Institution Research | N | Y | 12/01/2009 | 11/30/2011 | 96,866 | 0 |
| Man-Tra-Con | Community Anchor Institution Research | N | Y | 12/01/2009 | 11/30/2011 | 134,600 | 46,000 |

Add Row Remove Row

Funding

10p. How much Federal funding has been expended as of the end of the last quarter? \$1,203,305

203,305 10q. How much Remains?

\$5,351,336

10r. How much matching funds have been expended as of the end of last quarter?

\$321,073

10s. How much Remains?

\$1,388,305

10t. Budget Worksheet

| Mapping Budget Element | Federal Funds Granted | Proposed In-Kind | Total Budget | Federal Funds Expended | Matching Funds Expended | Total Funds Expended |
|---------------------------|-----------------------------|---------------------|-----------------|------------------------------|----------------------------|-------------------------|
| Personal Salaries | \$2,325,000 | \$0 | \$2,325,000 | \$177,549 | \$31,120 | \$208,669 |
| Personnel Fringe Benefits | \$710,400 | \$0 | \$710,400 | \$11,877 | \$2,013 | \$13,890 |
| Travel | \$48,034 | \$0 | \$48,034 | \$14,285 | \$9,961 | \$24,246 |
| Equipment | \$50,400 | \$0 | \$50,400 | \$1,299 | \$0 | \$1,299 |
| Materials / Supplies | \$160,300 | \$0 | \$160,300 | \$6,521 | \$636 | \$7,157 |
| Subcontracts Total | \$1,104,949 | \$325,303 | \$1,430,252 | \$921,196 | \$207,982 | \$1,129,177 |
| Subcontract #1 | \$873,483 | \$279,303 | \$1,152,786 | \$825,460 | \$157,693 | \$983,153 |
| Subcontract #2 | \$96,866 | \$0 | \$96,866 | \$51,940 | \$15,980 | \$67,920 |
| Subcontract #3 | \$134,600 | \$46,000 | \$180,600 | \$43,796 | \$34,309 | \$78,104 |
| Subcontract #4 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Subcontract #5 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Construction | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other | \$2,155,558 | \$1,384,075 | \$3,539,633 | \$70,578 | \$69,361 | \$139,939 |
| Total Direct Costs | \$6,554,641 | \$1,709,378 | \$8,264,019 | \$1,203,305 | \$321,073 | \$1,524,377 |
| Total Indirect Costs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Costs | \$6,554,641 | \$1,709,378 | \$8,264,019 | \$1,203,305 | \$321,073 | \$1,524,377 |
| % Of Total | 79 | 21 | 100 | 79 | 21 | 100 |

Hardware / Software

10u. Has the project team purchased the software / hardware described in the application?

| Yes | \bigcirc No |
|-----------------------|---------------|
| | |

10v. If yes, please list

Hardware/software purchased for the project from 07/01/2010 through 12/31/2010 include the following:

**Inkjet Printer: \$120

**Laptop Computer: \$759

| **Peripherals: \$140 |
|--|
| **Printer Supplies: \$32 |
| **Multipurpose Copier: \$567 **Copier Supplies: \$299 |
| **Software: \$107 |
| **Filing Cabinets: \$100 |
| **SIU Supplies; \$147 |
| **TurboTax 2011: \$93 |
| **Copier Supplies: \$235 |
| **Peripherals: \$269 |
| **Widescreen Monitor: \$251 |
| **Power Supply: \$136 |
| **Battery: \$169 |
| **Software Training Books: \$62 |
| **Copier Supplies: \$398 |
| 10w. Please note any software / hardware that has yet to be purchased and explain why it has not been purchased |
| Remaining purchases may include SQL server for mapping geodatabase, SQL server software, multiple dedicated storage servers, security application, additional backup replication solution, computers, GPS units BroadbandStat maintenance, ESRI ArchInfo/ArcGIS maintenance, and speed test updates as well as computers and software maintenance, as well as datasets. |
| 10x. Has the project team purchased or used any data sets? Yes No |
| 10y. If yes, please list |
| Although the Partnership for a Connected Illinois had not purchased data sets as of the end of Q4 2010, PCI may make such purchases in Q1 and Q2 of 2011. |
| 10z. Are there any additional project milestones or information that has not been included? |
| 10aa. If yes, please list |
| In Q4 2010, the PCI data team made considerable progress in refining aspects of our organization's broadband data and information collection program. Upon receipt of key non-confidential data from Connected Nation on November 30, 2010, our GIS analyst produced an extensive memo about the ways that PCI should publicly display this information on broadbandillinois.org. As of Q4 2010, PCI had interviewed key individuals and organizations to assist PCI in rendering this public data as soon as possible in 2011. The key reference document here is the "Broadband Illinois Web Display," or a variant of the table the appeared on page 12 of PCI's Round 2 application for funding from the SBDD program. |
| Additionally, PCI articulated the need to build the broadbandillinois.org web site by (a) introducing PCI data to the developer community |
| by sharing the non-confidential broadband data sets of carrier information at the Census block level; and (b) developing broadbandillinois.org in a way that displays broadband data for maximum impact by the eTeams, and for community-building through PCI's efforts to foster the Illinois broadband dialogue. |
| Activities performed in Q4 2010 for PCI, by Connected Nation, include: |
| (a) maintenance of the connectillinois.org web site to display mapping productions; |
| (b) updating the Illinois BroadbandStat instance on October 29, 2010; |
| (c) continuing to receive and process connectillinois.org web site technology assessments; |
| (d) further refinement of the broadband provider list, contact list, and data collection activity log; |
| (e) secure storage of the existing executed non-disclosure agreements with providers; |
| (f) compilation of, and submittal of, the October 8 semi-annual data update, a joint production of PCI and Connected Nation. |
| In Q4 2010, PCI also deepened its relationship with Illinois broadband providers by interacting with and helping to facilitate the process |
| of BTOP and BIP awardees coordinating activities throughout the State of Illinois. |
| 10bb. Please describe any challenge or obstacle that you have encountered and detail the mitigation strategies the project team is employing |
| N/A |
| |
| 10cc. Please provide any other information that you think would be useful to NTIA as it assesses your Broadband Mapping Project In Q4 2010, the Partnership for a Connected Illinois and Connected Nation agreed upon further aspects of the ongoing transition |

