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| FORM CD-451 (REV 10-98) LF DAO 203-26 U. S. DEPARTMENT OF COMMERCE <p style="text-align: center;">AMENDMENT TO FINANCIAL ASSISTANCE AWARD</p> | | <input checked="" type="checkbox"/> GRANT <input type="checkbox"/> COOPERATIVE AGREEMENT <hr/> ACCOUNTING CODE <hr/> AWARD NUMBER NT10BIX5570087 <hr/> AMENDMENT NUMBER 3 <hr/> EFFECTIVE DATE 01/10/2012 <hr/> EXTEND WORK COMPLETION TO N/A <hr/> CFDA NO. AND PROJECT TITLE 11.557 Recovery Act - Middle Mile Expansion for Eastern Virginia | | |
| RECIPIENT NAME Mid-Atlantic Broadband Cooperative <hr/> STREET ADDRESS 1100 Confroy Drive, Ste 4 <hr/> CITY, STATE, ZIP CODE South Boston VA 24592-6888 | | AMENDMENT NUMBER 3 <hr/> EFFECTIVE DATE 01/10/2012 <hr/> EXTEND WORK COMPLETION TO N/A | | |
| CFDA NO. AND PROJECT TITLE 11.557 Recovery Act - Middle Mile Expansion for Eastern Virginia | | | | |
| COSTS ARE REVISED AS FOLLOWS | PREVIOUS ESTIMATED COST | ADD | DEDUCT | TOTAL ESTIMATED COST |
| FEDERAL SHARE OF COST | \$10,023,247.00 | \$0.00 | \$0.00 | \$10,023,247.00 |
| RECIPIENT SHARE OF COST | \$2,505,812.00 | \$0.00 | \$0.00 | \$2,505,812.00 |
| TOTAL ESTIMATED COST | \$12,529,059.00 | (\$-0.00) | \$0.00 | \$12,529,059.00 |
| REASON(S) FOR AMENDMENT This Amendment creates a new SAC that establishes requirements for compliance with certain protocols and measures to mitigate any potential environmental impacts. FONSI and SAC were approved on 1/6/2012 and attached for reference. | | | | |
| This Amendment approved by the Grants Officer is issued in triplicate and constitute an obligation of Federal funding. By signing the three documents, the Recipient agrees to comply with the Amendment provisions checked below and attached, as well as previous provisions incorporated into the Award. Upon acceptance by the Recipient, two signed Amendment documents shall be returned to the Grants Officer and the third document shall be retained by the Recipient. If not signed and returned without modification by the Recipient within 30 days of receipt, the Grants Officer may unilaterally terminate this Amendment. | | | | |
| <input checked="" type="checkbox"/> Special Award Conditions (Attachment B) <input type="checkbox"/> Line Item Budget (Attachment A) <input type="checkbox"/> Other(s) | | | | |
| SIGNATURE OF DEPARTMENT OF COMMERCE GRANTS OFFICER Alan Conway | | TITLE Grants Officer | | DATE 01/17/2012 |
| TYPE NAME AND SIGNATURE OF AUTHORIZED RECIPIENT OFFICIAL | | TITLE | | DATE |