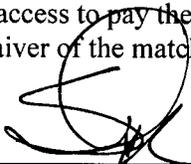


**U.S. Department of Commerce  
Broadband Technology Opportunities Program  
Authentication and Certifications**

1. I certify that I am the duly Authorized Organization Representative (AOR) of the applicant organization, and that I have been authorized to submit the attached application on its behalf.
2. I certify that I have examined this application, that all of the information and responses in this application, including certifications, and forms submitted, all of which are part of this grant application, are material representations of fact and true and correct to the best of my knowledge, that the entity(ies) that is requesting grant funding pursuant to this application and any subgrantees and subcontractors will comply with the terms, conditions, purposes, and federal requirements of the grant program; that no kickbacks were paid to anyone; and that a false, fictitious, or fraudulent statements or claims on this application are grounds for denial or termination of a grant award, and/or possible punishment by a fine or imprisonment as provided in 18 U.S.C. §1001 and civil violations of the False Claims Act.
3. I certify that the entity(ies) I represent has and will comply with all applicable federal, state, and local laws, rules, regulations, ordinances, codes, orders and programmatic rules and requirements relating to the project. I acknowledge that failure to do so may result in rejection or deobligation of the grant or loan award. I acknowledge that failure to comply with all federal and program rules could result in civil or criminal prosecution by the appropriate law enforcement authorities.
4. I certify that the entity(ies) I represent has and will comply with all applicable administrative and federal statutory, regulatory, and policy requirements set forth in the Department of Commerce Pre-Award Notification Requirements for Grants and Cooperative Agreements ("DOC Pre-Award Notification"), published in the Federal Register on February 11, 2008 (73 FR 7696), as amended; DOC Financial Assistance Standard Terms and Conditions (Mar. 8, 2009); the Department of Commerce American Recovery and Reinvestment Act Award Terms (Apr. 9, 2009); and any Special Award Terms and Conditions that are included by the Grants Officer in the award.
5. I certify that any funds awarded to the entity(ies) I represent as a result of this application will not result in any unjust enrichment of such entity(ies) or duplicate any funds such entity(ies) receives under federal universal service support programs administered by the Universal Service Administrative Corporation (USAC).
6. I certify that the entity(ies) I represent has secured access to pay the 20% of total project cost or has petitioned the Assistant Secretary of NTIA for a waiver of the matching requirement.

6/28/10  
Date

  
Authorized Organization Representative Signature

SCOTT POSTER  
Print Name

INTERIM DIRECTOR  
Title



Scott Poster  
LA-RICS Project Team

mobile: (213) 369-5745  
office: (323) 881-8291  
sposter@la-rics.org



The Los Angeles  
Regional Interoperable  
Communications System  
Authority

Joint Powers Agreement

January 2009

**The Los Angeles Regional Interoperable Communications System Authority  
 Joint Powers Agreement  
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Exhibit

A – Members

**Joint Powers Agreement to Establish  
The Los Angeles Regional  
Interoperable Communications System Authority**

THIS JOINT POWERS AGREEMENT (the "Agreement") is made as of the Effective Date by and between the public agencies set forth in Exhibit A.

Each public agency executing this Agreement shall be referred to individually as "Member," with all referred to collectively as "Members."

**RECITALS**

Whereas the Members require wide area and interoperable communications, and Members acting independently have limited resources to construct a communications network providing these capabilities; and,

Whereas the Members have determined that working in concert to share radio communications resources is in the public interest, as doing so would provide the most effective and economical radio communications network for all participating public agencies; and,

Whereas the Members agree that the collective goal is to evaluate, establish, and participate in a public safety radio network to meet or enhance current public safety radio communications needs of Members and to provide an architecture capable of expanding to meet future needs; and,

Whereas, the Members have the authority under the Joint Exercise of Powers Act, in California Government Code Section 6500 et. seq., (the "Act") to enter into this Agreement.

NOW, THEREFORE, in consideration of the recitals and mutual obligations of the Members as herein contained, the Members agree as follows:

**Article I - GENERAL PROVISIONS**

**1.01 Purpose.**

This Agreement is to create an agency to exercise the powers shared in common by its Members to engage in regional and cooperative planning and coordination of governmental services to establish a wide-area interoperable public safety communications network (hereinafter referred to as the "Los Angeles Regional Interoperable Communications System", "LA-RICS", or the "System"). As part of this

purpose, Members will seek to meet or enhance the current public safety communications needs with a System capable of expanding to meet future needs; develop funding mechanisms; and resolve technical and operational issues in the development and management of the System. Such purposes are to be accomplished and said common power exercised in the manner hereinafter set forth.

### **1.02 Creation of Authority.**

Pursuant to the Act, the Members hereby create a public entity to be known as the “Los Angeles Regional Interoperable Communications System Authority” (hereinafter, the “Authority”). The Authority shall be a public entity separate and apart from the Members who shall administer this Agreement. The jurisdiction of the Authority shall be all territory within the geographic boundaries of the Members; however the Authority may undertake any action outside such geographic boundaries as is necessary and incidental to the accomplishment of its purpose.

### **1.03 Membership in the Authority.**

Participation in the Authority is limited to public agencies, as defined by the Act, in the greater Los Angeles area that have approved and executed this Agreement, and contributed resources of any kind toward the construction and/or on-going operation of the System (including, but not limited to financial, personnel, frequency, equipment, radio site, real estate or other resources), as approved by the Board of Directors.

### **1.04 Term.**

This Agreement shall become effective, and the Authority shall come into existence, when each of the following occurs (the “Effective Date”):

- (a) The Agreement is authorized and executed by the City of Los Angeles and the County of Los Angeles; and
- (b) Forty-five days has elapsed after the authorization and execution of the Agreement by both the City of Los Angeles and County of Los Angeles.

Prior to the Effective Date, public agencies may become Members of the Authority, without Board approval, by adoption and execution of this Agreement. After the Effective Date, membership is subject to approval by the Board as set forth in Section 7.02(a) of this document.

## **Article II - Board of Directors.**

### **2.01 Composition of the Board**

The Authority shall be administered by a Board of Directors (the "Board") consisting of a minimum of eight (8) Directors and not more than seventeen (17) Directors identified by the following appointing authorities:

1. The City of Los Angeles City Administrative Officer
2. The City of Los Angeles Fire Chief
3. The City of Los Angeles Police Chief
4. The City of Los Angeles Chief Legislative Analyst
5. The County of Los Angeles Chief Executive Officer
6. The County of Los Angeles Fire Chief
7. The Sheriff of Los Angeles County
8. The County of Los Angeles Department of Health Services Director
9. The Los Angeles Unified School District Police Chief
10. The City of Long Beach
11. The Los Angeles Area Fire Chiefs Association
12. The Los Angeles County Police Chiefs Association
13. The California Contract Cities Association
14. At Large
15. At Large
16. At Large
17. At Large

### **2.02 Appointment of Directors**

(a) Each of the officials listed in 1 through 9 above may appoint one Director and one Alternate Director to the Board when the agency such official represents becomes a Member.

(b) The City of Long Beach may appoint one Director and one Alternate Director to the Board when the City of Long Beach becomes a Member.

(c) Each of the Associations listed in 11 and 12 above may appoint one Director and one Alternate Director to the Board when at least one member of their respective Association becomes a Member of the Authority.

(d) The California Contract Cities Association may appoint one Director and one Alternate Director to the Board when at least one member of the Association becomes a Member of the Authority. In order to participate in the selection process, Association members must also be Members of the Authority.

(e) At Large Directors and Alternate Directors shall be selected by a majority vote of Member cities, other than the Cities of Los Angeles and Long Beach, as follows:

- (1) One At Large Director (and one Alternate Director) must represent a Member city that operates both independent police and fire departments;
- (2) Two At Large Directors (and two Alternates) must represent Member cities that operate an independent police department and/or an independent fire department; and
- (3) One At Large Director (and one Alternate Director) must represent a Member city not otherwise represented on the Board.

(f) Within fifteen (15) days after the Effective Date, eligible Member cities shall endeavor to meet and provide for the selection of the At Large Directors and Alternate Directors, and all other entities shall endeavor to appoint their Directors and Alternates. The logistics for filling the At Large Director and Alternate Director vacancies shall be provided for in the bylaws.

(g) At the time of appointment and for the duration of service, Directors and Alternate Directors shall be employees or officers of Members. All Directors and Alternate Directors shall be non-elected officials, with the sole exception of the Los Angeles County Sheriff.

(h) The term of office of each Director and Alternate Director shall be two years, or until a successor has been appointed. Directors and Alternate Directors may serve an unlimited number of terms.

(i) No Member can hold more than one seat on the Board concurrently, except that the County of Los Angeles and the City of Los Angeles can hold the Board seats designated by the eight individuals listed in items 1 through 8 in Section 2.01.

(j) An Alternate Director may act in their Director's absence and shall exercise all rights and privileges of a Director.

(k) Each Director and each Alternate Director shall serve at the pleasure of the appointing authority and may be removed by the appointing authority at any time without notice.

(l) Notice of any removal or appointment of a Director or Alternate Director shall be provided in writing to the Chair of the Board.

### **2.03 Purpose of Board.**

The general purpose of the Board is to:

- (a) Provide structure for administrative and fiscal oversight;
- (b) Identify and pursue funding sources;
- (c) Set policy;
- (d) Maximize the utilization of available resources; and
- (e) Oversee all Committee activities.

#### **2.04 Specific Responsibilities of the Board.**

The specific responsibilities of the Board shall be as follows:

- (a) Identify participating entities needs and requirements;
- (b) Develop and implement a funding plan (the "Funding Plan") for the construction and on-going operation of a shared voice and data system;
- (c) Formulate and adopt the budget prior to the commencement of the fiscal year;
- (d) Hire necessary and sufficient staff and adopt personnel rules and regulations;
- (e) Adopt rules for procuring supplies, equipment and services;
- (f) Adopt rules for the disposal of surplus property;
- (g) Establish committees as necessary to ensure that the interests and concerns of each user agency are represented and to ensure operational, technical and financial issues are thoroughly researched and analyzed;
- (h) Provide for System implementation and monitoring;
- (i) Determine the most appropriate and cost effective maintenance plan for the System;
- (j) Provide for System maintenance;
- (k) Adopt and revise System operating policies and procedures, as well as technical and maintenance requirements;
- (l) Review and adopt recommendations regarding the establishment of System priorities and talk groups;
- (m) Address concerns of all System user agencies;
- (n) Oversee the establishment of long-range plans;

- (o) Conduct and oversee System audits at intervals not to exceed three years;
- (p) Arrange for an annual independent fiscal audit;
- (q) Adopt such bylaws, rules and regulations as are necessary for the purposes hereof; provided that nothing in the bylaws, rules and regulations shall be inconsistent with this Agreement; and
- (r) Discharge other duties as appropriate or required by statute.

## **2.05 Startup Responsibilities**

The Authority shall have the duty to do the following within the specified timeframe or, if no time is specified, within a reasonable time:

- (a) To establish within three (3) months of the Effective Date of this Agreement the Advisory Committees designated in Section 3.07;
- (b) To use its best efforts to develop and adopt within nine (9) months of the Effective Date of this Agreement:
  - (1) A plan specifying a means or formula for determining the timing and sequencing of construction of the System consistent with the functional specifications; and
  - (2) A Funding Plan specifying a means or formula for funding the construction, operation and maintenance of the System; such Funding Plan shall include an allocation of costs among the Members, subscribers, and other funding sources;
- (c) To establish System participation pricing including start-up costs, and ongoing Subscriber/Member unit pricing to cover System operations, technical upgrades, and System replacement reserves;
- (d) To encourage other governmental and quasi-governmental agencies, including but not limited to, the State and Federal government, and special districts, to participate in LA-RICS;
- (e) To establish policies and procedures for the voluntary transfer and/or sharing of assets from Members;
- (f) To retain legal counsel; and
- (g) To evaluate the need for, acquire and maintain necessary insurance.

