AWARD NUMBER: NT10BIX5570078

DATE: 08/08/2012

OMB CONTROL NUMBER: 0660-0037 EXPIRATION DATE: 12/31/2013

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|---|----------------------|-----------------|------------|--|----------|
| QUARTERLY PERFORMANCE PROG | SRESS REPOR | I FOR BRO | ADBAN | D INFRASTRUCTURE PROJECT | <u>S</u> |
| General Information | | | | | |
| Federal Agency and Organizational Element to Which Report is Submitted | 2. Award Identific | ation Number | | 3. DUNS Number | |
| Department of Commerce, National Telecommunications and Information Administration | NT10BIX557007 | 78 | | 061463618 | |
| 4. Recipient Organization | | | | , | |
| Silver Star Telephone Company, INC. 104101 U | S Hwy 89, Stop 2, | Freedom, W | Y 83120- | 8809 | |
| 5. Current Reporting Period End Date (MM/DD/YYY | Y) | 6. Is this the | last Repo | rt of the Award Period? | |
| 06-30-2012 | | | | ○ Yes ● No | |
| 7. Certification: I certify to the best of my knowledg purposes set forth in the award documents. | e and belief that th | is report is co | rrect and | complete for performance of activities for | or the |
| 7a. Typed or Printed Name and Title of Certifying O | fficial | 7c. | . Telepho | ne (area code, number and extension) | |
| Michelle Motzkus | | X | | | |
| | | 7d. | . Email Ad | ddress | |
| | | m | amotzkus | s@silverstar.net | |
| 7b. Signature of Certifying Official | | 7e. | Date Rep | port Submitted (MM/DD/YYYY): | |
| Submitted Electronically | | 08 | 8-08-2012 | <u>?</u> | |
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Project Indicators (This Quarter)

1. Please describe significant project accomplishments completed during this quarter (600 words or less).

Recipient experienced no issues or challenges during this past quarter. Recipient and NTIA staff worked together to obtain expedited approval of an 8.5 mile project modification, partially through Grand Teton National Park. Staff of the Park Service, Forest Service and potentially affected state organizations all pulled together to do the work necessary for the approval. The facilities construction resumed in mid-April and the contractor has installed 40 miles of conduit and 49 miles of fiber. Equipment contracts have been awarded.

2. Please provide the percent complete for the following key milestones in your project. Write "0" in the Percent Complete column and "N/A" in the Narrative column if your project does not include this activity. If you provided additional milestones in your baseline plan, please insert them at the bottom of the table. Unless otherwise indicated in the instructions, figures should be reported cumulatively from award inception to the end of the most recent reporting quarter. Please provide a narrative description if the percent complete is different from the target provided in your baseline plan (300 words or less).

| | Milestone | Percent Complete | Narrative (describe reasons for any variance from baseline plan or subsequent written updates provided to your program officer) | | | | | |
|-----|--|---------------------|--|--|--|--|--|--|
| 2a. | Overall Project | 60 | Variance due to slight slow start to construction start and recipient budget cycle | | | | | |
| 2b. | Environmental Assessment | 100 | No Variance | | | | | |
| 2c. | Network Design | 100 | No Variance | | | | | |
| 2d. | Rights of Way | 0 | N/A | | | | | |
| 2e. | Construction Permits and Other Approvals | 100 | No Variance | | | | | |
| 2f. | Site Preparation | 0 | N/A | | | | | |
| 2g. | Equipment Procurement | 50 | Variance due to anticipated summer construction progress and plan to complete project by year-end | | | | | |
| /n | Network Build (all components - owned, leased, IRU, etc) | 37 | Variance due to construction progress and change in equipment procurement timeline to accommodate recipient budget cycle | | | | | |
| 2i. | Equipment Deployment | 15 | Variance due to change in equipment procurement timeline to accommodate recipient budget cycle | | | | | |
| 2j. | Network Testing | 10 | Variance due to change in equipment procurement timeline to accommodate recipient budget cycle | | | | | |
| 2k. | Other (please specify): | 0 | N/A | | | | | |

