| U.S. DEPARTMENT OF COMMERCE Performance Progress Report | | | | | 2. Award Or Grant Number 70-50-M09073 | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|------------------------------------|-------------------|-------------------------------------------------------------------------------------------|--------------------------------------|----------------------------------|--------------------------|------------------------|
| | | | | | 4. Report Date (MM/DD/YYYY) 07-09-2012 6. Designated Entity On Behalf Of: CNMI Government | | | | |
| Recipient Name CNMI Department of Commerce | | | | | | | | | |
| 3. Street Address Caller Box 10007 CK, 5. City, State, Zip Code Saipan , MP 969508907 | | | | | Yes | | 9. Report Frequency • Quarterly | | |
| | | | | | | ● No | | Semi Annual Annual Final | |
| Start Date: (MM/DD/\) 09-01-2010 | 7. Project / Grant Period Start Date: (MM/DD/YYYY) 7b. Reporting Period End Date: (99-01-2010 08-31-2015 06-30-2012 | | | | 9a. If Othe | r, please | describe: | | |
| 10. Broadband Ma | pping | 10a. Provide | r Table | | | | | | |
| | | | | | · · | er of Number of Data Sets Verified 3 | | | |
| 10b. Are you submitting th | ne required | PROVIDER DATA b | y using th | ne Excel spreads | heet provid | ded by the | SBDD gran | ts office? | Yes No |
| be removed from the fin This is reflected in the consubmission. 10e. If you are collecting of activities to be under | ounts abo | ve, as 4 provider's h other means (e.g. o | worth of | f datasets have | been rec | eived but | t only 3 are | represe | ented in the data |
| No | | | | | | | | | |
| 10f. Please describe the wowle hope to increase verorided by NTIA with the world haven't seen any FC collected as of yet. Update: We are in the proverification efforts. | rification a ne FCC Sp CC speed process re | activities based on beed tests. test uploaded to the ceiving speed data | the spee ne FCC on a collect | ed test data coll | ent tool ye | et, so we | would like | to know | if any data has been |
| 10h. If yes, please describ 1. Validation - Provider sending out updated tra | Portal is a | available 24/7 for th | | | heir broad | dband inf | rastructure | as char | nges occur. We will be |
| Verification - 3rd Part As provider data is upda the provider's attention t | ited, we w | rill continue to verif | | | | e 3rd party | y sources a | and bring | g any discrepancies to |
| Crowd Sourcing - Th reviewed with each prov 10i. If verification activities | rider durin | g the outreach pha | se. This | s was done witl | n MCV thi | is last rou | ind and res | sulted in | map refinement. |
| N/A | | | | | | | | | |

| Staffing | | | | | | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|---------------------|-------------------------------|--------------|-------------------------|--------------------------------------|-----------------|------------------|-------------------|
| 10j. How many jobs hav | e been created or retaine | ed as a result of t | his project? | | | | | | |
| 2.16 | | | | | | | | | |
| 10k. Is the project currer | | | oroject's time | e line and v | when the | e project will l | oe fully staffe | ed | |
| The project was fully s impact the project's tir | ne line. We do not ex | pect to fully sta | ff this proje | ect for the | duratio | n of the gra | nt period. | | , such does not |
| 10m. When fully staffed, 11.9 staffed a portion to continue with this no | of the project during th | | | | | | | | 16 FTE and expect |
| 10n. Staffing Table | | Job Title | | | | | | FTE ⁽ | % Date of Hire |
| QC Specialist | | | | | | | | 3 | 03/22/2010 |
| Data Sourcing Manag | er | | | | | | | 5 | |
| Sr. Quality Manager, | Гесhnical Project Man | ager | | | | | | 3 | |
| Cartographic Specialis | st | | | | | | | 11 | |
| Cartographic Specialis | st | | | | | | | 3 | |
| Database and Require | ements Engineer | | | | | | | 1 | |
| Program Manager | | | | | | | | 27 | |
| Database and Require | ements Engineer, Sr. V | Neb Designer | | | | | | 28 | |
| Director, International | Programs | | | | | | | 35 | |
| Program Manager | | | | | | | | 33 | |
| Community Liaison | | | | | | | | 64 | 5/01/2011 |
| Director of Finance ar | d Administration | | | | | | | 3 | |
| | | Add Row | , | Remov | e Row | v | | | |
| Sub Contracts 100. Subcontracts Table | | | | _ | | | | | |
| Name of Subcontractor | Purpose of Subcontract | RFP Issued (Y/N) | Contract Executed (Y/N) | Start D | Date | End Date Federal Funds In-Kind Funds | | | In-Kind Funds |
| One-Economy Corporation | To fulfill the Mapping and Planning deliverables for the NTIA | Y | Υ | 04/11/201 | 11 | 09/30/2015 1,040,322 0 | | | |
| | | | | | | Add | Row | F | Remove Row |
| Funding | | | | | _ | | | | |
| 10p. How much Federal funding has been expended as of the end of the last quarter? \$806,547 10q. How much Remains? \$171,781 | | | | | | | | | |
| 10r. How much matching funds have been expended as of the end of last quarter? \$39,652 10s. How much Remains? \$14,377 | | | | | | | | | |
| 10t. Budget Worksheet Federal Federal Federal Federal Federal | | | | | | | | | |
| Mapping Budget Flement Funds Proposed Total Funds Matching Funds Total Fun | | | | | Total Funds Expended | | | | |

