| QUARTERLY PERFORMANCE PROGRESS REPORT FOR BROADBAND INFRASTRUCTURE PROJECTS | | | | | | |
|---|-----------------------|---|--|--|--|--|
| General Information | | | | | | |
| 1. Federal Agency and Organizational Element to Which Report is Submitted | 2. Award Identific | ation Number | 3. DUNS Number | | | |
| Department of Commerce, National Telecommunications and Information Administration | NT10BIX557007 | 76 | 829946784 | | | |
| 4. Recipient Organization | 1 | | | | | |
| Vermont Telecommunications Authority One Nat | tional Life Drive, M | lontpelier, VT 05602-3 | 3377 | | | |
| 5. Current Reporting Period End Date (MM/DD/YYY | YY) | 6. Is this the last Repo | ort of the Award Period? | | | |
| 09-30-2014 | | ● Yes ○ No | | | | |
| 7. Certification: I certify to the best of my knowledg purposes set forth in the award documents. | ge and belief that th | is report is correct and | complete for performance of activities for the | | | |
| 7a. Typed or Printed Name and Title of Certifying O | official | 7c. Telepho | one (area code, number and extension) | | | |
| Chris Campbell | | 8028281799 | | | | |
| | | 7d. Email Address | | | | |
| | | ccampbell@telecomvt.org | | | | |
| 7b. Signature of Certifying Official | | 7e. Date Report Submitted (MM/DD/YYYY): | | | | |
| Submitted Electronically | | 03-26-2015 | | | | |
| | | · | | | | |

AWARD NUMBER: NT10BIX5570076 DATE: 03/26/2015

Project Indicators (This Quarter)

1. Please describe significant project accomplishments completed during this quarter (600 words or less).

A. The project was completed during the quarter (ended September 30, 2014).

B. All construction that was authorized in the project was finished by the end of the quarter.

C. This quarter there were three AARs approved that made adjustments, additions and removals of CAIs & POIs, bringing total to 316 and 109 respectively.

D. Installation, testing and configuration of network electronics was completed this quarter.

E. Project engineers have concluded field reviews of completed work to verify the completeness / quality of construction work, and ensure appropriate resolution of "punch-list" items. As-built documentation and mileage true-ups continue this quarter.

F. Project engineers will continue to document the completed network on "as-built" plans, and to load strand assignments and other network information into the network inventory platform.

G. The project total of CAIs reached was 316 sites : 7 Community College, 44 Libraries, 31 Medical or Healthcare Providers, 5 Other Community Support Organization, 73 Other Government Facilities, 22 Other Institutions of Higher Education, 29 Public Safety Entity, 105 School (k-12). The net benefit of many of these institutional groups is that they are able to create a more robust Wide Area Network, which in turn can deliver much greater capacity Internet service at a lower aggregated cost. Many school districts, higher education networks, municipal / state facilities, and medical institutions greatly benefited from the project in this way. The underlying infrastructure now enables these institutions to share resources, utilize internet based systems and services that was previously unable to be used.

H. Many of the 109 POI locations were fiber connections to cell towers, some new and some that were lacking the fiber facilities to support the data growth needs of the cellular and wireless carriers.

I. In addition for providing new fiber-based backhaul alternatives at cell towers, the project is providing backhaul options for a VTAfunded project to expand cellular service along "target corridors" in rural mountain valleys using small cell installations.

J. The project has provided new, lower-cost and higher-capacity options commodity internet bandwidth to small last-mile wireless and cable Internet service providers serving rural communities in Vermont, as well as community anchor institutions.

2. Please provide the percent complete for the following key milestones in your project. Write "0" in the Percent Complete column and "N/ A" in the Narrative column if your project does not include this activity. If you provided additional milestones in your baseline plan, please insert them at the bottom of the table. Unless otherwise indicated in the instructions, figures should be reported cumulatively from award inception to the end of the most recent reporting quarter. Please provide a narrative description if the percent complete is different from the target provided in your baseline plan (300 words or less).