To the extent not covered above, please describe any challenges or issues faced during this past quarter in achieving planned progress
against the project milestones listed above. In particular, please identify any areas or issues where technical assistance from the BTOP
program may be useful (600 words or less).
 N/A

4. Please report the following information regarding network build progress. Write "0" in the Total column and "N/A" in the Narrative column if your project does not include this activity. Unless otherwise indicated in the instructions, figures should be reported cumulatively from award inception to the end of the most recent reporting quarter. Please provide a narrative description if the total is different from the target provided in your baseline plan (600 words or less).

| Indicator | Total | Narrative (describe your reasons for any variance from the baseline plan or any other relevant information) |
|---------------------------------|-------|---|
| New network miles deployed | 19 | Variance due to installed fiber needing to be spliced prior to equipment placement |
| New network miles leased | 0 | No Variance |
| Existing network miles upgraded | 0 | No Variance |
| Existing network miles leased | 0 | No Variance |

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| Indicator | Total | Narrative (describe your reasons for any variance from the baseline plan or any other relevant information) |
|--|-------|---|
| Number of miles of new fiber (aerial or underground) | 49 | Variance result of additional approved miles |
| Number of new wireless links | 0 | No Variance |
| Number of new towers | 0 | No Variance |
| Number of new and/or upgraded interconnection points | 1 | No Variance |

For questions 5 and 6 please include information relating to agreements that you are negotiating or have entered into, or that your sub recipient, contractor or subcontractor is negotiating or entered into.

5a. If applicable, please provide the following information with regard to agreements with broadband wholesalers and/or last mile providers as a result of your project.

| Indicators | |
|---|----|
| Number of signed agreements with broadband wholesalers or last mile providers | 1 |
| Number of agreements currently being negotiated with broadband wholesalers or last mile providers | 2 |
| Average term of signed agreements (in quarters) | 80 |

- 5b. Please list the names of the wholesale and last mile providers with whom you have signed agreements (100 words or less). Providers: Bresnan Communications - last mile provider
- 5c. What wholesale services are being provided by this project? Please describe below. As an attachment to this report, please provide pricing plans (in \$ per month) associated with each wholesale service provided by your product (100 words or less). Wholesale services description:

Unknown; Bresnan has been asked to provide the requested information which, if received, will be included in the next progress report.

- 5d. If you have designated a third party to operate all or a portion of your network, please provide the name and contact information for this third party, indicate if this entity is a sub recipient, contractor, and/or subcontractor, and describe with specificity the portion of your network this third party operates (600 words or less). N/A
- 6. Please provide the data according to the type of subscriber. Write "0" in the Total column and "N/A" in the Narrative column if your project does not pass or serve a particular subscriber type. Unless otherwise indicated in the instructions, figures should be reported cumulatively from award inception to the end of the most recent reporting quarter. Please provide a narrative description if the total is different from the target provided in your baseline plan (300 words or less).

| motoric from the tall got provided in your bacomic plan (coo notae or loca). | | | | | | |
|---|---|-------|---|--|--|--|
| Subscriber Type | Access Type | Total | Narrative (describe your reasons for any variance from the baseline plan or any other relevant information) | | | |
| Broadband Wholesalers or Last Mile Providers | Wholesalers or Last Providers with signed agreements | | No Variance | | | |
| Providers with signed agreements receiving improved access Providers with signed agreements receiving access to dark fiber | | 0 | No Variance | | | |
| | | 1 | No Variance | | | |
| | Please identify the speed tiers that are available and the number of subscribers for each | 1 | 10 Gbps+, dependent on carrier/provider equipment. | | | |
| Community Anchor Institutions (including Government institutions) | Total subscribers served | 2 | CAI's include elementary education entities, several Federal department/division entities. Teton County, Town of Jackson, US Post Office and US Forest Service entities, as well as medical facilities and community support organizations. | | | |

