AWARD NUMBER: 36-43-B10565

DATE: 02/22/2011

OMB CONTROL NUMBER: 0660-0037 EXPIRATION DATE: 12/31/2013

| QUARTERLY PERFORMANCE PROGRESS REP | ORT FOR | SUSTAINABLE BR | OADBAND ADOPTION | | |
|-----------------------------------------------------------------------------------------------------------------------|----------------|--------------------------|---------------------------------------|--|--|
| General Information | | | | | |
| Federal Agency and Organizational Element to Which Report is Submitted Award Id | lumber | 3. DUNS Number | | | |
| Department of Commerce, National Telecommunications and Information Administration 36-43-B105 | 65 | | 884226288 | | |
| 4. Recipient Organization | | | | | |
| NEW YORK, CITY OF 75 PARK PL, NEW YORK, NY 10007 | | | | | |
| 5. Current Reporting Period End Date (MM/DD/YYYY) | 6. Is t | his the last Report of t | he Award Period? | | |
| 12-31-2010 | | ○ Yes | s | | |
| 7. Certification: I certify to the best of my knowledge and belief that to purposes set forth in the award documents. | this report is | correct and complete | for performance of activities for the | | |
| 7a. Typed or Printed Name and Title of Certifying Official | | 7c. Telephone (area co | ode, number and extension) | | |
| Anne Kathryn Hohman | | 212-513-6484 | | | |
| | | 7d. Email Address | | | |
| | | ahohman@doitt.nyc. | gov | | |
| 7b. Signature of Certifying Official | | 7e. Date Report Subm | itted (MM/DD/YYYY): | | |
| Submitted Electronically | | 02-22-2011 | | | |
| | | | | | |

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Project Indicators (This Quarter)

1. Please describe significant project accomplishments completed during this quarter (600 words or less).

NYC Connected Foundations will drive broadband adoption among vulnerable families by engaging over-age, under-credited students at 43 high schools in the new Connected Foundations course, including digital instruction to help students and families live, learn, earn, work and play online and in their neighborhoods and by providing broadband training, free computers, and broadband subsidies.

In this guarter, the City's Department of Information Technology and Telecommunications hired program management staff, held numerous internal and external meetings, and worked to secure required contracts, develop detailed program implementation plans, and establish administrative structures and processes required for implementation, such as structures required to distribute funding, and for financial, jobs and programmatic tracking and reporting.

The City's Department of Education (DOE) hired two members of its six (6) person NYC Connected Foundations program management team, and began recruitment for remaining program staff. Additionally, the DOE has developed a 1st draft of the curriculum for the Connected Foundations course. The internal (non-grant funded) DOE Connected Foundations team has actively solicited proposals from on-line course developers to create an on-line version of the Connected Foundations course, which will include digital content, on-line learning activities, student projects and on-line assessments. DOE additionally held meetings with program partner Computers for Youth regarding modifying their program model for the NYC Connected Foundations program.

2. Please provide the percent complete for the following key milestones in your project. Write "0" in the Percent Complete column and "N/A" in the Narrative column if your project does not include this activity. If you provided additional milestones in your baseline report, please insert them at the bottom of the table. Figures should be reported cumulatively from award inception to the end of the most recent reporting quarter. Please provide a narrative description if the percent complete is different from the target provided in your baseline plan (300 words or less).

| | | 1 | |
|------|------------------------------|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | Milestone | Percent Complete | Narrative (describe reasons for any variance from baseline plan or any other relevant information) |
| 2.a. | Overall Project | 0 | Percent complete is consistent with target in baseline plan. The City uses a reimbursement payment method, and will be reporting on a cash basis, only after payments have been made. |
| 2.b. | Equipment / Supply Purchases | - | Progress reported in Question 4 below |
| 2.c. | Awareness Campaigns | - | Progress reported in Question 4 below |
| 2.d. | Outreach Activities | - | Progress reported in Question 4 below |
| 2.e. | Training Programs | - | Progress reported in Question 4 below |
| 2.f. | Other (please specify): | - | Progress reported in Question 4 below |

3. Please describe any challenges or issues faced during this past quarter in achieving planned progress against the project milestones listed above. In particular, please identify any areas or issues where technical assistance from the BTOP program may be useful (600 words or less).

There were no challenges or issues faced in the past quarter in achieving planned progress against milestones listed above.