| | Milestone | Percent Complete | Narrative (describe reasons for any variance from baseline plan or subsequent written updates provided to your program officer) |
|-----|--|---------------------|--|
| 2a. | Overall Project | 100 | Project complete at 101% of budget. |
| 2b. | Environmental Assessment | 100 | Project complete at 49% of budget. |
| 2c. | Network Design | 100 | Project complete at 105% of budget. |
| 2d. | Rights of Way | 0 | Expenditures for rights of way are budgeted under Network Design, consistent with NTIA project accounting guidance. |
| 2e. | Construction Permits and Other Approvals | 100 | Project complete at 121% of budget. |
| 2f. | Site Preparation | 100 | Project complete at 74% of budget. |
| • | Equipment Procurement | 100 | Project complete at 141% of budget. |
| 2h. | Network Build (all components - owned, leased, IRU, etc) | 100 | Project complete at 90% of budget. |
| 2i. | Equipment Deployment | 100 | Project complete at 114% of budget. |
| 2j. | Network Testing | 0 | A separate budget for Network Testing was not established, as network testing services were included in Network Build. |

RECIPIENT NAME: Vermont Telecommunications Authority

AWARD NUMBER: NT10BIX5570076

| | : 03/26/2015 | | 1 | EXPIRATION DATE: 6/30/2015 | | | |
|--|---|-------------------------|-------------------------------------|---|--|--|--|
| | | Percent omplete | N | arrative (describe reasons for any variance from baseline plan or subsequent written updates provided to your program officer) | | | |
| 2k. | Administration & Legal, Other (please specify): Miscellaneous expenses | 100 | Project complete at 158% of budget. | | | | |
| igai | | | | issues faced during this past quarter in achieving planned progress fy any areas or issues where technical assistance from the BTOP | | | |
| Sove | ernet was unable to obtain rights | | | ch one POI location at POI location was moved | | | |
| colu from | mn if your project does not include this activity. | Unless otl porting q | nerwise i | gress. Write "0" in the Total column and "N/A" in the Narrative ndicated in the instructions, figures should be reported cumulatively Please provide a narrative description if the total is different from the | | | |
| | Indicator | 1 | Total | Narrative (describe your reasons for any variance from the baselin plan or any other relevant information) | | | |
| Indicator New network miles deployed | | | 828 | The original baseline plan was to have 773 route miles constructed at project completion. Actual network miles deployed differs slightly from the original baseline due to the ne effect of route changes approved by the NTIA, as well as differences between original route length estimates and "actuals as-built". In 3Q2014, NTIA approved three AARs that changed the project's route miles. This total includes 13 miles constructed by sub-recipient NHOS. | | | |
| New | network miles leased | | 172 | The baseline was originally for a 16 mile segment in Rutland county which later became 17 miles and moved to "Existing network miles leased". This number represents the Boston IRU which was added to the project in AAR 2411138 with estimated miles. This number was later confirmed to actually be 172 miles. | | | |
| Exis | ting network miles upgraded | | 0 | N/A | | | |
| Existing network miles leased | | 17 | | Original baseline was 0 but we were instructed to move a leased fiber segment from "New network miles leased" to this line. Sovernet has leased 17 miles of 144 strand from a first round BTOP recipient company named ION, which is a subsidiary of Sovernet. Also to note, the agreement did not use BTOP funds. | | | |
| Number of miles of new fiber (aerial or underground) | | | ,000 | The combination of both new network fiber miles built and new leased fiber miles. | | | |
| lum | ber of new wireless links | | 0 | N/A | | | |
| lum | ber of new towers | | 0 | N/A | | | |
| Number of new and/or upgraded interconnection points | | | 109 | The initial baseline for interconnection points was 16, which excluded interconnection points at cell sites. This quarter there were two AARs that made adjustments, additions and removals of POIs. The adjustment stated above in paragraph C of the | | | |

For questions 5 and 6 please include information relating to agreements that you are negotiating or have entered into, or that your sub recipient, contractor or subcontractor is negotiating or entered into.

5a. If applicable, please provide the following information with regard to agreements with broadband wholesalers and/or last mile providers as a result of your project.