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| Subscriber Type | Access Type | | | Total | | Narrative (describe your reasons for any variance from the baseline plan or any other relevant information) | | |
|---------------------------------------|---|--|---|---|------|---|--|--|
| | Subscribers r | receiving new acce | ss | 0 | | N/A | | |
| Subscribers receiving improved access | | 2 | | CAI's include elementary education entities, several Federal department/division entities. Teton County, Town of Jackson, US Post Office and US Forest Service entities, as well as medical facilities and community support organizations. | | | | |
| | Please identify the speed tiers that are available and the number or subscribers for each | | | 1 | | Maximum 1 Gbps; No Variance. | | |
| Residential / Households | Entities pass | ed | | 0 | | N/A | | |
| | Total subscri | bers served | | 0 | | N/A | | |
| | Subscribers r | eceiving new acce | ss | 0 | | N/A | | |
| | Subscribers r | eceiving improved | access | 0 | | N/A | | |
| | | fy the speed tiers the the number of or each | nat are | 0 | | N/A | | |
| Businesses | Entities passe | ed | | 0 | | N/A | | |
| | Total subscribers served Subscribers receiving new access | | | 0 | | N/A | | |
| | | | | 0 | | N/A | | |
| Subscribers receiving improved access | | | | 0 | | N/A | | |
| | Please identify the speed tiers that are available and the number of subscribers for each | | | | | N/A | | |
| 7. Please describe any s N/A | special offerin | ngs you may provid | le (600 wo | rds or le | ss). | | | |
| 8a. Have your network r | management _l | practices changed | over the la | ast quar | er? | ○ Yes ● No | | |
| 8b. If so, please describ N/A | e the change: | s (300 words or less | s). | | | | | |
| connected to your netwo | lease provide ork as a result cate whether | t of BTOP funds. F your organization i | igures she s currentl | ould be i y provid | epor | nchor institutions (including Government institutions) ted for the most recent reporting quarter only (NOT roadband service to the anchor institution. Finally, provide a unded infrastructure (300 words or less). | | |
| Institution Name | Area (town or county) Area (town or county) Area (town of county) | | Are you a broadb service po for th institut (Yes / | oand rovider nis ion? | Narı | ative description of how anchor institutions are using BTOP-funded infrastructure | | |
| FAA Control Tower | Jackson | OGF | N/A | \ | Drop | has been placed. Doing testing; no service has been sold yet | | |
| Duningt Indicators (North | Ougston) | | | | | | | |

1. Please describe significant project accomplishments planned for completion during the next quarter (600 words or less). Recipient anticipates at least 90% overall project completion. Facilities construction and CAI drops will be completed. Recipient RECIPIENT NAME: Silver Star Telephone Company, INC.

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anticipates 81 connected CAIs which is dependent upon agency approval of pending modification requests. A majority of the facilities equipment will be installed and equipment testing will begin.

2. Please provide the percent complete for the following key milestones in your project. Write "0" in the Planned Percent Complete column and "N/A" in the Narrative column if your project does not include this activity. If you provided additional milestones in your baseline plan, please insert them at the bottom of the table. Unless otherwise indicated in the instructions, figures should be reported cumulatively from award inception to the end of the next reporting quarter. Please provide a narrative description if the percent complete is different from the target provided in your baseline plan (300 words or less).

| | | Planned Percent | Narrative (describe reasons for any variance from baseline plan or any | | | | |
|-----|---|--------------------|--|--|--|--|--|
| | Milestone | Complete | other relevant information) | | | | |
| 2a. | Overall Project | 91 | No Variance | | | | |
| 2b. | Environmental Assessment | 100 | No Variance | | | | |
| 2c. | Network Design | 100 | No Variance | | | | |
| 2d. | Rights of Way | 0 | N/A | | | | |
| 2e. | Construction Permits and Other Approvals | 100 | No Variance | | | | |
| 2f. | Site Preparation | 0 | N/A | | | | |
| 2g. | Equipment Procurement | 80 | Variance due to construction progress and anticipation of project completion by year-end | | | | |
| 2h. | Network Build (all components - owned, leased, IRU, etc.) | 50 | No Variance | | | | |
| 2i. | Equipment Deployment | 50 | No Variance | | | | |
| 2j. | Network Testing | 70 | Variance due to construction progress | | | | |
| 2k. | Other (please specify): | 0 | N/A | | | | |

3. Please describe any challenges or issues anticipated during the next quarter that may impact planned progress against the project milestones listed above. In particular, please identify any areas or issues where technical assistance from the BTOP program may be useful (600 words or less).

