

RECIPIENT NAME:  
AWARD NUMBER:  
DATE:

OMB CONTROL NUMBER: 0660-0037  
EXPIRATION DATE: 12-31-2010

### QUARTERLY PERFORMANCE PROGRESS REPORT FOR BROADBAND INFRASTRUCTURE PROJECTS

General Information		
<b>1. Federal Agency and Organizational Element to Which Report is Submitted</b> Department of Commerce/NTIA	<b>2. Award Identification Number</b> NT10BIX5570006	<b>3a. DUNS Number</b> 796986883
		<b>3b. EIN</b> 01-0490810
<b>4. Recipient Organization (Name and complete address including country, congressional district, and zip code)</b> Biddeford Internet Corp 8 Pomerleau Dr Biddeford, ME 04005		
<b>5. Current Reporting Period End Date (MM/DD/YYYY)</b> 06/30/2010	<b>6. Is this the last Report of the Award Period?</b>  <input type="radio"/> Yes <input checked="" type="radio"/> No	
<b>7. Certification: I certify to the best of my knowledge and belief that this report is correct and complete for performance of activities for the purposes set forth in the award documents.</b>		
<b>7a. Typed or Printed Name and Title of Certifying Official</b>	<b>7c. Telephone (area code, number and extension)</b>	
	<b>7d. Email Address</b>	
<b>7b. Signature of Certifying Official</b>	<b>7e. Date Report Submitted (MM/DD/YYYY):</b>	

**Project Indicators (This Quarter)**

1. Please describe significant project accomplishments completed during this quarter (150 words or less).

- Completed fine route planning
- Completed NEPA environmental assessment and received FONSI
- Participated in NTIA/Grants Office due diligence to complete grant transfer
- Attended Compliance Conference and meetings with Grant Officers in MD, IL, and DC
- Completed execution of pole inventory/make-ready assessment RFP, including contract negotiation
- Completed execution of both fiber and other materials RFPs, including contract negotiation

2. Please provide the percent complete for the following key milestones in your project. Write "N/A" in the second column if your project does not include this activity. If you provided additional milestones in your baseline plan, please insert them at the bottom of the table. Unless otherwise indicated in the instructions, figures should be reported cumulatively from award inception to the end of the most recent reporting quarter. Please provide a narrative description if the percent complete is different from the target provided in your baseline plan (100 words or less).

	Milestone	Percent Complete	Narrative (describe reasons for any variance from baseline plan or subsequent written updates provided to your program officer)
2a.	Overall Project	5	Construction contract under negotiation
2b.	Environmental Assessment	100	FONSI complete and posted to BTOP site
2c.	Network Design	100	Complete, informed RFP process for vendors
2d.	Rights of Way	100	Rights of way not required
2e.	Construction Permits and Other Approvals	3	Attachment agreements nearly complete, some delays from small ILECs, pole survey to inform licence applications starts week of 02AUG10
2f.	Site Preparation	0	Make ready starts in August, 2010
2g.	Equipment Procurement	5	RFP process nearly complete (in contract neg)
2h.	Network Build (all components - owned, leased, IRU, etc)	0	Construction contract in negotiation
2i.	Equipment Deployment	0	N/A on this project (dark fiber network)
2j.	Network Testing	0	Post construction activity
2k.	Other (please specify):		

3. To the extent not covered above, please describe any challenges or issues faced during this past quarter in achieving planned progress against the project milestones listed above. In particular, please identify any areas or issues where technical assistance from the BTOP program may be useful (150 words or less).

4. Please report the following information regarding network build progress. Write "N/A" in the second column if your project does not include this activity. Unless otherwise indicated in the instructions, figures should be reported cumulatively from award inception to the end of the most recent reporting quarter. Please provide a narrative description if the total is different from the target provided in your baseline plan (100 words or less).

Indicator	Total	Narrative (describe your reasons for any variance from the baseline plan or any other relevant information)
New network miles deployed	0	Requesting purchase and "go live" of pilot section from NTIA in next reporting period
New network miles leased	0	
Existing network miles upgraded	0	
Existing network miles leased	0	
Number of miles of new fiber (aerial or underground)	0	
Number of new wireless links	0	
Number of new towers	0	
Number of interconnection points	0	

For questions 5 and 6 please include information relating to agreements that you are negotiating or have entered into, or that your subrecipient, contractor or subcontractor is negotiating or entered into.