4a. In the chart below, please provide the requested information on your BTOP grant-funded SBA activities. Please also provide a short description of the activity (600 words or less). Figures should be reported cumulatively from award inception to the end of the most recent reporting quarter. Please ensure that the numbers of new household subscribers and business or community anchor institution (CAI) subscribers reflected in the "Total" row represent the unduplicated number of new subscribers that can be attributed to your SBA project as a whole.

| Name of the SBA Activity | Location of SBA Activity | Description of Activity (600 words or less) | Size of Target Audience | | New Subscribers: Households | New Subscribers: Businesses and/or CAIs |
|--------------------------|--------------------------|---------------------------------------------|-------------------------------|---|-----------------------------------|--------------------------------------------------|
| N/A | N/A | N/A | 0 | 0 | 0 | 0 |
| Total: | | | 0 | 0 | 0 | 0 |

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4b. Please describe your method for determining the number of households, businesses, and/or (CAIs) subscribing to broadband as a result of your SBA programs (600 words or less).

Household subscribers will be determined through a method that combines quantitative and qualitative data collection, including participant surveying and gathering data directly from broadband providers.

4c. Please provide a narrative explanation if the total number of new subscribers is different from the targets provided in your baseline plan (600 words or less).

Number of subscribers this quarter is consistent with the targets provided in our baseline plan.

4d. Please provide the number of households and the number of businesses and CAIs receiving discounted broadband service as result of BTOP funds.

Households: 0 Businesses and CAIs: 0

Project Indicators (Next Quarter)

- 1. Please describe significant project accomplishments planned for completion during the next quarter (600 words or less).
- In the next program quarter, the City expects to complete program's City contract, and work toward completing contracting with program subrecipient and vendors. It also expects to finalize detailed program implementations plans and coordinate and submit required budget revisions for approval. The Department of Education expects to recruit and hire two (2) more members of its Connected Foundations program management team, choose on-line course development company for the Connected Foundations course and begin development of on-line version of the Connected Foundations course.
- 2. Please provide the percent complete anticipated for the following key milestones in your project as of the end of the next quarter. Write "0" in the second column if your project does not include this activity. If you provided additional milestones in your baseline report, please insert them at the bottom of the table. Figures should be reported cumulatively from award inception to the end of the next reporting quarter. Please provide a narrative description if the planned percent complete is different from the target provided in your baseline plan (300 words or less).

| | Milestone | Percent Complete | Narrative (describe reasons for any variance from baseline plan or any other relevant information) |
|------|-------------------------|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2.a. | Overall Project | 0 | Planned percent complete is consistent with target in baseline plan. The City uses a reimbursement payment method, and will be reporting on a cash basis, only after payments have been made. |
| 2.b. | Equipment Purchases | - | Milestone Data Not Required |
| 2.c. | Awareness Campaigns | - | Milestone Data Not Required |
| 2.d. | Outreach Activities | - | Milestone Data Not Required |
| 2.e. | Training Programs | - | Milestone Data Not Required |
| 2.f. | Other (please specify): | - | Milestone Data Not Required |

3. Please describe any challenges or issues anticipated during the next quarter that may impact planned progress against the project milestones listed above. In particular, please identify any areas or issues where technical assistance from the BTOP program may be useful (600 words or less).

There are currently no challenges or issues anticipated in the next quarter that would impact planned progress against milestones listed above.

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Sustainable Broadband Adoption Budget Execution Details

Activity Based Expenditures (Sustainable Broadband Adoption)

1. Please provide details below on your total budget, cumulative actual expenditures (for the period ending the current quarter), and cumulative anticipated expenditures (for the period ending next quarter) for each line item, including detailed disbursements of both matching funds and federal funds from project inception through end of this quarter (actual) or next quarter (anticipated). Actual and anticipated figures should be reported cumulatively from award inception to the end of the applicable reporting quarter.

| - | | | - | _ | | | | | |
|----------------------------------------------------|----------------------|-----------------------------|------------------------------------------------------------------------------|---------------|-------------------|---------------------------------------------------------------------------------------|----------------|-------------------|------------------|
| Budget for Entire Project | | | Actuals from Project Inception through End of Current Reporting Period | | | Anticipated Actuals from Project Inception through End of Next Reporting Period | | | |
| Cost Classification | Total Cost (plan) | Matching Funds (plan) | Federal Funds (plan) | Total Cost | Matching Funds | Federal Funds | Total Costs | Matching Funds | Federal Funds |
| a. Personnel | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| b. Fringe Benefits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| c. Travel | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| d. Equipment | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| e. Supplies | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| f. Contractual | \$126,714 | \$0 | \$126,714 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| g. Construction | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| h. Other | \$8,334,798 | \$2,499,388 | \$5,835,410 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| i. Total Direct Charges (sum of a through h) | \$8,461,512 | \$2,499,388 | \$5,962,124 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| j. Indirect Charges | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| k. TOTALS (sum of i and j) | \$8,461,512 | \$2,499,388 | \$5,962,124 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

2. Program Income: Please provide the program income you listed in your application budget and actuals to date through the end of the reporting period.

| a. Application Budget Program Income: \$0 | b. Program Income to Date: \$0 |
|-------------------------------------------|--------------------------------|
|-------------------------------------------|--------------------------------|