Recipient anticipates no challenges or issues that may impact planned progress and expects project construction will meet approved baseline milestones.

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Infrastructure Budget Execution Details

Activity Based Expenditures (Infrastructure)

1. Please provide details below on your total budget, cumulative actual expenditures (for the period ending the current quarter), and cumulative anticipated expenditures (for the period ending next quarter) for each line item, including detailed disbursements of both matching funds and federal funds from project inception through end of this quarter (actual) or next quarter (anticipated). Actual and anticipated figures should be reported cumulatively from award inception to the end of the applicable reporting quarter.

| В | | from Project on nd of Current Period | | Anticipated Actuals from Project Inception through End of Next Reporting Period | | | | | | |
|---|----------------------|--|----------------------------|---|-------------------|------------------|----------------|-------------------|------------------|--|
| Cost Classification | Total Cost (plan) | Matching Funds (plan) | Federal Funds (plan) | Total Cost | Matching Funds | Federal Funds | Total Costs | Matching Funds | Federal Funds | |
| a. Administrative and legal expenses | \$20,000 | \$20,000 | \$0 | \$12,693 | \$12,694 | \$0 | \$18,793 | \$18,793 | \$0 | |
| b. Land, structures, right-of-ways, appraisals, etc. | \$393,000 | \$0 | \$393,000 | \$208,156 | \$0 | \$208,156 | \$308,156 | \$0 | \$308,156 | |
| c. Relocation expenses and payments | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| d. Architectural and engineering fees | \$417,482 | \$417,482 | \$0 | \$528,657 | \$528,658 | \$0 | \$536,157 | \$536,157 | \$0 | |
| e. Other architectural and engineering fees | \$60,000 | \$60,000 | \$0 | \$15,350 | \$15,350 | \$0 | \$48,350 | \$48,350 | \$0 | |
| f. Project inspection fees | \$289,400 | \$289,400 | \$0 | \$228,090 | \$228,090 | \$0 | \$274,089 | \$274,089 | \$0 | |
| g. Site work | \$27,000 | \$0 | \$27,000 | \$27,000 | \$0 | \$27,000 | \$27,000 | \$0 | \$27,000 | |
| h. Demolition and removal | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| i. Construction | \$5,133,770 | \$40,491 | \$5,093,279 | \$3,057,994 | \$0 | \$3,057,994 | \$4,857,994 | \$0 | \$4,857,994 | |
| j. Equipment | \$881,968 | \$787,068 | \$94,900 | \$230,483 | \$183,241 | \$47,243 | \$497,241 | \$404,798 | \$45,200 | |
| k. Miscellaneous | \$12,200 | \$12,200 | \$0 | \$1,292 | \$1,292 | \$0 | \$6,000 | \$6,000 | \$0 | |
| I. SUBTOTAL (add a through k) | \$7,234,820 | \$1,626,641 | \$5,608,179 | \$4,309,715 | \$969,325 | \$3,340,393 | \$6,573,780 | \$1,288,187 | \$5,238,350 | |
| m. Contingencies | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| n. TOTALS (sum of I and m) | \$7,234,820 | \$1,626,641 | \$5,608,179 | \$4,309,715 | \$969,325 | \$3,340,393 | \$6,573,780 | \$1,288,187 | \$5,238,350 | |

^{2.} Program Income: Please provide the program income you listed in your application budget and actuals to date through the end of the reporting period.

a. Application Budget Program Income: \$0 b. Program Income to Date: \$0