| Mapping Budget Element | Federal Funds Granted | Proposed In-Kind | Total Budget | Federal Funds Expended | Matching Funds Expended | Total Funds Expended |
|---------------------------|-----------------------------|---------------------|-----------------|------------------------------|----------------------------|-------------------------|
| Personal Salaries | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Personnel Fringe Benefits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Travel | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Equipment | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Materials / Supplies | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Subcontracts Total | \$1,040,322 | \$0 | \$1,040,322 | \$806,547 | \$0 | \$806,547 |
| Subcontract #1 | \$1,040,322 | \$0 | \$1,040,322 | \$806,547 | \$0 | \$806,547 |
| Subcontract #2 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Subcontract #3 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Subcontract #4 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Subcontract #5 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Construction | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Direct Costs | \$1,040,322 | \$0 | \$1,040,322 | \$806,547 | \$0 | \$806,547 |
| Total Indirect Costs | \$175,794 | \$54,029 | \$229,823 | \$0 | \$39,652 | \$39,652 |
| Total Costs | \$1,216,116 | \$54,029 | \$1,270,145 | \$806,547 | \$39,652 | \$846,199 |
| % Of Total | 96 | 4 | 100 | 95 | 5 | 100 |
| Hardwara / Saftwar | | | | | | |

Hardware / Software

| 10v. If yes, please list | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------|
| | | |
| The LDM is in the greatest of height in the related to the control of the control | IA -l-15 l-1- | The 111/4/: |

Yes No

The HW is in the process of being invoiced/acquired, which will be closed out following the final October NTIA deliverable. The HW is being purchased through the vendor contract. By the final October NTIA deliverable, the HW will revert to CNMI.

10w. Please note any software / hardware that has yet to be purchased and explain why it has not been purchased

Nothing has been purchased with the exception of crowd-sourcing tools from the New American Foundation for \$43,750. We're hoping they'll be available for the upcoming status meeting to finalize requirements. Below is a snapshot of the last ones within their contract.

Category: Item:

Server Dell Precision T7500 Workstation, Windows 7 Pro 64-bit, Quad-core 3.33 Ghz, 12 GB RAM

Storage Internal RAID 5 with 2 TB (500GBx4) Storage OS Window Server 2008 Standard R2 (5 CALs)

10u. Has the project team purchased the software / hardware described in the application?

RDBMS PostgreSQL?

Map Server ArcGIS Server Standard (\$20K+\$5K per additional core)

Desktop GIS ArcEditor

10x. Has the project team purchased or used any data sets? Yes No

10y. If yes, please list

N/A

10z. Are there any additional project milestones or information that has not been included? Yes No