## **2.06 Meetings of the Board.**

- (a) Regular Meetings. The Board shall provide for its regular meetings provided, however, that at least one regular meeting shall be held quarterly. The date, hour and location of regular meetings shall be fixed by resolution of the Board and a copy of the resolution shall be transmitted to each of the Members.
- (b) Special Meetings. Special meetings of the Board may be called by the Chair or as provided for in the bylaws.
- (c) Call, Notice and Conduct of Meetings. All meetings of the Board, including without limitation, regular, adjourned regular and special meetings, shall be called noticed, held and conducted in accordance with the provisions of the Ralph M. Brown Act (commencing with California Government Code section 54950). As soon as practicable, but no later than the time of posting, the Secretary shall provide notice and the agenda to each Member, Director and Alternate Director.
- (d) First Meeting. The first meeting of the Board shall be no sooner than fifteen (15) days after the Effective Date.

## **2.07 Minutes.**

The Secretary shall cause to be kept minutes of the meetings of the Board and shall, as soon as practicable after each meeting, cause a copy of the minutes to be made available to each Director, the Members and other parties upon request.

## **2.08 Voting.**

All voting power of the Authority shall reside in the Board. Each Director shall have one vote. An Alternate Director may participate and vote in the proceedings of the Board only in the absence of that Alternate's Director. No absentee ballot or proxy shall be permitted.

## **2.09 Quorum; Required Votes; Approvals.**

A majority of the appointed Directors shall constitute a quorum of the Board for the transaction of business except that less than a quorum or the Secretary may adjourn meetings of the Board from time-to-time. The affirmative votes of a majority of the appointed Directors shall be required to take any action by the Board, except, two-thirds vote (or such greater vote as required by state law) of the appointed Directors shall be required to take any action on the following:

- (a) Establish start-up contributions from Members;
- (b) Adopt a Funding Plan;

- (c) Subject to prior approval by the passage of an authorizing ordinance or other legally sufficient action by the affected jurisdiction, levy and collect, or cause to be collected, communication impact fees on new residential, commercial, and industrial development, as authorized by local, state, and federal law;
- (d) Change the designation of Treasurer or Auditor of the Authority;
- (e) Issue bonds or other forms of debt;
- (f) Adopt or amend the bylaws; and
- (g) Subject to prior approval by the passage of an authorizing ordinance or other legally sufficient action by the affected jurisdiction, exercise the power of eminent domain.

### **Article III - OFFICERS, EMPLOYEES AND ADVISORY COMMITTEES**

#### **3.01 Chairperson, Vice-Chairperson and Secretary.**

For each fiscal year, the Board shall elect a Chairperson and Vice-Chairperson from among the Directors, and shall appoint a Secretary, who need not be a Director. In the event that the Chairperson, the Vice-Chairperson or Secretary so elected resigns from such office or his/her represented Member ceases to be a Member of the Authority, the resulting vacancy shall be filled at the next regular meeting of the Board held after such vacancy occurs or as soon as practicable thereafter. Succeeding officers shall perform the duties normal to said offices. The Chairperson shall sign all contracts on behalf of the Authority, and shall perform such other duties as may be imposed by the Board. In the absence of the Chairperson, the Vice-Chairperson shall sign contracts and perform all of the Chairperson's duties.

#### **3.02 Treasurer.**

The Treasurer and Tax Collector of the County of Los Angeles shall be the Treasurer of the Authority. To the extent permitted by the Act, the Board may change, by resolution, the Treasurer of the Authority.

The Treasurer shall be the depository, shall have custody of the accounts, funds and money of the Authority from whatever source, and shall have the duties and obligations set forth in the Act. For grants awarded to Members or third parties for use with the System, the Treasurer will work with the Member or third party to put in place appropriate fiscal controls to meet the grant requirements.

### **3.03 Auditor.**

The Auditor-Controller of the County of Los Angeles shall be the Auditor of the Authority. To the extent permitted by the Act, the Board may change, by resolution, the Auditor of the Authority.

The Auditor shall perform the functions of auditor for the Authority and shall make or cause an independent annual audit of the accounts and records of the Authority by a certified public accountant, in compliance with the requirements of the Act and generally accepted auditing standards.

### **3.04 Bonding of Persons Having Access to Property.**

Pursuant to the Act, the Board shall designate the public officer or officers or person or persons who have charge of, handle, or have access to any property of the Authority and shall require such public officer or officers or person or persons to file an official bond in an amount to be fixed by the Board.

### **3.05 Other Employees.**

The Board shall have the power by resolution to appoint and employ such other officers, employees, consultants and independent contractors as may be necessary to carry-out the purpose of this Agreement.

### **3.06 Privileges and Immunities from Liability.**

All of the privileges and immunities from liability, exemption from laws, ordinances and rules, all pension, relief, disability, workers' compensation and other benefits which apply to the activities of officers, agents or employees of a public agency when performing their respective functions shall apply to the officers, agents or employees of the Authority to the same degree and extent while engaged in the performance of any of the functions and other duties of such officers, agents or employees under this Agreement. None of the officers, agents or employees directly employed by the Board shall be deemed, by reason of their employment by the Board to be employed by the Members or by reason of their employment by the Board, to be subject to any of the requirements of the Members.

### **3.07 Advisory Committees.**

The Board shall establish the following Advisory committees:

- (a) Operations Committee – The Operations Committee's primary purpose is to review and recommend to the Board operating policies and procedures that will ensure the System resources are used efficiently to meet the needs of all Members.
- (b) Technical Committee – The Technical Committee's primary purpose is to review and recommend to the Board policies and procedures related to System performance, maintenance and other technical issues.

(c) Finance Committee – The Finance Committee’s primary purpose is to review and recommend to the Board:

- (1) The Funding Plan;
- (2) A fiscal year budget; and
- (3) Financial policies and procedures to ensure equitable contributions by Members.

(d) Legislative Committee – The Legislative Committee’s primary purpose is to review and recommend to the Board a plan for securing funding from state and federal governments and to advise the Board on regulatory and legislative matters.

### **3.08 Membership of Advisory Committees.**

Each Director shall appoint one voting member to each Advisory Committee.

### **3.09 Meetings of Advisory Committees.**

All meetings of each Advisory Committee shall be held in accordance with the Ralph M. Brown Act. For the purposes of convening meetings and conducting business, unless otherwise provided in the bylaws, a majority of the members of the committee shall constitute a quorum for the transaction of business, except that less than a quorum or the secretary of each Advisory Committee may adjourn meetings from time-to-time. As soon as practicable, but no later than the time of posting, the Secretary of the Committee shall provide notice and the agenda to each Member, Director and Alternate Director.

### **3.10 Officers of Advisory Committees.**

Unless otherwise determined by the Board, each Advisory Committee shall choose its officers, comprised of a Chairperson, a Vice-Chairperson and a Secretary.

## **Article IV - POWERS**

### **4.01 General Powers.**

The Authority shall have the powers common to the Members and which are necessary or convenient to the accomplishment of the purposes of this Agreement, subject to the restrictions set forth in Section 4.04. As provided in the Act, the Authority shall be a public entity separate from the Members.

### **4.02 Power to Issue Bonds.**

The Authority shall have all of the powers provided in Articles 2 and 4 of Chapter 5, Division 7, Title 1 of the California Government Code, including the power to issue bonds thereunder.

#### **4.03 Specific Powers.**

The Authority is hereby authorized, in its own name, to perform all acts necessary for the exercise of the foregoing powers, including but not limited to, any or all of the following:

- (a) To make and enter into contracts, including but not limited to, agreements for the purpose of acquiring real and/or personal property, equipment, employment contracts and professional services agreements;
- (b) To make and enter into contracts with subscribers who desire to utilize the System for their primary radio communications and affiliates who desire to utilize the System only for mutual or automatic aid;
- (c) To acquire, construct, maintain, or operate telecommunications systems or service and to provide the equipment necessary to deliver public services therefrom;
- (d) To acquire, construct, manage, maintain or operate any building, works or improvements;
- (e) To acquire, hold, lease, or dispose of property;
- (f) To employ or engage contractors, agents, or employees;
- (g) To sue and be sued in its own name;
- (h) To apply for, receive and utilize grants and loans from federal, state or local governments or from any other available source in order to pursue the purposes of the Authority;
- (i) To issue bonds and to otherwise incur debts, liabilities and obligations, provided that no such bond, debt, liability or obligation shall constitute a debt, liability or obligation to the individual respective Members;
- (j) To invest any money in the treasury, pursuant to the Act, which is not required for the immediate necessities of the Authority, as the Authority determines is advisable, in the same manner and upon the same conditions as local agencies, pursuant to Section 53601 of the California Government Code; and
- (k) To promulgate, adopt, and enforce any rules and regulations, as may be necessary and proper to implement and effectuate the terms, provisions, and purposes of this Agreement.

**4.04 Limitation on Exercise of Powers.**

All common powers exercised by the Board shall be exercised in a manner consistent with, and subject to, the restrictions and limitations upon the exercise of such powers as are applicable to the County of Los Angeles, as may be amended from time to time.

**4.05 Obligations of Authority.**

The debts, liabilities and obligations of the Authority shall not be the debts, liabilities and obligations of the Members. In addition, pursuant to the Act, no Director shall be personally liable on the bonds or subject to any personal liability or accountability by reason of the issuance of bonds.

**4.06 Additional Powers to be Exercised.**

In addition to those powers common to each of the Members, the Authority shall have those powers that may be conferred upon it by subsequently enacted legislation.

**Article V - CONTRIBUTIONS; ACCOUNTS AND REPORTS; FUNDS****5.01 Adoption of Funding Plan.**

It is a critical goal of the Authority to develop a Funding Plan that identifies funding sources and mechanisms, including a development schedule and phasing plan, which will permit the maximum feasible participation by Members. The Funding Plan shall be descriptive as to the contributions required from Members.

Prior to committing resources for the construction of the System, a proposed Funding Plan as designated in Section 2.05(b)(2) shall be developed.

In order for the Funding Plan to be considered by the Members prior to its adoption, the Board shall distribute the proposed Funding Plan to Members pursuant to Section 7.01. The proposed Funding Plan shall be accompanied by a description of the System, and reports and studies to allow Members to determine the System capability, cost, financing and the effects on individual Members. The Board shall also designate a period, which shall be not less than 60 days, during which Members may provide comments to the Board regarding the proposed Funding Plan.

After the comment period has expired, the Board may:

- (a) Adopt the Funding plan as proposed;
- (b) Revise the Funding Plan to address some or all of the Member comments; or
- (c) Reconsider the Funding Plan at a later date.

Notice shall be given to Members pursuant to Section 7.01 within five days of adoption of the Funding Plan. The notice shall include a copy of the adopted Funding Plan. The Board shall also designate a period, which shall be not less than 35 days after the Funding Plan is adopted, during which Members may submit written notice of immediate withdrawal from the Authority. There will be no costs for any Member that withdraws from the Authority within this time period.

After the Funding Plan has been adopted, and until contracts are awarded to design and/or construct the System, if the Funding Plan is revised in a manner which will substantially increase the financial obligations of the Members, then any Member so affected will have a further right to withdraw within a period designated by the Board, which shall be not less than 45 days after the adoption of the Revised Funding Plan. There will be no costs for any Member that withdraws from the Authority within this time period, except for obligations incurred prior to the adoption of the Revised Funding Plan.

#### **5.02 Contributions.**

The Members may, in the appropriate circumstance, or when required hereunder:

- (a) Make contributions from their treasuries for the purposes set forth herein;
- (b) Make payments of public funds to defray the cost of such purposes;
- (c) Make advances of public funds for such purposes, such advances to be repaid as provided by written agreement; or
- (d) Use its personnel, equipment or property in lieu of other contributions or advances.