Indicators

RECIPIENT NAME: Vermont Telecommunications Authority

AWARD NUMBER: NT10BIX5570076

| | | | | EXPIRATION DATE: 6/30/2015 |
|---|---|--|--|---|
| | Indicators | | | |
| Number of signed agree | ements with broadband wholesalers or la | ast mile provid | ers | 8 |
| Number of agreements providers | currently being negotiated with broadba | nd wholesaler | s or last mile | 2 |
| | agreements (in quarters) | | | 16 |
| ib. Please list the nam | es of the wholesale and last mile provide | ers with whom | you have signed agre | ements (100 words or less). Providers: |
| ricing plans (in \$ per n escription: BigE WAN Transport, letwork. Dark fiber is offered th Price descriptions inclu- iber Rate Sheet.pdf". | | ervice provide by subrecipie between Guild called "VTA F | d by your product (10 nt Sovernet Fiber Co hall VT and Bloomfio iberConnect Rate Si | 0 words or less). Wholesale services orp over the Vermont FiberConnect eld VT heet.pdf" and "VTA Wholesale Dark |
| hird party, indicate if the network this this third p NEW HAMPSHIRE OF /T. Contact info: Darr | his entity is a sub recipient, contractor, a party operates (600 words or less). PTICAL SYSTEMS, Inc. is the operatin ren LaCroix, dlacroix@10xtactics.com, | nd/or subcont | actor, and describe v dark fiber segment | vith specificity the portion of your between Guildhall VT and Bloomfield |
| third party, indicate if the network this this third p NEW HAMPSHIRE OF VT. Contact info: Darr Nashua NH 03063 All other elements of th Contact info at Sovern | his entity is a sub recipient, contractor, a party operates (600 words or less). PTICAL SYSTEMS, Inc. is the operatin en LaCroix, dlacroix@10xtactics.com, he network are owned and operated by et: Lawrence Lackey, LLackey@sove | nd/or subcont g entity of the NEW HAMPS v Subrecipient r.net, 5 Canal | dark fiber segment HIRE OPTICAL SY Sovernet Fiber Cor Street, Bellows Falls | between Guildhall VT and Bloomfield STEMS, Inc. 10 N. Southwood Drive, p s, VT 05101-0495. |
| third party, indicate if the network this this this third p NEW HAMPSHIRE OF VT. Contact info: Darr Nashua NH 03063 All other elements of the Contact info at Sovern 6. Please provide the d project does not pass of cumulatively from awar | his entity is a sub recipient, contractor, a party operates (600 words or less). PTICAL SYSTEMS, Inc. is the operatin ren LaCroix, dlacroix@10xtactics.com, he network are owned and operated by | nd/or subcont g entity of the NEW HAMPS v Subrecipient r.net, 5 Canal Write "0" in th less otherwise t reporting qua | dark fiber segment HIRE OPTICAL SY Sovernet Fiber Cor Street, Bellows Falls Total column and " indicated in the instr | vith specificity the portion of your between Guildhall VT and Bloomfield STEMS, Inc. 10 N. Southwood Drive, p s, VT 05101-0495. N/A" in the Narrative column if your uctions, figures should be reported |
| hird party, indicate if the twork this this third p NEW HAMPSHIRE OF /T. Contact info: Darr Nashua NH 03063 All other elements of the Contact info at Sovern Decide provide the d project does not pass of sumulatively from awar | his entity is a sub recipient, contractor, a party operates (600 words or less). PTICAL SYSTEMS, Inc. is the operatin en LaCroix, dlacroix@10xtactics.com, he network are owned and operated by et: Lawrence Lackey, LLackey@sove ata according to the type of subscriber. or serve a particular subscriber type. Uni d inception to the end of the most recen | nd/or subcont g entity of the NEW HAMPS v Subrecipient r.net, 5 Canal Write "0" in th less otherwise t reporting qua | actor, and describe v dark fiber segment HIRE OPTICAL SY Sovernet Fiber Cor Street, Bellows Falls e Total column and " indicated in the instr rter. Please provide Narrative (describ | vith specificity the portion of your between Guildhall VT and Bloomfield STEMS, Inc. 10 N. Southwood Drive, p s, VT 05101-0495. N/A" in the Narrative column if your uctions, figures should be reported |
| hird party, indicate if the twork this this third p NEW HAMPSHIRE OF /T. Contact info: Darr Nashua NH 03063 All other elements of the Contact info at Sovern 5. Please provide the d project does not pass of sumulatively from awar lifferent from the targe | his entity is a sub recipient, contractor, a party operates (600 words or less). PTICAL SYSTEMS, Inc. is the operatin ren LaCroix, dlacroix@10xtactics.com, he network are owned and operated by et: Lawrence Lackey, LLackey@sove ata according to the type of subscriber. or serve a particular subscriber type. Uni d inception to the end of the most recent t provided in your baseline plan (300 wor | nd/or subcont g entity of the NEW HAMPS v Subrecipient r.net, 5 Canal Write "0" in th less otherwise t reporting qua rds or less). | actor, and describe v dark fiber segment HIRE OPTICAL SYS Sovernet Fiber Cor Street, Bellows Falls e Total column and " indicated in the instr rter. Please provide Narrative (describ baseline plan Variance from baselin potential agreements | vith specificity the portion of your between Guildhall VT and Bloomfield STEMS, Inc. 10 N. Southwood Drive, p s, VT 05101-0495. N/A" in the Narrative column if your uctions, figures should be reported a narrative description if the total is e your reasons for any variance from the n or any other relevant information) ne was increased from original known due to continued discussions with Vile Providers that have resulted in an |
| hird party, indicate if the twork this this this third p NEW HAMPSHIRE OF /T. Contact info: Darr Nashua NH 03063 All other elements of th Contact info at Sovern 5. Please provide the d project does not pass of sumulatively from awar lifferent from the target Subscriber Type Broadband Wholesalers or Last | his entity is a sub recipient, contractor, a party operates (600 words or less). PTICAL SYSTEMS, Inc. is the operatin ren LaCroix, dlacroix@10xtactics.com, the network are owned and operated by et: Lawrence Lackey, LLackey@sove ata according to the type of subscriber. or serve a particular subscriber type. Unit d inception to the end of the most recent t provided in your baseline plan (300 works) Access Type Providers with signed agreements | nd/or subcont g entity of the NEW HAMPS v Subrecipient r.net, 5 Canal Write "0" in the less otherwise t reporting qua ds or less). | actor, and describe v dark fiber segment HIRE OPTICAL SYS Sovernet Fiber Cor Street, Bellows Falls e Total column and " indicated in the instr rter. Please provide Narrative (describ baseline plan Variance from baselin potential agreements Wholesale and Last f | vith specificity the portion of your between Guildhall VT and Bloomfield STEMS, Inc. 10 N. Southwood Drive, p s, VT 05101-0495. N/A" in the Narrative column if your uctions, figures should be reported a narrative description if the total is e your reasons for any variance from the n or any other relevant information) ne was increased from original known due to continued discussions with Vile Providers that have resulted in an with new access. |

