



## FIRST PERFORMANCE PROGRESS REPORT 2010

<p>1. Recipient Organization (<i>Name and complete address including zip code</i>)          Louisville-Jefferson County Metro          Louisville Free Public Library          301 York Street          Louisville, Kentucky 40203</p>	<p>2. Award Identification Number           21-42-B10562</p>
<p>3. Performance Narrative (Q1)  <i>Please describe your project activities and progress for the first quarter of your award period. This should include a description of federal expenditures to date, key milestones, the primary activities needed to accomplish those milestones, significant project accomplishments, and any delays or challenges. Please use the milestone categories provided in your baseline report (e.g., equipment purchases, outreach activities, training programs) to help structure your answer. (500 words or less)</i></p> <p><b>We received notification of our BTOP award on Sept. 10. In the remaining period of the quarter we completed the following Overall Project activities: review of award documentation, NTIA Welcome Packet, BTOP Recipient Handbook, and documentation for reporting systems (FederalReporting.gov and PAMS); acceptance of award agreement and return of documents to NIST; attended orientation conference call with FPO; completed ASAP enrollment; registered for the upcoming BTOP Round Two Recipient Workshop; and viewed the archived FFATA Town Hall Meeting online. In other milestone categories, no activities were begun during the quarter. No funds were expended during this quarter.</b></p>	
<p>4. Performance Projections (Q2)  <i>Please describe your anticipated project activities and progress for the next quarter. This should include a description of federal expenditures, key milestones, the primary activities needed to accomplish those milestones, significant project accomplishments, and any potential delays or challenges you foresee. Please use the milestone categories provided in your baseline report (e.g., equipment purchases, outreach activities, training programs) to help structure your answer. (500 words or less)</i></p> <p><b>During the upcoming quarter we will begin and/or complete the following activities: In the Equipment Purchases category, we will purchase and install a new firewall (Cisco ASA 5540), receive quotes on cabling installation at branch libraries, and purchase 13 mini laptop computers for teen services PCCs; We do not expect to expend funds during Q2 in the categories of PCCs Established or Improved and Workstations Upgraded or Improved. We will, however, solicit and evaluate bids for site modifications, purchase of desktop computers, and will establish specifications for furniture and equipment. In the Outreach and Training Categories, we will advertise and begin the hiring process for the 3 full-time positions funded by the grant.</b></p>	
<p><b>5. Certification: I certify to the best of my knowledge and belief that this report is correct and complete for performance of activities for the purposes set forth in the award documents.</b></p>	
<p>5a. Typed or Printed Name and Title of Authorized Certifying Official           Lee Burchfield, Mgr. of Computer Services</p>	<p>5c. Telephone (<i>area code, number and extension</i>)          502-574-1691</p> <p>5d. Email Address          Lee.Burchfield@LFPL.org</p>
<p>5b. Signature of Authorized Certifying Official</p>	<p>5e. Date Report Submitted (<i>Month, Day, Year</i>)  <b>10/30/2010</b></p>

According to the Paperwork Reduction Act, as amended, no person is required to respond to, nor shall any person be subject to penalty for failure to comply with, a collection of information subject to the requirements of the PRA, unless that collection of information displays a currently valid OMB control number. Public reporting burden for this collection of information is estimated to average 1 hour and 30 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this

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**EXPIRATION DATE: 11/30/2010**

burden, to Anthony G. Wilhelm, Director, Broadband Technology Opportunities Program, Office of Telecommunications and Information Applications, National Telecommunications and Information Administration, U.S. Department of Commerce (DOC), 1401 Constitution Avenue, N.W., HCHB, Room 4887, Washington, D.C. 20230.