No Member shall be required to adopt any tax, assessment, fee or charge under any circumstances.

#### **5.03 Accounts and Reports.**

The Treasurer shall establish and maintain such funds and accounts as may be required by good accounting practice or by any provision of any trust agreement entered into with respect to the proceeds of any bonds issued by the Authority. The books and records of the Authority in the hands of the Treasurer shall be open to inspection at all reasonable times by duly appointed representatives of the Members. The Treasurer, within 180 days after the close of each fiscal year, shall give a complete written report of all financial activities for such fiscal year to the Members.

#### **5.04 Funds.**

The Treasurer shall receive, have custody of and/or disburse Authority funds in accordance with the laws applicable to public agencies and generally accepted

accounting practices, and shall make the disbursements required by this Agreement in order to carry out any of the purposes of this Agreement.

#### **5.05 Sharing of Frequencies.**

Members holding Federal Communication Commission (FCC) licenses to frequencies (“Licensee(s)”) shall authorize the Authority to share the use of such frequencies and/or radio stations. Such use shall be in accordance with the Code of Federal Regulations, (47 CFR 90.179).

Any authorization for the use of such license shall be made pursuant to a written agreement between the Member and Authority. Revoking such authorization requires Member to provide twelve (12) months advance written notice to the Authority unless otherwise identified in written agreement. Licenses shall remain primary to the Member holding the license. Only the Member is allowed to make any modifications to its license(s) on behalf of the Authority, and the Authority shall pay all associated fees.

#### **5.06 Violations.**

Payment of fines and penalties imposed for operational or equipment violations shall be the responsibility of the entity committing the violation. If the entity responsible for a violation is not the FCC Licensee, then the responsible entity shall pay forthwith any fines imposed upon the Licensee, as specified in the bylaws.

#### **5.07 System Components.**

The System is comprised of components that include physical plant, infrastructure, frequencies, user equipment, and dispatch center equipment ( the “System Components”) as described in this Section 5.07. Members shall retain ownership of System Components that they contribute to construct or operate the System, unless otherwise agreed to in writing. The Authority shall retain ownership of System Components purchased by the Authority, unless otherwise agreed to in writing.

(a) **Physical Plant:** The Physical Plant includes the following: real estate, shelters, environmental controls, antenna support structures, power systems, security systems, and other site structures. The maintenance of the Physical Plant shall be in accordance with the requirements specified by the Authority and is the responsibility of the contributing Member, unless otherwise agreed to in writing.

(b) **Infrastructure:** Infrastructure includes the following: antenna systems, base station repeaters, diagnostic and alarm systems, microwave systems, backhaul systems, control equipment and all other related electronic equipment and software. The Authority is responsible for the operation and maintenance of Infrastructure.

(c) **Frequencies:** Frequencies are radio channels that have been licensed by the FCC in accordance with the Code of Federal Regulations. Licensees shall authorize

the Authority to share the use of such frequencies and/or radio stations subject to a separate frequency sharing agreement.

(d) **User Equipment:** User Equipment includes the following: mobile radios, portable radios, mobile data computers, radio data modems, control stations, and other related equipment. All User Equipment shall meet or exceed the minimum acceptable standards established by the Authority. In the event that any User Equipment is determined to be affecting the proper operation of the overall System as identified by the Authority, such User Equipment shall be immediately removed from service and shall not be returned to service until any deficiencies are resolved to the satisfaction of the Authority. The Authority shall maintain a list of User Equipment approved for operation on the System. Any changes to the User Equipment list shall be approved by the Authority. Such approval shall not be unreasonably withheld.

(e) **Dispatch Center Equipment:** Dispatch Center Equipment includes the following: dispatch consoles, logging recorders, system interfaces, and other ancillary equipment. The Authority shall maintain a list of Dispatch Center Equipment approved for operation on the System. Any changes to the Dispatch Center Equipment list shall be approved by the Authority. Such approval shall not be unreasonably withheld.

### **5.08 Adverse Impacts on System.**

No Member, subscriber or affiliate shall take any action that adversely impacts the System. If the System is impacted by actions of a Member, subscriber or affiliate, the offending party shall take immediate action to return the System to its full operating state. The Authority, or its designee as set forth in the bylaws, shall make the sole determination of whether Member, subscriber or affiliate equipment or operations adversely impact the System.

## **Article VI - WITHDRAWAL AND TERMINATION**

### **6.01 Withdrawal by Members.**

After the periods referred to in Section 5.01, Members may withdraw from the Authority by giving notice as follows:

(a) Members who do not provide Infrastructure, Frequencies or Physical Plant to System shall provide to the Chairperson ninety (90) days advanced written notice of its intent to withdraw from the Authority;

(b) Members who provide Infrastructure, Frequencies or Physical Plant to System shall provide to the Chairperson twelve (12) months advanced written notice of its intent to withdraw from the Authority.

### **6.02 Financial Liabilities of Withdrawing Members.**

Except as otherwise provided in Section 5.01:

(a) A withdrawing Member shall remain liable for all financial liabilities incurred during its membership in the Authority; however, the Member shall not be liable for any new financial liabilities incurred after submitting written notice to withdraw.

(b) The withdrawing Member must continue to pay its share of operating costs during the ninety day or twelve month period, as applicable, after submitting its written notice of the intent to withdraw.

(c) The Authority and the withdrawing Member may negotiate a buy-out agreement for early termination of membership to retire any ongoing financial obligations the Member shares with the Authority.

(d) If a withdrawing Member holds a seat on the Board, that Member's participation on the Board shall immediately cease when the written notice to withdraw is submitted.

### **6.03 Retention of Assets by Withdrawing Members.**

Each Member shall hold its licenses and retain sole ownership of its licenses, including those authorized for use by the Member to the Authority. The licenses and any System Components provided by a Member to the Authority shall remain the sole asset of that Member unless otherwise negotiated. If requested by the Authority, the withdrawing Member shall consider options for the Authority's continued use of Member assets. Acceptance of any option is at the sole discretion of the withdrawing Member. In addition, the use by the Authority of the withdrawing Member's System Components shall be terminated upon the effective date of withdrawal (twelve months from initial notice), and such System Components shall remain the sole asset of the withdrawing Member, unless otherwise agreed. Such withdrawing Member shall have no interest or claim in any remaining assets of the Authority, the Board, or of any of the remaining Members.

### **6.04 Termination of Authority and Disposition of Authority Assets.**

Upon termination of this Agreement and dissolution of the Authority by all Members, and after payment of all obligations of the Authority, the Board:

(a) May sell or liquidate Authority property; and

- (b) Shall distribute assets, including real or personal property, in proportion to the contributions made by Members.

Any System Components provided by a Member to the Authority shall remain the asset of that Member and shall not be subject to distribution under this section.

## **Article VII - MISCELLANEOUS PROVISIONS**

### **7.01 Notices.**

Any notice required or permitted to be made hereunder shall be in writing and shall be delivered in the manner prescribed herein at the principal place of business of each party. The parties may give notice by:

- (a) Personal delivery;
- (b) E-mail;
- (c) U.S. Mail, first class postage prepaid;
- (d) "Certified" U.S. mail, postage prepaid, return receipt requested;
- (e) Facsimile; or
- (f) Any other method deemed appropriate by the Board.

At any time, by providing written notice to the other parties to this Agreement, any party may change the place, facsimile number or e-mail for giving notice. All written notices or correspondence sent in the described manner will be deemed given to a party on whichever date occurs earliest:

- (a) The date of personal delivery;
- (b) The third business day following deposit in the U.S. mail, when sent by "first class" mail;
- (c) The date on which the party or its agent either signed the return receipt or refused to accept delivery, as noted on the return receipt or other U.S. Postal Service form, when sent by "certified" mail; or
- (d) The date of transmission, when sent by e-mail or facsimile.

**7.02 Amendment; Addition of Members.**

(a) In addition to the original signatories to this Agreement, other public agencies may join the Authority as a Member, subject to the provisions of Section 1.03. The addition of any Member shall become effective upon:

- (1) The execution on behalf of such entity of a counterpart of this Agreement and the delivery of such executed counterpart to the Board; and
- (2) The adoption of a resolution of the Board admitting that agency to the Authority.

(b) This Agreement may only be amended by two-thirds of the Members, which must include the affirmative votes of the City of Los Angeles and the County of Los Angeles, evidenced by the execution of a written amendment to this Agreement. However, this Agreement shall not be amended, modified or otherwise revised, changed or rescinded, if such action would:

- (1) Materially and adversely affect either the rating of bonds issued by the Authority, or bondholders holding such bonds; or
- (2) Limit or reduce the obligations of the Members to make, in the aggregate, payments which are for the benefit of the owners of the bonds.

**7.03 Fiscal Year.**

The Authority's 12-month fiscal year shall be specified in the Authority's bylaws.

**7.04 Consents and Approvals.**

Any consents or approvals required under this Agreement shall not be unreasonably withheld.

**7.05 Amendments to Act.**

The provisions of the Act, as it may be amended from time to time, which are required to be included in this Agreement, are hereby incorporated into this Agreement by reference.

**7.06 Enforcement of Authority.**

The Authority is hereby authorized to take any or all legal or equitable actions, including but not limited to injunction and specific performance, necessary or permitted by law to enforce this Agreement.

**7.07 Severability.**

If any one or more of the terms, provisions, promises, covenants, or conditions of this Agreement were, to any extent, adjudged invalid, unenforceable, void, or voidable for

any reason whatsoever by a court of competent jurisdiction, each and all of the remaining terms, provisions, promises, covenants, and conditions of this Agreement shall not be affected thereby and shall be valid and enforceable to the fullest extent permitted by law.

**7.08 Successors.**

This Agreement shall be binding upon and shall inure to the benefit of the successors of each Member.

**7.09 Assignment.**

No Member shall assign any rights or obligations under this Agreement without the prior written consent of the Board.

**7.10 Governing Law.**

This Agreement is made and to be performed in the County of Los Angeles, State of California, and as such California substantive and procedural law shall apply.

**7.11 Headings.**

The section headings herein are for convenience only and are not to be construed as modifying or governing the language of this Agreement.

**7.12 Counterparts.**

This Agreement may be executed in counterparts.

**7.13 No Third Party Beneficiaries.**

This Agreement and the obligations hereunder are not intended to benefit any party other than the Authority and its Members, except as expressly provided otherwise herein. No entity that is not a signatory to this Agreement shall have any rights or causes of action against any party to this Agreement as a result of that party's performance or non-performance under this Agreement, except as expressly provided otherwise herein.

**7.14 Filing of Notice of Agreement.**

Within 30 days after the Effective Date, or amendment thereto, the Secretary shall cause to be filed with the Secretary of State the notice of Agreement required by the Act.

**7.15 Conflict of Interest Code.**

The Board shall adopt a conflict of interest code as required by law.

**7.16 Indemnification.**

The Authority shall defend, indemnify and hold harmless each Member (and each Member's officers, agents, and employees) from any and all liability, including but not limited to claims, losses, suits, injuries, damages, costs and expenses (including

attorney's fees), arising from or as a result of any acts, errors or omissions of the Authority or its officers, agents or employees.

**7.17 Dispute Resolution/Legal Proceedings.**

Disputes regarding the interpretation or application of any provision of this Agreement shall, to the extent reasonably feasible, be resolved through good faith negotiations between the Members and/or the Authority.