DATE: 03/26/2015

| Subscriber Type | Access Type | Total | Narrative (describe your reasons for any variance from the baseline plan or any other relevant information) |
|---|---|-------|---|
| | Please identify the speed tiers that are available and the number of subscribers for each | | Speed tiers are customized based on the need of need of broadband wholesaler or last mile provider, up to 100 Gbps. These service tiers are various levels of bandwidth connections for last mile providers at the speeds shown below for CAIs so there the potential for this total to grow if a last mile provider or wholesaler takes another level of service. The service tiers identified in the service tier rate sheet is not restricted to any customer type. It is also more logical that only a wholesale / last mile provider will subscribe to a transport type service tier. Dedicated Internet Access Service (Mbps, Committed-Rate, Symmetric) : # of Subscribers: 10 Mbps: 20 Mbps: 30 Mbps |
| Community Anchor Istitutions (including Government institutions) | Total subscribers served | 316 | VTA's CAI baseline is 342. The end of project target CAI count was 316 after all AARs are accounted for. In addition, laterals have been extended to the closest utility pole serving 32 medical offices/clinics, Eight CAIs were connected this quarter to bring the total connected to 316. |
| | Subscribers receiving new access | 316 | See narrative above, regarding total CAI subscribers served. |
| | Subscribers receiving improved access | 0 | N/A |

DATE: 03/26/2015

| Subscriber Type | Access Type | Total | Narrative (describe your reasons for any variance from t baseline plan or any other relevant information) | | |
|-----------------------------|---|-------|---|--|--|
| | Please identify the speed tiers that are available and the number or subscribers for each | | Speed tiers are customized to individual customer need, and come as much as 10 Gbps. CAI's currently using VFC services a utilizing GigE WAN Transport and Dedicated Internet Access services. in the service of the 316 connected CAIs are taking service in following tiers: (note that CAIs take both Dedicated Internet Service and WAN services). Some CAIs are still waiting for the existing broadband contract term to expire. Dedicated Internet Access Service: (Service speed : # of CAI's Subscribed) 10 Mbps: 20 Mbps: 30 Mbps: 40 Mbps: 200 Mbps: 300 Mbps: 100 Mbps: 200 Mbps: 300 Mbps: 100 / 1,000 Mbps: | | |
| Residential / Households | Entities passed | 0 | N/A | | |
| | Total subscribers served | 0 | N/A | | |
| | Subscribers receiving new access | 0 | N/A | | |
| | Subscribers receiving improved access | 0 | N/A | | |
| | Please identify the speed tiers that are available and the number of subscribers for each | 0 | N/A | | |
| Businesses | Entities passed | 0 | N/A | | |
| | Total subscribers served | 0 | N/A | | |
| | Subscribers receiving new access | 0 | N/A | | |
| | Subscribers receiving improved access | 0 | N/A | | |