5a. If applicable, please provide the following information with regard to agreements with broadband wholesalers and/or last mile providers as a result of your project.

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<b>Indicators</b>	
<b>Number of signed agreements with broadband wholesalers or last mile providers</b>	1
<b>Number of agreements currently being negotiated with broadband wholesalers or last mile providers</b>	4
<b>Average term of signed agreements</b>	20

**5b. Please list the names of the wholesale and last mile providers with whom you have signed agreements. Providers:**  
 GWI

**5c. What wholesale services are being provided by this project? Please describe below. As an attachment to this report, please provide pricing plans (in \$ per month) associated with each wholesale service provided by your product. Wholesale services description:**  
 Dark Fiber. Our price list is published at www.mainefiberco.com, details won't fit in this form. Dark fiber prices range from \$9-\$15 per mile, per strand, per month.

**5d. If you have designated a third party to operate all or a portion of your network, please provide the name and contact information for this third party, indicate if this entity is a subrecipient, contractor, and/or subcontractor, and describe with specificity the portion of your network this third party operates (150 words or less).**  
 Tilson Fiber Technology, LLC (sub-recipient), will manage leasing and maintenance operations on the network. Because this is a dark fiber network, telecom carriers will light and operate their own networks.

**6. Please provide the data according to the type of subscriber. Write "N/A" if your project does not pass or serve a particular subscriber type. Unless otherwise indicated in the instructions, figures should be reported cumulatively from award inception to the end of the most recent reporting quarter. Please provide a narrative description if the total is different from the target provided in your baseline plan (100 words or less).**

Subscriber Type	Access Type	Total	Narrative (describe your reasons for any variance from the baseline plan or any other relevant information)
<b>Broadband Wholesalers or Last Mile Providers</b>	Providers with signed agreements receiving new access	1	No variance
	Providers with signed agreements receiving improved access	0	Several AARs in progress to ensure compliance prior to go-live
	Providers with signed agreements receiving access to dark fiber	0	
	Please identify the speed tiers that are available and the number of subscribers for each		N/A- this is all dark fiber
<b>Community Anchor Institutions (including Government institutions)</b>	Total subscribers served	0	Expected Q4FY10
	Subscribers receiving new access	0	
	Subscribers receiving improved access	0	Expected Q4FY10
	Please identify the speed tiers that are available and the number or subscribers for each		N/A- this is all dark fiber
<b>Residential / Households</b>	Entities passed	0	
	Total subscribers served	0	
	Subscribers receiving new access	0	
	Subscribers receiving improved access	0	
	Please identify the speed tiers that are available and the number of subscribers for each	0	
<b>Businesses</b>	Entities passed	0	
	Total subscribers served	0	
	Subscribers receiving new access	0	
	Subscribers receiving improved access	0	
	Please identify the speed tiers that are available and the number of subscribers for each	0	

7. Please describe any special offerings you may provide (150 words or less).

8a. Have your network management practices changed over the last quarter?  No  Yes

8b. If so, please describe the changes (150 words or less).

9. Community Anchor Institutions:

Using the table below, please provide a list by service area of the community anchor institutions (including Government institutions) connected to your network as a result of BTOP funds. Unless otherwise indicated in the instructions, figures should be reported cumulatively from award inception to the end of the most recent calendar year. Also indicate whether your organization is currently providing broadband service to the anchor institution. Finally, provide a short narrative description with examples of how institutions are using BTOP-funded infrastructure (100 words or less).

Institution Name	Service Area (town or county)	Type of Anchor Institution (as defined in your baseline)	Are you also the broadband service provider for this institution? (Yes / No)	Narrative description of how anchor institutions are using BTOP-funded infrastructure

Project Indicators (Next Quarter)

1. Please describe significant project accomplishments planned for completion during the next quarter (150 words or less).