IN WITNESS WHEREOF, each Member has caused this Agreement to be executed and attested by its proper officers thereunto duly authorized, its official seals to be hereto affixed, as follows:

**Exhibit A - Members**

The following entities are Members of the Los Angeles Regional Interoperable Communications System Authority:

1. City of Agoura Hills
2. City of Alhambra
3. City of Arcadia
4. City of Artesia
5. City of Avalon
6. City of Azusa
7. City of Baldwin Park
8. City of Bell
9. City of Bell Gardens
10. City of Bellflower
11. City of Beverly Hills
12. City of Bradbury
13. City of Burbank
14. City of Calabasas
15. City of Carson
16. City of Cerritos
17. City of Claremont
18. City of Commerce
19. City of Compton
20. City of Covina
21. City of Culver City
22. City of Downey
23. City of Duarte
24. City of El Monte
25. City of El Segundo
26. City of Gardena
27. City of Glendale
28. City of Glendora
29. City of Hawaiian Gardens
30. City of Hawthorne
31. City of Hermosa Beach
32. City of Hidden Hills
33. City of Huntington Park
34. City of Industry
35. City of Inglewood
36. City of Irwindale
37. City of La Cañada Flintridge
38. City of La Habra Heights
39. City of La Mirada
40. City of La Puente
41. City of La Verne
42. City of Lakewood
43. City of Lancaster
44. City of Lawndale
45. City of Long Beach
46. City of Los Angeles
47. City of Lynwood
48. City of Manhattan Beach
49. City of Maywood
50. City of Monrovia
51. City of Montebello
52. City of Monterey Park
53. City of Norwalk
54. City of Palmdale
55. City of Palos Verdes Estates
56. City of Paramount
57. City of Pasadena
58. City of Pico Rivera
59. City of Pomona
60. City of Rancho Palos Verdes
61. City of Redondo Beach
62. City of Rolling Hills Estates
63. City of Rosemead
64. City of San Dimas
65. City of San Fernando
66. City of San Gabriel
67. City of San Marino
68. City of Santa Clarita
69. City of Santa Fe Springs
70. City of Santa Monica

**Exhibit A - Members**

- |                            |  |
|----------------------------|--|
| 71. City of Sierra Madre   | 80. City of West Covina                    |
| 72. City of Signal Hill    | 81. City of Westlake Village               |
| 73. City of South El Monte | 82. City of Whittier                       |
| 74. City of South Gate     | 83. County of Los Angeles                  |
| 75. City of South Pasadena | 84. Los Angeles Unified School<br>District |
| 76. City of Temple City    | 85. UCLA                                   |
| 77. City of Torrance       |  |
| 78. City of Vernon         |  |
| 79. City of Walnut         |  |

# LA-RICS Joint Powers Authority

## Board Members

Board Member	Seat	Seat	Title	Entity	Address	City	Zip	Phone	email	COI
Miguel Santana	1	City of Los Angeles CAO	City Administrative Officer	City of Los Angeles	200 N. Main Street, Suite 1500	Los Angeles	90012	(213) 473-7534	miguel.santana@lacity.org	
Millage Peaks	2	City of Los Angeles Fire Chief	Fire Chief	LAFD	200 N. Main Street, Room 1800	Los Angeles	90012	(213) 978-3800	millage.peaks@lacity.org	yes
Charles L. Beck	3	City of Los Angeles Police Chief	Chief of Police	LAPD	100 W. First Street, Suite 1072	Los Angeles	90012	(213) 486-0130	charlie.beck@lapd.lacity.org	
Gerry F. Miller	4	City of Los Angeles Chief Legislative Analyst	Chief Legislative Analyst	City of Los Angeles	200 N. Spring Street, Suite 255	Los Angeles	90012	(213) 473-5746	gerry.miller@lacity.org	yes
William T Fujioka	5	County of Los Angeles CEO	Chief Executive Officer	County of Los Angeles	500 W. Temple Street, Suite 713	Los Angeles	90012	(213) 974-1101	bfujioka@ceo.lacounty.gov	on file
P. Michael Freeman	6	County of Los Angeles Fire Chief	Fire Chief	LACoFD	1320 N. Eastern Avenue	Los Angeles	90063	(323) 881-2401	pfreeman@fire.lacounty.gov	on file
Leroy D. Baca	7	County of Los Angeles Sheriff	Sheriff	LASD	4700 Ramona Boulevard	Monterey Park	91754	(323) 526-5000	ldbaca@lasd.org	on file
John Schunhoff	8	County of LA Dept. of Health Svcs. Director	Interim Director of Health Svcs.	County of Los Angeles	313 North Figueroa Street, Room 912	Los Angeles	90012	(213) 240-8101	jschunhoff@dhs.lacounty.gov	yes
Michael J. Bowman	9	LAUSD Police Chief	Chief of Police	LAUSD	1330 W. Pico Boulevard	Los Angeles	90015	(213) 742-8222	mbowman@laspd.com	
Reginald Harrison	10	City of Long Beach	Deputy City Manager	City of Long Beach	333 W. Ocean Boulevard, 13th Floor	Long Beach	90802	(562) 570-5850	reginald.harrison@longbeach.gov	yes
Alex Rodriguez	11	Los Angeles Area Fire Chiefs Association	Fire Chief/President	City of Santa Fe Springs	11300 Greenstone Avenue	Santa Fe Springs	90670	(562) 944-9713	alexcrodriguez@santafesprings.org	
Scott Pickwith	12	Los Angeles County Police Chiefs Association	Chief of Police/President	City of La Verne	2061 Third Street	La Verne	91750	(909) 596-1913	spickwith@lvpd.org	yes
Mark R. Alexander	13	California Contract Cities Association	City Manager	City of La Cañada Flintridge	1327 Foothill Boulevard	La Cañada Flintridge	91011	(818) 790-8880	malexander@lcf.ca.gov	yes
LeRoy J. Jackson	14	At Large #1, City of Torrance	City Manager	City of Torrance	3031 Torrance Boulevard	Torrance	90503	(310) 618-5880	ljackson@torranceca.gov	yes
Don Pedersen	15	At Large #2, City of Culver City	Police Chief	City of Culver City PD	4040 Duquesne Avenue	Culver City	90232	(310) 837-1221	don.pedersen@culvercity.org	
Gregory Simay	16	At Large #3, City of Burbank	Assistant General Manager	Burbank Water & Power	164 W. Magnolia Boulevard	Burbank	91502	(818) 238-3559	gsimay@ci.burbank.ca.us	yes
Kim Raney	17	At Large #4, City of Covina	Chief of Police	City of Covina	444 N. Citrus Ave	Covina	91723	(626) 384-5600	kraney@ci.covina.ca.us	yes