DATE: 03/26/2015

OMB CONTROL NUMBER: 0660-0037 EXPIRATION DATE: 6/30/2015

| Subscriber Type | | Access Type | | Total | | Narrative (describe your reasons for any variance from the baseline plan or any other relevant information) |
|--|---|---|-------------------------------------|--|----------------|--|
| | | y the speed tiers the number of or each | that are | 0 | | N/A |
| 7. Please describe any s N/A | pecial offerin | igs you may provi | de <mark>(600 w</mark> | vords or les | ss). | |
| 8a. Have your network n | nanagement p | practices changed | over the | e last quarte | er? | ○ Yes ● No |
| 8b. If so, please describ N/A | e the changes | s (300 words or le | ss). | | | |
| connected to your netwo cumulatively). Also indi | ease provide ork as a result cate whether | t of BTOP funds. | Figures s is currer | should be re ntly providi | epor ing b | nchor institutions (including Government institutions) ted for the most recent reporting quarter only (NOT roadband service to the anchor institution. Finally, provide a unded infrastructure (300 words or less). |
| Institution Name | Service Area (town or county) | Type of Anchor Institution (as defined in your baseline) | broad service for instit | a also the dband provider this ution? s / No) | Narı | ative description of how anchor institutions are using BTOP- funded infrastructure |
| Department of Public Safety - Mt. Equinox | Mancheste r, VT | Public Safety | Y | ′es | | Connection to State of Vermont WAN. |
| Westminster Center School | Westminst er, VT | K12 | Y | ′es | | Improved Internet access to support learning. |
| Manchester Community Library (MARK SKINNER) | Mancheste r, VT | Library | Y | ′es | | Internet access for library staff and patrons. |
| Addison Rutland Supervisory Union | Fair Haven, VT | K12 | Y | ′es | | Connection to school district WAN. |
| Quechee Library | Quechee, VT | Library | Y | ′es | | Internet access for library staff and patrons. |
| State Gov't Office - 10 Taylor Street | Montpelier, VT | Other Govt | Y | ′es | | Connection to State of Vermont WAN. |
| State of Vermont, Psychiatric Care Hospital | Berlin, VT | Medical | Y | ′es | | Improved connectivity to support medical services |
| State Gov't Office - 219 North Main | Barre, VT | Other Govt | Y | ′es | | Connection to State of Vermont WAN. |
| Project Indicators (Next | Quarter) | | | | | |
| 1. Please describe signi | ficant project | accomplishments | s planned | d for compl | etior | n during the next quarter (600 words or less). |
| Project completed | | | | | | |
| | | | | | | |
| and "N/A" in the Narrativ please insert them at the | e column if y bottom of th nd of the next | our project does r e table. Unless of t reporting quarter | not incluc herwise i . Please | de this activ indicated ir | vity. n the | r project. Write "0" in the Planned Percent Complete column If you provided additional milestones in your baseline plan, instructions, figures should be reported cumulatively from ative description if the percent complete is different from the |
| | ilestone | PI Pi | anned ercent mplete | Narrati | ive (d | describe reasons for any variance from baseline plan or any other relevant information) |
| | | | | | | |