between Connected Nation and the PCI. With the securing of additional services by key GIS and data analysis individuals, PCI and Connected Nation communicated aspects of this transition with NTIA (and will provide additional documentation in the February 2010 finalization of Round 2 award details), a communication which shed additional light on the legal details that will enable broadband providers and Connected Nation to also share with PCI the confidential data currently collected and housed with Connected Nation. (As discussed in 10aa, Connected Nation has already provided the non-confidential data to PCI.)

11. Broadband Planning

11a. Please describe progress made against all goals, objectives, and milestones detailed in the approved Project Plan. Be sure to include a description of each major activity / milestone that you plan to complete and your current status

See 10aa

11b. Please describe any challenge or obstacle that you have encountered and detail the mitigation strategies the project team is employing

See 10bb

- 11c. Does the Project Team anticipate any changes to the project plan for Broadband Planning?
- 11d. If yes, please describe these anticipated changes. Please note that NTIA will need to approve changes to the Project Plan before they can be implemented

N/A

Funding

| 11e. How much Federal funding has been expended as of the end of the last quarter? \$0 | | | | | | \$0 | | |
|---|-------------------------|-----|-----|-----|-----|-----|--|--|
| 11g. How much matching funds have been expended as of the end of last quarter? \$0 11h. How much Remains? | | | | | | | | |
| 11i. Planning Worksheet | 11i. Planning Worksheet | | | | | | | |
| Personal Salaries | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | | |
| Personnel Fringe Benefits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | | |
| Travel | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | | |
| Equipment | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | | |
| Materials / Supplies | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | | |
| Subcontracts Total | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | | |
| Subcontract #1 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | | |
| Subcontract #2 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | | |
| Subcontract #3 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | | |
| Subcontract #4 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | | |
| Subcontract #5 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | | |
| Construction | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | | |
| Other | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | | |
| Total Direct Costs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | | |
| Total Indirect Costs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | | |
| Total Costs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | | |

| 0 | 0 | 0 | 0 | 0 | 0 |
|-------------------------|---|--|--|---|-------------|
| | information that has | not been included | ? | | |
| | | | | | |
| illenge or obstacle the | at you have encount | tered and detail the | mitigation strategies | s the Project Team is | employing |
| | | | | | |
| information that you | think would be usef | ul to NTIA as it ass | esses your Broadba | nd Mapping Project | |
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| | Information project milestones or allenge or obstacle the | Information project milestones or information that has | Information project milestones or information that has not been included | Information project milestones or information that has not been included? | Information |

| 12. Certification: I certify to the best of my knowledge and belief that this report is correct and set forth in the award documents. | d complete for performance of activities for the purpose |
|---|--|
| 12a. Typed or Printed Name and Title of Authorized Certifying Official | 12c. Telephone (area code, number, and extension) |
| Drew Clark | 217-816-4151 |
| 7.5 | 12d. Email Address |
| | drew@broadbandillinois.org |
| | |
| 12b. Signature of Authorized Certifying Official | 12e. Date Report Submitted (Month, Day, Year) |
| Submitted Electronically | 02-24-2011 |
| | |