**LA-RICS  
85 Member City List**

Member Organization	Title	First	Last	Title	Address	City	State	Zip	Email	Phone
City of Agoura Hills	Mr.	Greg	Ramirez	City Manager	30001 Ladyface Court	Agoura Hills	CA	91301	gramirez@ci.agoura-hills.ca.us	(818) 597-7304
City of Alhambra	Mr.	Julio J.	Fuentes	City Manager	111 S. 1 <sup>st</sup> Street	Alhambra	CA	91801	luwan@cityofalhambra.org	(626) 570-5011
City of Arcadia	Mr.	Don	Penman	City Manager	240 W. Huntington Drive	Arcadia	CA	91066	dpenman@ci.arcadia.ca.us	(626) 574-5401
City of Artesia	Ms.	Maria	Dadian	City Manager	18747 Clarkdale Avenue	Artesia	CA	90701	Mdadian@cityofartesia.us	(562) 865-6262
City of Avalon	Mr.	Steve	Hoefs	City Manager	410 Avalon Canyon Road	Avalon	CA	90704	fire@cityofavalon.com	(310) 510-0220
City of Azusa	Mr.	Francis M.	Delach	City Manager	213 E. Foothill Boulevard	Azusa	CA	91702	fdelach@ci.azusa.ca.us	(626) 812-5238
City of Baldwin Park	Mr.	Vijay	Singhal	Chief Executive Officer	14403 E. Pacific Avenue	Baldwin Park	CA	91706	vsinghal@baldwinpark.com	(626) 813-5204
City of Bell	Mr.	Robert	Rizzo	City Manager	6330 Pine Avenue	Bell	CA	90201	rvaldez@cityofbell.org	(323) 588-6211
City of Bell Gardens	Mr.	Steve	Simonian	City Manager	7100 S. Garfield Avenue	Bell Gardens	CA	90201	simonian@bellgardens.org	(562) 806-7700
City of Bellflower	Mr.	Michael J.	Egan	City Manager	16600 Civic Center Drive	Bellflower	CA	90706	megan@bellflower.org	(562) 804-1424 ext. 2207
City of Beverly Hills	Mr.	Jeffrey	Kolin	City Manager	455 N. Rexford Drive	Beverly Hills	CA	90210	jkolin@beverlyhills.org	(310) 285-1012
City of Bradbury	Ms.	Michelle	Keith	City Manager	600 Winston Avenue	Bradbury	CA	91010	mkeith@cityofbradbury.org	(626) 358-3218
City of Burbank	Mr.	Gregory	Simay	Assistant General Manager	275 E. Olive Avenue	Burbank	CA	91502	gsimay@ci.burbank.ca.us	(818) 238-5800
City of Calabasas	Mr.	Tony	Coroalles	City Manager	100 Civic Center Way	Calabasas	CA	91302	tcoroalles@cityofcalabasas.com	(818) 224-1600
City of Carson	Mr.	Jerome G.	Groomes	City Manager	701 E. Carson Street	Carson	CA	90745	jpgroomes@carson.ca.us	(310) 952-1728
City of Cerritos	Mr.	Art	Gallucci	City Manager	18125 Bloomfield Avenue	Cerritos	CA	90703	pmendoza@cerritos.us	(562) 916-1310
City of Claremont	Mr.	Jeffrey C.	Parker	City Manager	207 Harvard Avenue	Claremont	CA	91711	jparker@ci.claremont.ca.us	(909) 399-5441
City of Commerce	Mr.	Jorge	Rifa	City Administrator	2535 Commerce Way	Commerce	CA	90040	jorger@ci.commerce.ca.us	(323) 722-4805
City of Compton	Mr.	Charles	Evans	City Manager	205 S. Willowbrook Avenue	Compton	CA	90220	cevans@comptoncity.org	(310) 605-5585
City of Covina	Mr.	Daryl	Parrish	City Manager	125 E. College Street	Covina	CA	91723	dparrish@ci.covina.ca.us	(626) 384-5410
City of Culver City	Mr.	Lamont	Ewell	Interim City Manager	9770 Culver Boulevard	Culver City	CA	90232	lamont.ewell@culvercity.org	(310) 253-6000
City of Downey	Mr.	Gerald	Katon	City Manager	11111 Brookshire Avenue	Downey	CA	90241	bhruden@downeyca.org	(562) 904-7284
City of Duarte	Mr.	Darrell	George	City Manager	1600 Huntington Drive	Duarte	CA	91010	georged@accessduarte.com	(626) 357-7931
City of El Monte	Mr.	René	Bobadilla	City Manager	11333 Valley Boulevard	El Monte	CA	91731	rbobadilla@elmonteca.gov	(626) 580-2001
City of El Segundo	Mr.	Jack	Wayt	City Manager	350 Main Street	El Segundo	CA	90245	jWayt@elsegundo.org	(310) 524-2301
City of Gardena	Mr.	Mitchell G.	Lansdell	City Manager	1700 W. 162 <sup>nd</sup> Street	Gardena	CA	90247	mlansdell@ci.gardena.ca.us	(310) 217-9503
City of Glendale	Mr.	Jim	Starbird	City Manager	613 E. Broadway, Suite 200	Glendale	CA	91206	jStarbird@ci.glendale.ca.us	(818) 548-4844
City of Glendora	Mr.	Chris	Jeffers	City Manager	116 E. Foothill Boulevard	Glendora	CA	91741	cjeffers@ci.glendora.ca.us	(626) 914-8201
City of Hawaiian Gardens	Mr.	Ernesto	Marquez	City Administrator	21815 Pioneer Boulevard	Hawaiian Gardens	CA	90617	emarquez@hgcity.org	(562) 420-2641 ext. 201
City of Hawthorne	Mr.	Jag	Pathirana	City Manager	4455 W. 126 <sup>th</sup> Street	Hawthorne	CA	90250	jpathirana@cityofhawthorne.org	(310) 349-2910
City of Hermosa Beach	Mr.	Steve	Burrell	City Manager	1315 Valley Drive	Hermosa Beach	CA	90254	sburrell@hermosabch.org	(310) 318-0216
City of Hidden Hills	Ms.	Cherie L.	Paglia	City Manager	6165 Spring Valley Road	Hidden Hills	CA	91302	citymanager@hiddenhillscity.org	(818) 888-9281
City of Huntington Park	Mr.	Gregory D.	Korduner	City Manager	6550 Miles Avenue	Huntington Park	CA	90255	gkorduner@huntingtonpark.org	(323) 584-6223
City of Industry	Mr.	Kevin	Radecki	City Manager	15625 E. Stafford Street, #100	City of Industry	CA	91744	KRadecki@cityofindustry.org	(626) 333-2211
City of Inglewood	Mr.	Sheldon	Curry	Acting City Administrator	One Manchester Boulevard	Inglewood	CA	90301	SCurry@Cityofinglewood.org	(310) 412-5301
City of Irwindale	Mr.	Sol	Benudiz	Interim City Manager	5050 North Irwindale	Irwindale	CA	91706	annalee@ci.irwindale.ca.us	(626) 430-2217
City of La Cañada Flintridge	Mr.	Mark	Alexander	City Manager	1327 Foothill Boulevard	La Cañada Flintridge	CA	91011	MalAlexander@lacadanadflintridge.ca.gov	(818) 790-8880
City of La Habra Heights	Ms.	Shauna	Clark	City Manager	1245 North Hacienda Road	La Habra Heights	CA	90631	shaunac@lhcity.org	(562) 694-6302
City of La Mirada	Mr.	Thomas E.	Robinson	City Manager	13700 La Mirada Boulevard	La Mirada	CA	90638	trobenson@cityoflamirada.org	(562) 943-0131
City of La Puente	Ms.	Josephina	Kenline	City Manager	15900 East Main Street	La Puente	CA	91744	jkenline@lapuente.org	(626) 855-1500
City of La Verne	Mr.	Martin R.	Lomeli	City Manager	3660 "D" Street	La Verne	CA	91750	mlomeli@ci.la-verne.ca.us	(909) 596-8726
City of Lakewood	Mr.	Howard L.	Chambers	City Manager	5050 Clark Avenue	Lakewood	CA	90712	hchamber@lakewoodcity.org	(562) 866-9771
City of Lancaster	Mr.	Mark V.	Bozgian	City Manager	44933 Fern Avenue	Lancaster	CA	93534	mbozgian@cityoflancaSterca.org	(661) 723-6133
City of Lawndale	Mr.	Keith	Breskin	City Manager	14717 Burin Avenue	Lawndale	CA	90260	kbreskin@lawndalecity.org	(310) 973-3202
City of Long Beach	Mr.	Patrick H.	West	Deputy City Manager	333 W. Ocean Boulevard, 13 <sup>th</sup> Floor	Long Beach	CA	90802	patrick.west@longbeach.gov	(562) 570-6711
City of Los Angeles	Mr.	Miguel	Santana	Chief Administrative Officer	200 N. Spring Street	Los Angeles	CA	90012	Miguel.santana@lacity.org	(213) 473-7565
City of Lynwood	Mr.	Roger	Haley	City Manager	11330 Bullis Road	Lynwood	CA	90262	rhaley@lynwood.ca.us	(310) 603-0220, ext. 200
City of Manhattan Beach	Mr.	Richard	Thompson	Interim City Manager	1400 Highland Avenue	Manhattan Beach	CA	90266	rthompson@citymb.info	(310) 802-5053
City of Maywood	Ms.	Angela	Spaccia	Interim City Manager	4319 E. Slauson Avenue	Maywood	CA	90270	citymanager@cityofmaywoodca.org	(323) 562-5714
City of Monrovia	Mr.	Scott	Ochoa	City Manager	415 S. Ivy Street	Monrovia	CA	91016	sochoa@ci.monrovia.ca.us	(626) 932-5501
City of Montebello	Mr.	Randy E.	Narramore	Interim City Administrator	1600 W. Beverly Boulevard	Montebello	CA	90640	lguzman@cityofmontebello.com	(323) 887-1363
City of Monterey Park	Mr.	Donald	McIntyre	Interim City Manager	320 W. Newmark Avenue	Monterey Park	CA	91754	dmcintyre@montereypark.ca.gov	(626) 307-1255
City of Norwalk	Mr.	Ernie V.	Garcia	City Manager	12700 Norwalk Boulevard	Norwalk	CA	90650	egarcia@ci.norwalk.ca.us	(562) 929-5700
City of Palmdale	Mr.	Steve	Williams	City Manager	38300 Sierra Highway, Suite A	Palmdale	CA	93550	swilliams@cityofpalmdale.org	(661) 267-5100
City of Palos Verdes Estates	Mr.	Joseph M.	Hoefgen	City Manager	340 Palos Verdes Drive West	Palos Verdes Estates	CA	90274	jhoefgen@pvestates.org	(310) 378-0383
City of Paramount	Ms.	Linda	Benedetti-Leal	City Manager	16400 Colorado Avenue	Paramount	CA	90723	lbenedetti@paramountcity.com	(562) 220-2225
City of Pasadena	Mr.	Michael J.	Beck	City Manager	100 N. Garfield Avenue, Room S228	Pasadena	CA	91109	mbeck@cityofpasadena.net	(626) 744-4222
City of Pico Rivera	Mr.			City Manager	6615 Passons Boulevard	Pico Rivera	CA	90660	mmoreno@pico-rivera.org	(562) 801-4368
City of Pomona	Ms.	Linda	Lowry	City Manager	505 South Garey Avenue	Pomona	CA	91766	Linda_Lowry@ci.pomona.ca.us	(909) 620-2051
City of Rancho Palos Verdes	Ms.	Carolyn	Lehr	City Manager	30940 Hawthorne Boulevard	Rancho Palos Verdes	CA	90275	clehr@rpv.com	(310) 544-5207
City of Redondo Beach	Mr.	Bill	Workman	City Manager	415 Diamond Street	Redondo Beach	CA	90277	Bill.workman@redondo.org	(310) 372-1171
City of Rolling Hills Estates	Mr.	Doug	Prichard	City Manager	4045 Palos Verdes Drive North	Rolling Hills Estates	CA	90274	dougp@ci.rolling-hills-estates.ca.us	(310) 377-1577, Ext. 201
City of Rosemead	Mr.	Jeff	Allred	City Manager	8838 East Valley Boulevard	Rosemead	CA	91770	jallred@cityofrosemead.org	(626) 569-2106
City of San Dimas	Mr.	Blaine	Michaelis	City Manager	245 E. Bonita Avenue	San Dimas	CA	91773	BMichaelis@ci.san-dimas.ca.us	(909) 394-6213
City of San Fernando	Mr.	Robert	Ordelheide	Interim City Administrator	117 Macneil Street	San Fernando	CA	91340	rordelheide@sfcity.org	(818) 898-1201

**LA-RICS  
85 Member City List**

City of San Gabriel	Mr.	Steven A.	Preston	City Manager	425 S. Mission Drive	San Gabriel	CA	91776	spreston@sgch.org	(626) 308-2803
City of San Marino	Mr.	Matt	Ballantyne	City Manager	2200 Huntington Drive	San Marino	CA	91108	cmgr@cityofsanmarino.org	(626) 300-0700
City of Santa Clarita	Mr.	Kenneth R.	Pulskamp	City Manager	23920 Valencia Boulevard, Suite 300	Santa Clarita	CA	91355	kpulskamp@santa-clarita.com	(661) 255-4905
City of Santa Fe Springs	Mr.	Frederick W.	Latham	City Manager	11710 Telegraph Road	Santa Fe Springs	CA	90670	fredlatham@santafesprings.org	(562) 868-0511, Ext. 7510
City of Santa Monica	Mr.	Ron	Gould	City Manager	1685 Main Street, Room 209	Santa Monica	CA	90401	manager@smgov.net	(310) 458-8301
City of Sierra Madre	Ms.	Elaine	Aguilar	City Manager	232 W. Sierra Madre Boulevard	Sierra Madre	CA	91024	EAguiar@CityofSierraMadre.com	(626) 355-7135, Ext. 201
City of Signal Hill	Mr.	Ken	Farfsing	City Manager	2175 Cherry Avenue	Signal Hill	CA	90755	kfarfsing@cityofsignalhill.org	(562) 989-7302
City of South El Monte	Mr.	Anthony R.	Ybarra	City Manager	1415 North Santa Anita Avenue	South El Monte	CA	91733	aybarra@soelmonte.org	(626) 579-6540
City of South Gate	Dr.	Dr. Ronald	Bates	City Manager	8650 California Avenue	South Gate	CA	90280	rbates@sogate.org	(323) 563-9502
City of South Pasadena	Mr.	John	Davidson	City Manager	1414 Mission Street	South Pasadena	CA	91030	cmoffice@ci.south-pasadena.ca.us	(626) 403-7210
City of Temple City	Mr.	Jose E.	Pulido	City Manager	9701 Las Tunas Drive	Temple City	CA	91780	jpulido@templecity.us	(626) 285-2171
City of Torrance	Mr.	LeRoy J.	Jackson	City Manager	3031 Torrance Boulevard	Torrance	CA	90503	ljackson@tornet.com	(310) 618-5880
City of Vernon	Mr.	Donal	O'Callaghan	City Administrator	4305 Santa Fe Avenue	Vernon	CA	90058	rtolmasoff@ci.vernon.ca.us	(323) 583-8811, Ext. 561
City of Walnut	Mr.	Robert M.	Wishner	City Manager	21201 La Puente Road	Walnut	CA	91789	rwishner@ci.walnut.ca.us	(909) 595-7543 ext. 300
City of West Covina	Mr.	Andrew	Pasmant	City Manager	1444 West Garvey Avenue, Room 305	West Covina	CA	91790	Andrew.Pasmant@westcovina.org	(626) 939-8401
City of Westlake Village	Mr.	Raymond B.	Taylor	City Manager	31200 Oak Crest Drive	Westlake Village	CA	91361	ray@wlv.org	(818) 706-1613
City of Whittier	Mr.	Steve	Helvey	City Manager	13230 Penn Street	Whittier	CA	90602	shelvey@cityofwhittier.org	(562) 464-3301
County of Los Angeles	Mr.	William	Fujioka	Chief Executive Officer	500 West Temple Street, Suite 713	Los Angeles	CA	90012	bfujioka@ceo.lacounty.gov	(213) 974-1101
Los Angeles Unified School District	Mr.	Ramon C.	Cortines	Superintendent of Schools	333 S. Beaudry Avenue, 24 <sup>th</sup> Floor	Los Angeles	CA	90051	superintendent@lausd.net	(213) 241-7000
University of California, Los Angeles	Captain	Manny	Garza	Captain	601 Westwood Plaza	Los Angeles	CA	90095	Garza@ucpd.ucla.edu	(310) 206-2480



## CITY OF LA VERNE POLICE DEPARTMENT

2081 Third Street, La Verne, California 91750  
www.lvpd.org

June 16, 2010

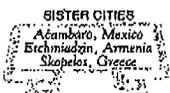
Honorable Lawrence E. Strickling  
Assistant Secretary for Communications and Information Administrator  
National Telecommunications and Information Administration  
U. S. Department of Commerce  
1401 Constitution Avenue, NW  
HCHB, Room 1412  
Washington DC 20230

Dear Administrator Strickling,

I am a member of the Los Angeles Regional Interoperable Communications System Joint Powers Authority Board of Directors (LA-RICS JPA) representing the Los Angeles County Police Chiefs Association. As a member of the Board, I fully support the Broadband Technology Opportunities Program (BTOP) grant application being submitted on behalf of LA-RICS.