DATE: 03/26/2015

| | Milestone | Planned Percent Complete | Narrative (describe reasons for any variance from baseline plan or any other relevant information) |
|-----|---|--------------------------------|--|
| 2a. | Overall Project | 100 | Project complete at 101% of budget. |
| 2b. | Environmental Assessment | 100 | Project complete at 49% of budget. |
| 2c. | Network Design | 100 | Project complete at 105% of budget. |
| 2d. | Rights of Way | 0 | Expenditures for rights of way are budgeted under Network Design, consistent with NTIA project accounting guidance. |
| 2e. | Construction Permits and Other Approvals | 100 | Project complete at 121% of budget. |
| 2f. | Site Preparation | 100 | Project complete at 74% of budget. |
| 2g. | Equipment Procurement | 100 | Project complete at 141% of budget. |
| | Network Build (all components - owned, leased, IRU, etc.) | 100 | Project complete at 90% of budget. |
| 2i. | Equipment Deployment | 100 | Project complete at 114% of budget. |
| 2j. | Network Testing | 0 | A separate budget for Network Testing was not established, as network testing services were included in Network Build. |
| 2k. | Administration & Other (please specify): Legal, Miscellaneous | 100 | Project complete at 158% of budget. |

3. Please describe any challenges or issues anticipated during the next quarter that may impact planned progress against the project milestones listed above. In particular, please identify any areas or issues where technical assistance from the BTOP program may be useful (600 words or less).

DATE: 03/26/2015

Infrastructure Budget Execution Details

Activity Based Expenditures (Infrastructure)

1. Please provide details below on your total budget, cumulative actual expenditures (for the period ending the current quarter), and cumulative anticipated expenditures (for the period ending next quarter) for each line item, including detailed disbursements of both matching funds and federal funds from project inception through end of this quarter (actual) or next quarter (anticipated). Actual and anticipated figures should be reported cumulatively from award inception to the end of the applicable reporting quarter.

| В | | s from Project End of Current Period | | | | | | | |
|---|--------------------------------------|--|---------------------------------|-----------------|-------------------|------------------|----------------|-------------------|------------------|
| Cost Classification | Total Cost (plan) | Matching Funds (plan) | Federal Funds (plan) | Total Cost | Matching Funds | Federal Funds | Total Costs | Matching Funds | Federal Funds |
| a. Administrative and legal expenses | \$1,956,141 | \$590,272 | \$1,365,869 | \$2,520,617 | \$872,074 | \$1,648,543 | \$2,520,617 | \$872,074 | \$1,648,543 |
| b. Land, structures, right-of-ways, appraisals, etc. | \$1,151,500 | \$345,450 | \$806,050 | \$842,711 | \$252,813 | \$589,898 | \$842,711 | \$252,813 | \$589,898 |
| c. Relocation expenses and payments | Relocation xpenses and \$0 \$0 | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| d. Architectural and engineering fees | \$3,017,040 | \$905,112 | \$905,112 \$2,111,928 \$3,447,0 | | \$1,036,943 | \$2,410,135 | \$3,447,078 | \$1,036,943 | \$2,410,135 |
| e. Other architectural and engineering fees | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| f. Project inspection fees | \$3,400,000 | \$1,020,000 | \$2,380,000 | \$3,496,652 | \$1,048,996 | \$2,447,656 | \$3,496,652 | \$1,048,996 | \$2,447,656 |
| g. Site work | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| h. Demolition and removal | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| i. Construction | \$30,720,083 | \$9,216,025 | \$21,504,058 | \$26,634,533 | \$8,011,363 | \$18,623,170 | \$26,634,533 | \$8,011,363 | \$18,623,170 |
| j. Equipment | \$7,522,996 | \$2,584,499 | \$4,938,497 | \$10,608,665 | \$3,708,465 | \$6,900,200 | \$10,608,665 | \$3,708,465 | \$6,900,200 |
| k. Miscellaneous | \$410,000 | \$123,000 | \$287,000 | \$1,105,429 | \$331,629 | \$773,800 | \$1,105,429 | \$331,629 | \$773,800 |
| I. SUBTOTAL (add a through k) | \$48,177,760 | \$14,784,358 | \$33,393,402 | \$48,655,685 | \$15,262,283 | \$33,393,402 | \$48,655,685 | \$15,262,283 | \$33,393,402 |
| m. Contingencies | | | | | | | | | |
| n. TOTALS (sum of I and m) | \$48,177,760 | \$14,784,358 | \$33,393,402 | \$48,655,685 | \$15,262,283 | \$33,393,402 | \$48,655,685 | \$15,262,283 | \$33,393,402 |
| 2. Program Incom reporting period. | e: Please prov | vide the progr | am income yo | ou listed in yo | our application | budget and a | ctuals to date | through the e | nd of the |
| a. Application Bud | get Program I | Income: \$0 | | b. Pro | ogram Income | to Date: \$0 | | | |