- Executing construction RFP
- IRU negotiations with several carriers and the University of Maine system for the use of the Three Ring Binder, including completion of the first IRU with a CLEC customer
- Continued to convene the Maine Fiber Company Advisory Board to determine the best way to use the lateral budget to support community anchor institutions
- Gather pole numbers and submit all pole licenses agreements
- Commence Construction
- Request authorization from NTIA to purchase a short section of dark fiber in the Brunswick area
- Finalize several AARs

2. Please provide the percent complete for the following key milestones in your project. Write "N/A" in the second column if your project does not include this activity. If you provided additional milestones in your baseline plan, please insert them at the bottom of the table. Unless otherwise indicated in the instructions, figures should be reported cumulatively from award inception to the end of the most recent reporting quarter. Please provide a narrative description if the percent complete is different from the target provided in your baseline plan (100 words or less).

	Milestone	Planned Percent Complete	Narrative (describe reasons for any variance from baseline plan or any other relevant information)
2a.	Overall Project	15	
2b.	Environmental Assessment	100	
2c.	Network Design	100	
2d.	Rights of Way	100	
2e.	Construction Permits and Other Approvals	35	
2f.	Site Preparation	10	
2g.	Equipment Procurement	10	
2h.	Network Build (all components - owned, leased, IRU, etc.)	10	
2i.	Equipment Deployment		N/A
2j.	Network Testing	0	
2k.	Other (please specify):		

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**3. Please describe any challenges or issues anticipated during the next quarter that may impact planned progress against the project milestones listed above. In particular, please identify any areas or issues where technical assistance from the BTOP program may be useful (150 words or less).**

Make-ready volume will be much higher than pole owners are used to managing and executing and this could lead to delays-we expect this to be a common problem across projects nationally.

**Infrastructure Budget Execution Details**

**Activity Based Expenditures (Infrastructure)**

1. Please provide details below on your total budget, cumulative actual expenditures (for the period ending the current quarter), and cumulative anticipated expenditures (for the period ending next quarter) for each line item, including detailed disbursements of both matching funds and federal funds from project inception through end of this quarter (actual) or next quarter (anticipated). Actual and anticipated figures should be reported cumulatively from award inception to the end of the applicable reporting quarter.

Cost Classification	Budget for Entire Project			Actuals from Project Inception through End of Current Reporting Period			Anticipated Actuals from Project Inception through End of Next Reporting Period		
	Total Cost (plan)	Matching Funds (plan)	Federal Funds (plan)	Total Cost	Matching Funds	Federal Funds	Total Costs	Matching Funds	Federal Funds
a. Administrative and legal expenses	\$1,272,250	\$254,450	\$1,017,800	\$471,573	\$94,315	\$377,258	\$0	\$0	\$0
b. Land, structures, right-of-ways, appraisals, etc.	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
c. Relocation expenses and payments	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
d. Architectural and engineering fees	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
e. Other architectural and engineering fees	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
f. Project inspection fees	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
g. Site work	\$9,000,000	\$1,800,000	\$7,200,000	\$127,876	\$25,575	\$102,301	\$0	\$0	\$0
h. Demolition and removal	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
i. Construction	\$20,634,500	\$4,126,940	\$16,507,560	\$4,104	\$821	\$3,283	\$0	\$0	\$0
j. Equipment	\$800,000	\$160,000	\$640,000	\$0	\$0	\$0	\$0	\$0	\$0
k. Miscellaneous	\$46,800	\$9,360	\$37,440	\$0	\$0	\$0	\$0	\$0	\$0
<b>l. SUBTOTAL (add a through k)</b>	<b>\$31,753,600</b>	<b>\$6,350,720</b>	<b>\$25,402,900</b>	<b>\$603,554</b>	<b>\$120,711</b>	<b>\$482,842</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>
m. Contingencies	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
<b>TOTALS (sum of l and m)</b>	<b>\$31,753,600</b>	<b>\$6,350,720</b>	<b>\$25,402,900</b>	<b>\$603,554</b>	<b>\$120,711</b>	<b>\$482,842</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>

2. Program Income: Please provide the program income you listed in your application budget and actuals to date through the end of the reporting period.

a. Application Budget Program Income:	b. Program Income to Date:
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