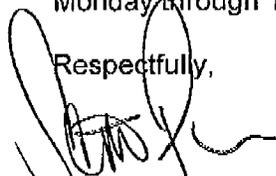
The greater Los Angeles region is one of the largest urban areas in the nation, with 88 municipalities and more than 10 million residents living within 4,084 square miles. The population of the region is greater than 42 of the 50 states. Public safety services in the region is provided by 50 law enforcement and 31 fire service agencies with more than 34,000 first responders. The City of Los Angeles, the County of Los Angeles, the Los Angeles Unified School District, and 80 other municipalities and public sector entities within the greater Los Angeles region have joined forces to construct a countywide interoperable voice and data radio system. This system will utilize broadband technologies to provide interoperable emergency communications throughout the greater Los Angeles County region.

I believe LA-RICS will serve as a model of broadband interoperability for the entire nation and serve as a critical element in building a nationwide broadband system. I fully support the application of LA-RICS for BTOP funding and request that you approve the LA-RICS application.



If you have any questions or need additional information, please feel free to contact me Monday through Thursday from 8:00 am to 6:00 pm at 909-596-1913 ext 226.

Respectfully,

A handwritten signature in black ink, appearing to read 'Scott Pickwith', written over the word 'Respectfully,'.

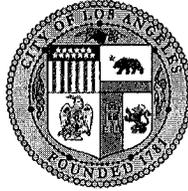
Scott Pickwith  
Chief of Police  
La Verne Police Department  
2010 President Los Angeles County Police Chiefs Association

# CITY OF LOS ANGELES

CALIFORNIA

MIGUEL A. SANTANA

CITY ADMINISTRATIVE  
OFFICER



ANTONIO R. VILLARAIGOSA  
MAYOR

ASSISTANT  
CITY ADMINISTRATIVE OFFICERS

RAYMOND P. CIRANNA  
TOM COULTAS  
PATRICIA J. HUBER

June 16, 2010

Honorable Lawrence E. Strickling  
Assistant Secretary for Communications and Information Administrator  
National Telecommunications and Information Administration  
U. S. Department of Commerce  
1401 Constitution Avenue, NW  
HCHB, Room 1412  
Washington DC 20230

Dear Administrator Strickling:

I am a member of the Los Angeles Regional Interoperable Communications System Joint Powers Authority Board of Directors (LA-RICS JPA) representing the City of Los Angeles, Office of the City Administrative Officer. As a member of the Board, I fully support the Broadband Technology Opportunities Program (BTOP) grant application being submitted on behalf of LA-RICS.

The greater Los Angeles region is one of the largest urban areas in the nation, with 88 municipalities and more than 10 million residents living within 4,084 square miles. The population of the region is greater than 42 of the 50 states. Public safety services in the region is provided by 50 law enforcement and 31 fire service agencies with more than 34,000 first responders. The City of Los Angeles, the County of Los Angeles, the Los Angeles Unified School District, and 80 other municipalities and public sector entities within the greater Los Angeles region have joined forces to construct a countywide interoperable voice and data radio system. This system will utilize broadband technologies to provide interoperable emergency communications throughout the greater Los Angeles County region.

I believe LA-RICS will serve as a model of broadband interoperability for the entire nation and serve as a critical element in building a nationwide broadband system. I fully support the application of LA-RICS for BTOP funding and request that you approve the LA-RICS application.

If you have any questions or need additional information, please feel free to contact me at 213-473-7534.

Sincerely,

Miguel A. Santana  
City Administrative Officer

MAS: aa/exec/la-rics



# CITY OF LONG BEACH

OFFICE OF THE CITY MANAGER

333 WEST OCEAN BOULEVARD • LONG BEACH, CALIFORNIA 90802 • (562) 570-6711 • FAX (562) 570-6583

PATRICK H. WEST  
CITY MANAGER

June 16, 2010

Honorable Lawrence E. Strickling  
Assistant Secretary for Communications and Information Administrator  
National Telecommunications and Information Administration  
U. S. Department of Commerce  
1401 Constitution Avenue, NW  
HCHB, Room 1412  
Washington DC 20230

Dear Administrator Strickling,

I am a member of the Los Angeles Regional Interoperable Communications System Joint Powers Authority Board of Directors (LA-RICS JPA) representing the City of Long Beach. As a member of the Board, I fully support the Broadband Technology Opportunities Program (BTOP) grant application being submitted on behalf of LA-RICS.

The greater Los Angeles region is one of the largest urban areas in the nation, with 88 municipalities and more than 10 million residents living within 4,084 square miles. The population of the region is greater than 42 of the 50 states. Public safety services in the region are provided by 50 law enforcement and 31 fire service agencies with more than 34,000 first responders. The City of Los Angeles, the County of Los Angeles, the Los Angeles Unified School District, and 80 other municipalities and public sector entities within the greater Los Angeles region have joined forces to construct a countywide interoperable voice and data radio system. This system will utilize broadband technologies to provide interoperable emergency communications throughout the greater Los Angeles County region.

I believe LA-RICS will serve as a model of broadband interoperability for the entire nation and serve as a critical element in building a nationwide broadband system. I fully support the application of LA-RICS for BTOP funding and request that you approve the LA-RICS application.

If you have any questions or need additional information, please feel free to contact me at (562) 570-5850.

Respectfully,

Reginald Harrison  
Deputy City Manager



LEROY D. BACA, SHERIFF

County of Los Angeles  
Sheriff's Department Headquarters  
4700 Ramona Boulevard  
Monterey Park, California 91754-2169



June 17, 2010

The Honorable Lawrence E. Strickling  
Assistant Secretary for Communications  
and Information Administrator  
United States Department of Commerce  
1401 Constitution Avenue, NW, HCHB #1412  
Washington, DC 20230

Dear Mr. Strickling:

**LOS ANGELES REGIONAL INTEROPERABLE COMMUNICATIONS SYSTEM  
APPLICATION FOR BROADBAND TECHNOLOGY  
OPPORTUNITIES PROGRAM GRANT**

I am a member of the Los Angeles Regional Interoperable Communications System Joint Powers Authority Board of Directors (LA-RICS JPA) representing the Los Angeles County Sheriff's Department. As a member of the Board, I fully support the Broadband Technology Opportunities Program (BTOP) grant application being submitted on behalf of LA-RICS.

The Greater Los Angeles region is one of the largest urban areas in the nation, with 88 municipalities and more than 10 million residents living within 4,084 square miles. The population of the region is greater than 42 of the 50 states. Public safety services in the region is provided by 50 law enforcement and 31 fire service agencies with more than 34,000 first responders. The City of Los Angeles, the County of Los Angeles, the Los Angeles Unified School District, and 80 other municipalities and public sector entities within the Greater Los Angeles region have joined forces to construct a countywide interoperable voice and data radio system. This system will utilize broadband technologies to provide interoperable emergency communications throughout the Greater Los Angeles County region. I believe LA-RICS will serve as a model of broadband interoperability for the entire nation and serve as a critical element in building a nationwide broadband system.

*A Tradition of Service*

June 17, 2010

I fully support the application of LA-RICS for BTOP funding and request that you approve the LA-RICS application. Should you have questions or need additional information, please contact me at (323) 526-5000.

Sincerely,



LEROY D. BACA  
SHERIFF

# LOS ANGELES POLICE DEPARTMENT



**CHARLIE BECK**  
Chief of Police

**ANTONIO R. VILLARAIGOSA**  
Mayor

P. O. Box 30158  
Los Angeles, Calif. 90030  
Telephone: (213) 486-0150  
TDD: (877) 275-5273  
Ref #: 1.1

June 16, 2010

Honorable Lawrence E. Strickling  
Assistant Secretary for Communications and Information Administrator  
National Telecommunications and Information Administration  
U. S. Department of Commerce  
1401 Constitution Avenue, NW  
HCHB, Room 1412  
Washington DC 20230

Dear Administrator Strickling,

I am a member of the Los Angeles Regional Interoperable Communications System Joint Powers Authority Board of Directors (LA-RICS JPA) representing the Los Angeles Police Department. As a member of the Board, I fully support the Broadband Technology Opportunities Program (BTOP) grant application being submitted on behalf of LA-RICS.

The greater Los Angeles region is one of the largest urban areas in the nation, with 88 municipalities and more than 10 million residents living within 4,084 square miles. The population of the region is greater than 42 of the 50 states. Public safety services in the region is provided by 50 law enforcement and 31 fire service agencies with more than 34,000 first responders. The City of Los Angeles, the County of Los Angeles, the Los Angeles Unified School District, and 80 other municipalities and public sector entities within the greater Los Angeles region have joined forces to construct a countywide interoperable voice and data radio system. This system will utilize broadband technologies to provide interoperable emergency communications throughout the greater Los Angeles County region.

I believe LA-RICS will serve as a model of broadband interoperability for the entire nation and serve as a critical element in building a nationwide broadband system. I fully support the application of LA-RICS for BTOP funding and request that you approve the LA-RICS application.

If you have any questions or need additional information, please feel free to contact me at (213) 486-0150.

Respectfully,

A handwritten signature in black ink, appearing to read "Charlie Beck".

**CHARLIE BECK**  
Chief of Police

BOARD OF FIRE COMMISSIONERS

GENETHIA HUDLEY-HAYES  
PRESIDENT

CASIMIRO U. TOLENTINO  
VICE PRESIDENT

DIANA M. BONTÁ  
ANDREW FRIEDMAN  
JILL FURILLO

BLANCA GOMEZ-REVELLES  
EXECUTIVE ASSISTANT II

CITY OF LOS ANGELES  
CALIFORNIA



ANTONIO R. VILLARAIGOSA  
MAYOR

FIRE DEPARTMENT

MILLAGE PEAKS  
FIRE CHIEF

200 NORTH MAIN STREET  
LOS ANGELES, CA 90012

(213) 978-3800  
FAX: (213) 978-3815

<http://www.lafd.org>

June 24, 2010

Honorable Lawrence E. Strickling  
Assistant Secretary for Communications and Information Administrator  
National Telecommunications and Information Administration  
U. S. Department of Commerce  
1401 Constitution Avenue, NW  
HCHB, Room 1412  
Washington, DC 20230

Dear Administrator Strickling:

I am a member of the Los Angeles Regional Interoperable Communications System Joint Powers Authority Board of Directors (LA-RICS JPA) representing the Los Angeles Fire Department. As a member of the Board, I fully support the Broadband Technology Opportunities Program (BTOP) grant application being submitted on behalf of LA-RICS.

The greater Los Angeles region is one of the largest urban areas in the nation, with 88 municipalities and more than 10 million residents living within 4,084 square miles. The population of the region is greater than 42 of the 50 states. Public safety services in the region is provided by 50 law enforcement and 31 fire service agencies with more than 34,000 first responders. The City of Los Angeles, the County of Los Angeles, the Los Angeles Unified School District, and 80 other municipalities and public sector entities within the greater Los Angeles region have joined forces to construct a countywide interoperable voice and data radio system. This system will utilize broadband technologies to provide interoperable emergency communications throughout the greater Los Angeles County region.

I believe LA-RICS will serve as a model of broadband interoperability for the entire nation and serve as a critical element in building a nationwide broadband system. I fully support the application of LA-RICS for BTOP funding and request that you approve the LA-RICS application.

If you have any questions or need additional information, please contact me at (212) 978-3800.