| 10aa. If yes, please list | | | | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|
| N/A | | | | | | |
| 10bb. Please describe any | challenge or obstacle | that you have encou | ntered and detail th | ne mitigation strategi | es the project team i | s employing |
| N/A | | | | | | |
| 10cc. Please provide any o | other information that y | ou think would be us | eful to NTIA as it a | ssesses your Broadl | pand Mapping Projec | ot |
| One Economy has initia | ted vendor name cha | ange to One Globa | al Economy. The | paperwork for suc | ch is being proces | sed. |
| 11. Broadband Pl | anning | | | | | |
| 11a. Please describe prog description of each m In Q2 of 2012 One Econ the biggest barriers to astimulus money given to announcements to raise have follow-up conversa revised data from CAIs a 11b. Please describe any conformation, combined well as well as the best place. The control of the challenges is information, combined well as well as the best place. The control of the challenges is information, combined well as well as the best place. The control of the challenges is information, combined well as well as the best place. The control of the challenges is information, combined well as well as the best place. | ajor activity / milestone along has continued in doption. Additional man IT&E has failed to a awareness of the practions with two of the and ISPs. Challenge or obstacle that we can't get day ith the cost of the man public policy solution and in anticipate any changement of the man anticipate any changement in the cost of the man anticipate any changement in the cost of the man anticipate any changement in the cost of the man anticipate any changement in the cost of the man anticipate any changement in the cost of the man anticipate any changement in the cost of the man anticipate any changement in the cost of the man anticipate any changement in the cost of the man anticipate any changement in the cost of the man anticipate any changement in the cost of the man anticipate any changement in the cost of the cost | e that you plan to con its regression anal niddle-mile capacit achieve that. Additi rogram as well as providers on CNM that you have encoun ta on the rates that iddle-mile bandwid is. | nplete and your cur yses and its com y has the potenti- onally, our local I to encourage gre II, IT&E and MC\ tered and detail the at IT&E is chargin dth would help us | rent status munity outreach. (all to bring costs de liaison has been p eater usage of the e BroadMap has e e mitigation strategie g as an ILEC to its ascertain what th | Cost and middle-mown significantly, butting out public sespeed test. Lastly, continued to gathers the project team is a competitors, name biggest barriers | nile connectivity are but so far the ervice we continue to r and submit employing nely MCV. This to adoption are as |
| | | | | | | |
| Funding | and a share have a second | ded en efther and eft | the lead over the O. Ott | 200 547 | Hamman b Dama'aa | 0 0474 704 |
| 11e. How much Federal fu | | | · | | How much Remains | |
| 11g. How much matching t | funds have been exper | nded as of the end of | last quarter? \$ | 39,652 11h | . How much Remain | s? \$14,377 |
| 11i. Planning Worksheet Personal Salaries | \$0 | ¢ 0 | ф0 | ¢0 | 40 | * 0 |
| | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Personnel Fringe Benefits | | \$0 | \$0 | \$0 | \$0 | \$0 |
| Travel | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Equipment | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Materials / Supplies | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Subcontracts Total | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Subcontract #1 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

\$0

\$0

\$0

\$0

\$0

\$0

\$0

\$0

\$0

Subcontract #2

Subcontract #3

\$0

\$0

| 11i. Planning Worksheet | | | | | | |
|-------------------------|-----|-----|-----|-----|-----|-----|
| Subcontract #4 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Subcontract #5 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Construction | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Direct Costs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Indirect Costs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Costs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| % Of Total | 0 | 0 | 0 | 0 | 0 | 0 |

Additional Planning Information

11j. Are there any additional project milestones or information that has not been included?

No

11k. Please describe any challenge or obstacle that you have encountered and detail the mitigation strategies the Project Team is employing

Since kick-off we have not experienced any big problems.

11I. Please provide any other information that you think would be useful to NTIA as it assesses your Broadband Mapping Project

Everything is going according to plan, and we do not anticipate any major changes.

| 12. Certification: I certify to the best of my knowledge and belief that this report is correct and complete for performance of activities for the purpose set forth in the award documents. | | | | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|--|--|--|--|--|
| 12a. Typed or Printed Name and Title of Authorized Certifying Official | 12c. Telephone (area code, number, and extension) | | | | | |
| Ivan Blanco | (a. 6. 6.6.6, 1.2.1, 2.1, 2.1, 2.1, 2.1, 2.1, 2.1, 2 | | | | | |
| | 12d. Email Address | | | | | |
| | director.csd@commerce.gov.mp | | | | | |
| 12b. Signature of Authorized Certifying Official | 12e. Date Report Submitted (Month, Day, Year) | | | | | |
| Submitted Electronically | 08-13-2012 | | | | | |
| | | | | | | |