Respectfully,

MILLAGE PEAKS  
Fire Chief



# COUNTY OF LOS ANGELES

## FIRE DEPARTMENT

1320 NORTH EASTERN AVENUE  
LOS ANGELES, CALIFORNIA 90063-3294  
(323) 881-2401

P. MICHAEL FREEMAN  
FIRE CHIEF  
FORESTER & FIRE WARDEN

June 17, 2010

The Honorable Lawrence E. Strickling  
Assistant Secretary for Communications and Information Administrator  
National Telecommunications and Information Administration  
U. S. Department of Commerce  
1401 Constitution Avenue, NW  
HCHB, Room 1412  
Washington, DC 20230

Dear Administrator Strickling:

I am a member of the Los Angeles Regional Interoperable Communications System Joint Powers Authority Board of Directors (LA-RICS JPA) representing the Los Angeles County Fire Department. As a member of the Board, I fully support the Broadband Technology Opportunities Program (BTOP) grant application being submitted on behalf of LA-RICS.

The greater Los Angeles region is one of the largest urban areas in the nation, with 88 municipalities and more than 10 million residents living within 4,084 square miles. The population of the region is greater than 42 of the 50 states. Public safety services in the region is provided by 50 law enforcement and 31 fire service agencies with more than 34,000 first responders. The City of Los Angeles, the County of Los Angeles, the Los Angeles Unified School District, and 80 other municipalities and public sector entities within the greater Los Angeles region have joined forces to construct a countywide interoperable voice and data radio system. This system will utilize broadband technologies to provide interoperable emergency communications throughout the greater Los Angeles County region.

I believe LA-RICS will serve as a model of broadband interoperability for the entire nation and serve as a critical element in building a nationwide broadband system.

I fully support the application of LA-RICS for BTOP funding and request that you approve the LA-RICS application.

SERVING THE UNINCORPORATED AREAS OF LOS ANGELES COUNTY AND THE CITIES OF:

AGOURA HILLS  
ARTESIA  
AZUSA  
BALDWIN PARK  
BELL  
BELL GARDENS  
BELLFLOWER  
BRADBURY

CALABASAS  
CARSON  
CERRITOS  
CLAREMONT  
COMMERCE  
COVINA  
CUDAHAY

DIAMOND BAR  
DUARTE  
EL MONTE  
GARDENA  
GLENDDORA  
HAWAIIAN GARDENS  
HAWTHORNE

HIDDEN HILLS  
HUNTINGTON PARK  
INDUSTRY  
INGLEWOOD  
IRWINDALE  
LA CANADA FLINTRIDGE  
LA HABRA

LA MIRADA  
LA PUENTE  
LAKEWOOD  
LANCASTER  
LAWNDALE  
LOMITA  
LYNWOOD  
MALIBU  
MAYWOOD  
NORWALK  
PALMDALE  
PALOS VERDES ESTATES  
PARAMOUNT  
PICO RIVERA

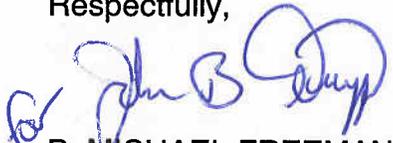
POMONA  
RANCHO PALOS VERDES  
ROLLING HILLS  
ROLLING HILLS ESTATES  
ROSEMEAD  
SAN DIMAS  
SANTA CLARITA

SIGNAL HILL  
SOUTH EL MONTE  
SOUTH GATE  
TEMPLE CITY  
WALNUT  
WEST HOLLYWOOD  
WESTLAKE VILLAGE  
WHITTIER

The Honorable Lawrence E. Strickling  
June 17, 2010  
Page 2

If you have any questions or need additional information, please feel free to contact me at 323-881-2401.

Respectfully,



P. MICHAEL FREEMAN

PMF:at

# ***Los Angeles School Police Department***

*Headquarters: 1330 West Pico Boulevard, Los Angeles, California 90015*

*Mailing Address: P.O. Box 513307, Los Angeles, California 90051*

*Telephone: (213) 742-8222 – Fax: (213) 742-0041*

**Michael J. Bowman**  
**Interim Chief of Police**



June 16, 2010

Honorable Lawrence E. Strickling  
Assistant Secretary for Communications and Information Administrator  
National Telecommunications and Information Administration  
U. S. Department of Commerce  
1401 Constitution Avenue, NW  
HCHB, Room 1412  
Washington DC 20230

Dear Administrator Strickling,

I am a member of the Los Angeles Regional Interoperable Communications System Joint Powers Authority Board of Directors (LA-RICS JPA) representing the Los Angeles Unified School District Police Department. As a member of the Board, I fully support the Broadband Technology Opportunities Program (BTOP) grant application being submitted on behalf of LA-RICS.

The greater Los Angeles region is one of the largest urban areas in the nation, with 88 municipalities and more than 10 million residents living within 4,084 square miles. The population of the region is greater than 42 of the 50 states. Public safety services in the region is provided by 50 law enforcement and 31 fire service agencies with more than 34,000 first responders. The City of Los Angeles, the County of Los Angeles, the Los Angeles Unified School District, and 80 other municipalities and public sector entities within the greater Los Angeles region have joined forces to construct a countywide interoperable voice and data radio system. This system will utilize broadband technologies to provide interoperable emergency communications throughout the greater Los Angeles County region.

I believe LA-RICS will serve as a model of broadband interoperability for the entire nation and serve as a critical element in building a nationwide broadband system. I fully support the application of LA-RICS for BTOP funding and request that you approve the LA-RICS application.

If you have any questions or need additional information, please feel free to contact me at (213) 742-8222.

Very truly yours

A handwritten signature in blue ink, appearing to read "Michael J. Bowman", is written over a horizontal line.

**MICHAEL J. BOWMAN**  
Interim Chief of Police



WILLIAM T FUJIOKA  
Chief Executive Officer

## County of Los Angeles CHIEF EXECUTIVE OFFICE

Kenneth Hahn Hall of Administration  
500 West Temple Street, Room 713, Los Angeles, California 90012  
(213) 974-1101  
<http://ceo.lacounty.gov>

June 18, 2010

Honorable Lawrence E. Strickling  
Assistant Secretary for Communications  
and Information Administrator  
National Telecommunications and Information Administration  
U.S. Department of Commerce  
1401 Constitution Avenue, NW  
HCHB, Room 1412  
Washington, DC 20230

Dear Administrator Strickling:

### **BROADBAND TECHNOLOGY OPPORTUNITIES PROGRAM GRANT APPLICATION**

I am a member of the Board of Directors for the Los Angeles Regional Interoperable Communications System (LA-RICS) Joint Powers Authority and the Chief Executive Officer for the County of Los Angeles. As a member of the Board, I fully support the Broadband Technology Opportunities Program (BTOP) grant application being submitted on behalf of LA-RICS.

The greater Los Angeles region is one of the largest urban areas in the nation, with 88 municipalities and more than 10 million residents living within a 4,084 square miles radius. The population of the region is greater than 42 of our 50 States. Public safety services in the region are provided by 50 law enforcement and 31 fire service agencies, with more than 34,000 first responders. The County of Los Angeles, City of Los Angeles, Los Angeles Unified School District, and 80 other municipalities and public sector entities within the greater Los Angeles region have joined forces to construct a countywide interoperable voice and data radio system. This system will utilize broadband technologies to provide interoperable emergency communications throughout the greater Los Angeles region.

I believe LA-RICS will serve as a model of broadband interoperability for the entire nation and serve as a critical element in building a nationwide broadband system. I fully

*"To Enrich Lives Through Effective And Caring Service"*

*Please Conserve Paper - This Document and Copies are Two-Sided  
Intra-County Correspondence Sent Electronically Only*

Board of Supervisors  
GLORIA MOLINA  
First District

MARK RIDLEY-THOMAS  
Second District

ZEV YAROSLAVSKY  
Third District

DON KNABE  
Fourth District

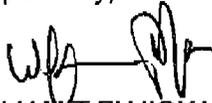
MICHAEL D. ANTONOVICH  
Fifth District

Administrator Strickling  
June 18, 2010  
Page 2

support the application of LA-RICS for BTOP funding and request that you approve the LA-RICS application.

If you have any questions or need additional information, please feel free to contact me or your staff may contact Deputy Chief Executive Officer Jacqueline White, Public Safety, at (213) 893-2374.

Respectfully,



WILLIAM T FUJIOKA  
Chief Executive Officer

WTF:BC:JAW  
SW:SP:wq



CITY OF LOS ANGELES  
OFFICE OF THE CHIEF LEGISLATIVE ANALYST

GERRY F. MILLER  
CHIEF LEGISLATIVE ANALYST

SHARON M. TSO  
EXECUTIVE OFFICER

ROOM 255 • CITY HALL  
200 N. SPRING STREET  
LOS ANGELES, CA 90012  
213.473.5746  
FAX 213.485.8983

June 18, 2010

Honorable Lawrence E. Strickling  
Assistant Secretary for Communications and Information Administrator  
National Telecommunications and Information Administration  
U. S. Department of Commerce  
1401 Constitution Avenue, NW  
HCHB, Room 1412  
Washington DC 20230

Dear Administrator Strickling:

I am a member of the Los Angeles Regional Interoperable Communications System Joint Powers Authority Board of Directors (LA-RICS JPA) representing Los Angeles. As a member of the Board, I fully support the Broadband Technology Opportunities Program (BTOP) grant application being submitted on behalf of LA-RICS.

The greater Los Angeles region is one of the largest urban areas in the nation, with 88 municipalities and more than 10 million residents living within 4,084 square miles. The population of the region is greater than 42 of the 50 states. Public safety services in the region are provided by 50 law enforcement and 31 fire service agencies with more than 34,000 first responders. The City of Los Angeles, the County of Los Angeles, the Los Angeles Unified School District, and 80 other municipalities and public sector entities within the greater Los Angeles region have joined forces to construct a countywide interoperable voice and data radio system. This system will utilize broadband technologies to provide interoperable emergency communications throughout the greater Los Angeles County region.

I believe LA-RICS will serve as a model of broadband interoperability for the entire nation and serve as a critical element in building a nationwide broadband system. I fully support the application of LA-RICS for BTOP funding and request that you approve the LA-RICS application.

If you have any questions or need additional information, please feel free to contact me at 213-473-5746.

Sincerely

  
Gerry F. Miller  
Chief Legislative Analyst

GFM:JWG:djc



June 18, 2010

**City Council**  
Donald R. Voss, Mayor  
Gregory C. Brown, Mayor Pro Tem  
Stephen A. Del Guercio  
Laura Olhasso  
David A. Spence

The Honorable Lawrence E. Strickling  
Assistant Secretary for Communications and Information Administrator  
National Telecommunications and Information Administration  
U. S. Department of Commerce  
1401 Constitution Avenue, NW  
HCHB, Room 1412  
Washington D.C. 20230

Dear Administrator Strickling:

I am a member of the Los Angeles Regional Interoperable Communications System Joint Powers Authority Board of Directors (LA-RICS JPA) representing the California Contract Cities Association. As a member of the Board, I fully support the Broadband Technology Opportunities Program (BTOP) grant application being submitted on behalf of LA-RICS.

The greater Los Angeles region is one of the largest urban areas in the nation, with 88 municipalities and more than 10 million residents living within 4,084 square miles. The population of the region is greater than 42 of the 50 states. Public safety services in the region is provided by 50 law enforcement and 31 fire service agencies with more than 34,000 first responders. The City of Los Angeles, the County of Los Angeles, the Los Angeles Unified School District, and 80 other municipalities and public sector entities within the greater Los Angeles region have joined forces to construct a countywide interoperable voice and data radio system. This system will utilize broadband technologies to provide interoperable emergency communications throughout the greater Los Angeles County region.

I believe LA-RICS will serve as a model of broadband interoperability for the entire nation and serve as a critical element in building a nationwide broadband system. I fully support the application of LA-RICS for BTOP funding and request that you approve the LA-RICS application.

If you have any questions or need additional information, please feel free to contact me at (818) 790-8880.

Respectfully,

A handwritten signature in black ink, appearing to read "Mark R. Alexander".

Mark R. Alexander  
City Manager



**Health Services**  
LOS ANGELES COUNTY

June 16, 2010

**Los Angeles County  
Board of Supervisors**

**Gloria Molina**  
First District

**Mark Ridley-Thomas**  
Second District

**Zev Yaroslavsky**  
Third District

**Don Knabe**  
Fourth District

**Michael D. Antonovich**  
Fifth District

**John F. Schunhoff, Ph.D.**  
Interim Director

**Gail V. Anderson, Jr., M.D.**  
Interim Chief Medical Officer

313 N. Figueroa Street, Suite 912  
Los Angeles, CA 90012

Tel: (213) 240-8101  
Fax: (213) 481-0503

[www.dhs.lacounty.gov](http://www.dhs.lacounty.gov)

*To improve health  
through leadership,  
service and education.*



[www.dhs.lacounty.gov](http://www.dhs.lacounty.gov)

Honorable Lawrence E. Strickling  
Assistant Secretary for Communications and Information Administrator  
National Telecommunications and Information Administration  
U. S. Department of Commerce  
1401 Constitution Avenue, NW  
HCHB, Room 1412  
Washington DC 20230

Dear Administrator Strickling,

I am a member of the Los Angeles Regional Interoperable Communications System Joint Powers Authority Board of Directors (LA-RICS JPA) representing the Los Angeles County – Department of Health Services. As a member of the Board, I fully support the Broadband Technology Opportunities Program (BTOP) grant application being submitted on behalf of LA-RICS.

The greater Los Angeles region is one of the largest urban areas in the nation, with 88 municipalities and more than 10 million residents living within 4,084 square miles. The population of the region is greater than 42 of the 50 states. Public safety services in the region is provided by 50 law enforcement and 31 fire service agencies with more than 34,000 first responders. The City of Los Angeles, the County of Los Angeles, the Los Angeles Unified School District, and 80 other municipalities and public sector entities within the greater Los Angeles region have joined forces to construct a countywide interoperable voice and data radio system. This system will utilize broadband technologies to provide interoperable emergency communications throughout the greater Los Angeles County region.

I believe LA-RICS will serve as a model of broadband interoperability for the entire nation and serve as a critical element in building a nationwide broadband system. I fully support the application of LA-RICS for BTOP funding and request that you approve the LA-RICS application.

If you have any questions or need additional information, please feel free to contact me at (213) 240-8101.

Respectfully,

John F. Schunhoff, Ph.D.  
Interim Director

JFS:mm

# Los Angeles Area Fire Chiefs Association

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June 16, 2010

Honorable Lawrence E. Strickling  
Assistant Secretary for Communications and Information Administrator  
National Telecommunications and Information Administration  
U. S. Department of Commerce  
1401 Constitution Avenue, NW  
HCHB, Room 1412  
Washington DC 20230

Dear Administrator Strickling:

I am a member of the Los Angeles Regional Interoperable Communications System Joint Powers Authority Board of Directors (LA-RICS JPA) representing the Los Angeles Area Fire Chiefs Association. As a member of the Board, I fully support the Broadband Technology Opportunities Program (BTOP) grant application being submitted on behalf of LA-RICS.

The greater Los Angeles region is one of the largest urban areas in the nation, with 88 municipalities and more than 10 million residents living within 4,084 square miles. The population of the region is greater than 42 of the 50 states. Public safety services in the region are provided by 50 law enforcement and 31 fire service agencies with more than 34,000 first responders. The City of Los Angeles, the County of Los Angeles, the Los Angeles Unified School District, and 80 other municipalities and public sector entities within the greater Los Angeles region have joined forces to construct a countywide interoperable voice and data radio system. This system will utilize broadband technologies to provide interoperable emergency communications throughout the greater Los Angeles County region.

I believe LA-RICS will serve as a model of broadband interoperability for the entire nation and serve as a critical element in building a nationwide broadband system. I fully support the application of LA-RICS for BTOP funding and request that you approve the LA-RICS application.

If you have any questions or need additional information, please feel free to contact me at (562) 944-9713.

Respectfully,

Alex C. Rodriguez, President  
Los Angeles Area Fire Chiefs Association

ACR/bbc

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*Los Angeles County Chapter of California Fire Chiefs Association*



POLICE DEPARTMENT  
CITY OF CULVER CITY

OFFICE OF THE  
CHIEF OF POLICE

(310) 253-6100  
FAX (310) 253-6127

DONALD PEDERSEN  
Chief of Police

June 16, 2010

Honorable Lawrence E. Strickling  
Assistant Secretary for Communications and Information Administrator  
National Telecommunications and Information Administration  
U. S. Department of Commerce  
1401 Constitution Avenue, NW  
HCHB, Room 1412  
Washington DC 20230

Dear Administrator Strickling,

I am a member of the Los Angeles Regional Interoperable Communications System Joint Powers Authority Board of Directors (LA-RICS JPA) representing the City of Culver City. As a member of the Board, I fully support the Broadband Technology Opportunities Program (BTOP) grant application being submitted on behalf of LA-RICS.

The greater Los Angeles region is one of the largest urban areas in the nation, with 88 municipalities and more than 10 million residents living within 4,084 square miles. The population of the region is greater than 42 of the 50 states. Public safety services in the region is provided by 50 law enforcement and 31 fire service agencies with more than 34,000 first responders. The City of Los Angeles, the County of Los Angeles, the Los Angeles Unified School District, and 80 other municipalities and public sector entities within the greater Los Angeles region have joined forces to construct a countywide interoperable voice and data radio system. This system will utilize broadband technologies to provide interoperable emergency communications throughout the greater Los Angeles County region.

I believe LA-RICS will serve as a model of broadband interoperability for the entire nation and serve as a critical element in building a nationwide broadband system. I fully support the application of LA-RICS for BTOP funding and request that you approve the LA-RICS application.

If you have any questions or need additional information, please feel free to contact me at 310/253-6100.

Respectfully,

Don Pedersen  
Chief of Police



# CITY OF COVINA

444 North Citrus Avenue • Covina, California 91723-2065 • (626) 331-3391

POLICE DEPARTMENT  
Kim J. Raney  
Chief of Police

June 16, 2010

Honorable Lawrence E. Strickling  
Assistant Secretary for Communications and Information Administrator  
National Telecommunications and Information Administration  
U. S. Department of Commerce  
1401 Constitution Avenue, NW  
HCHB, Room 1412  
Washington DC 20230

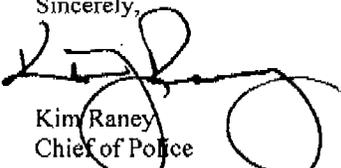
Dear Administrator Strickling:

I am a member of the Los Angeles Regional Interoperable Communications System Joint Powers Authority Board of Directors (LA-RICS JPA) representing the City of Covina Police Department. As a member of the Board, I fully support the Broadband Technology Opportunities Program (BTOP) grant application being submitted on behalf of LA-RICS.

The greater Los Angeles region is one of the largest urban areas in the nation, with 88 municipalities and more than 10 million residents living within 4,084 square miles. The population of the region is greater than 42 of the 50 states. Public safety services in the region is provided by 50 law enforcement and 31 fire service agencies with more than 34,000 first responders. The City of Los Angeles, the County of Los Angeles, the Los Angeles Unified School District, and 80 other municipalities and public sector entities within the greater Los Angeles region have joined forces to construct a countywide interoperable voice and data radio system. This system will utilize broadband technologies to provide interoperable emergency communications throughout the greater Los Angeles County region.

I believe LA-RICS will serve as a model of broadband interoperability for the entire nation and serve as a critical element in building a nationwide broadband system. I fully support the application of LA-RICS for BTOP funding and request that you approve the LA-RICS application. If you have any questions or need additional information, please feel free to contact me at (626) 384-5600.

Sincerely,



Kim Raney  
Chief of Police



June 25, 2010

Honorable Lawrence E. Strickling  
Assistant Secretary for Communications and Information Administrator  
National Telecommunications and Information Administration  
U. S. Department of Commerce  
1401 Constitution Avenue, NW  
HCHB, Room 1412  
Washington, D.C. 20230

Dear Administrator Strickling:

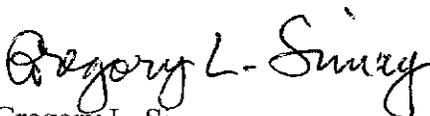
I am a member of the Los Angeles Regional Interoperable Communications System Joint Powers Authority Board of Directors (LA-RICS JPA) representing Burbank. As a member of the Board, I fully support the Broadband Technology Opportunities Program (BTOP) grant application being submitted on behalf of LA-RICS.

The greater Los Angeles region is one of the largest urban areas in the nation, with 88 municipalities and more than 10 million residents living within 4,084 square miles. The population of the region is greater than 42 of the 50 states. Public safety services in the region is provided by 50 law enforcement and 31 fire service agencies with more than 34,000 first responders. The City of Los Angeles, the County of Los Angeles, the Los Angeles Unified School District, and 80 other municipalities and public sector entities within the greater Los Angeles region have joined forces to construct a countywide interoperable voice and data radio system. This system will utilize broadband technologies to provide interoperable emergency communications throughout the greater Los Angeles County region.

I believe LA-RICS will serve as a model of broadband interoperability for the entire nation and serve as a critical element in building a nationwide broadband system. I fully support the application of LA-RICS for BTOP funding and request that you approve the LA-RICS application.

If you have any questions or need additional information, please feel free to contact me at 818-238-3571 or at [gsimay@ci.burbank.ca.us](mailto:gsimay@ci.burbank.ca.us).

Respectfully,

  
Gregory L. Simay,  
LA-RICS Board Member

L:\Simay\Letters-10\BTOP Board 6-25.doc::

**Burbank Water and Power**  
164 West Magnolia Boulevard, P.O. Box 631, Burbank CA 91503-0631



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# CITY OF TORRANCE

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## OFFICE OF THE CITY MANAGER

LeRoy J. Jackson  
City Manager

June 16, 2010

Honorable Lawrence E. Strickling  
Assistant Secretary for Communications and Information Administrator  
National Telecommunications and Information Administration  
U. S. Department of Commerce  
1401 Constitution Avenue, NW  
HCHB, Room 1412  
Washington DC 20230

Dear Administrator Strickling:

I am a member of the Los Angeles Regional Interoperable Communications System Joint Powers Authority Board of Directors (LA-RICS JPA) representing the City of Torrance. As a member of the Board, I fully support the Broadband Technology Opportunities Program (BTOP) grant application being submitted on behalf of LA-RICS.

The greater Los Angeles region is one of the largest urban areas in the nation, with 88 municipalities and more than 10 million residents living within 4,084 square miles. The population of the region is greater than 42 of the 50 states. Public safety services in the region is provided by 50 law enforcement and 31 fire service agencies with more than 34,000 first responders. The City of Los Angeles, the County of Los Angeles, the Los Angeles Unified School District, and 80 other municipalities and public sector entities within the greater Los Angeles region have joined forces to construct a countywide interoperable voice and data radio system. This system will utilize broadband technologies to provide interoperable emergency communications throughout the greater Los Angeles County region.

I believe LA-RICS will serve as a model of broadband interoperability for the entire nation and serve as a critical element in building a nationwide broadband system. I fully support the application of LA-RICS for BTOP funding and request that you approve the LA-RICS application.

If you have any questions or need additional information, please feel free to contact me at (310) 618-5880.

Sincerely,



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LeRoy J. Jackson  
City Manager/LA-RICS Board Member

EBJ/LJJ/dlc