${\tt RECIPIENT\ NAME:} To ledo\ Telephone\ Company,\ Inc.$

AWARD NUMBER: 53-43-B10595

DATE: 08/30/2011

OMB CONTROL NUMBER: 0660-0037 EXPIRATION DATE: 12/31/2013

QUARTERLY PERFORMANCE PROGRESS REPOR	T FOR	SUSTAINABLE BR	OADBAND ADOPTION							
General Information										
Federal Agency and Organizational Element to Which Report is Submitted Award Identi	fication	Number	3. DUNS Number							
Department of Commerce, National Telecommunications and Information Administration 53-43-B10595			002799641							
4. Recipient Organization										
Toledo Telephone Company, Inc. 183 Plomondon Road, Toledo, WA 98591-9709										
5. Current Reporting Period End Date (MM/DD/YYYY)	6. Is	this the last Report of t	he Award Period?							
06-30-2011		○ Yes ⑥ No								
7. Certification: I certify to the best of my knowledge and belief that this report is correct and complete for performance of activities for the purposes set forth in the award documents.										
7a. Typed or Printed Name and Title of Certifying Official		7c. Telephone (area code, number and extension)								
Dale Merten		(360) 864-2044								
		7d. Email Address								
C.O.O.		BTOP@toledotel.com	m							
7b. Signature of Certifying Official		7e. Date Report Subm	itted (MM/DD/YYYY):							
Submitted Electronically		08-30-2011								

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Project Indicators (This Quarter)

1. Please describe significant project accomplishments completed during this quarter (600 words or less).

This quarter we were able to seat 128 new students in our Basic Computer Literacy Training and 49 students returned to enroll in intermediate Microsoft Word classes. Classes are held during the week day, evening and weekend to accommodate a variety of schedules. Students must complete this basic class in order to receive the laptop and broadband connection. We were able to connect 149 total new subscribers who completed this class during the quarter. We were also able to exceed our original estimates on the total number of participants by quarters end. The Cowlitz Tribe held their annual Tribal Council Meeting during the guarter which also includes an annual scholarship awards celebration and a traditional salmon bake. This event enable us to meet one-on-one with Tribal Members, and resulted in 19 new applications.

2. Please provide the percent complete for the following key milestones in your project. Write "0" in the Percent Complete column and "N/A" in the Narrative column if your project does not include this activity. If you provided additional milestones in your baseline report, please insert them at the bottom of the table. Figures should be reported cumulatively from award inception to the end of the most recent reporting quarter. Please provide a narrative description if the percent complete is different from the target provided in your baseline plan (300 words or less).

	Milestone	Percent Complete	Narrative (describe reasons for any variance from baseline plan or any other relevant information)			
2.a.	Overall Project	33	We exceed this quarters objective by 28 additional participants. In our Key Indicators Report, we had projected 230 total new subscribers by the end of this quarter, we have achieved 258.			
2.b.	Equipment / Supply Purchases	-	Progress reported in Question 4 below			
2.c.	Awareness Campaigns	-	Progress reported in Question 4 below			
2.d.	Outreach Activities	-	Progress reported in Question 4 below			
2.e.	Training Programs	-	Progress reported in Question 4 below			
2.f.	Other (please specify):	-	Progress reported in Question 4 below			

3. Please describe any challenges or issues faced during this past quarter in achieving planned progress against the project milestones listed above. In particular, please identify any areas or issues where technical assistance from the BTOP program may be useful (600 words

Summer vacations may reduce the number of classroom participants as most people take time away from home this time of year.

4a. In the chart below, please provide the requested information on your BTOP grant-funded SBA activities. Please also provide a short description of the activity (600 words or less). Figures should be reported cumulatively from award inception to the end of the most recent reporting quarter. Please ensure that the numbers of new household subscribers and business or community anchor institution (CAI) subscribers reflected in the "Total" row represent the unduplicated number of new subscribers that can be attributed to your SBA project as a whole.

Name of the SBA Activity	Description of Activity (600 words or less)		Size of Target Audience	Actual Number of Participants	New Subscribers: Households	New Subscribers: Businesses and/or CAIs
Toledo / Cowlitz Broadband Initiative	Toledo WA	Applications from participants continue to be received and each is reviewed carefully. Approved applicants are scheduled for the Basic Training Class, all others are notified their applications was not accepted.	700	308	0	0
Toledo / Cowlitz Broadband Initiative	Toledo WA	Participants completed Basic Computer Training which qualifies them to receive a laptop computer and broadband.	308	308	226	12
Toledo / Cowlitz Broadband Initiative	Toledo WA	Targeted community outreach & awareness to seniors and high school students explaining the program and benefits	300	30	20	0
Toledo / Cowlitz Broadband Initiative	Broadband Toledo WA Presented outreach information at the Annual Cowlitz Tribal Council		150	100	0	0
	Total:		1,458	746	246	12

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4b. Please describe your method for determining the number of households, businesses, and/or (CAIs) subscribing to broadband as a result of your SBA programs (600 words or less).

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Each new subscriber must identify on the application if they are applying as a residence or business. Toledo Telephone is the primary broadband provider in the area, therefore we know our current subscription rate and can measure the increase in subscribers from this program. We survey our participants during and after training, and will survey again at the end of the program to determine sustained subscription rates.

4c. Please provide a narrative explanation if the total number of new subscribers is different from the targets provided in your baseline plan (600 words or less).

We are ahead of our baseline plan by 26 new subscribers.

4d. Please provide the number of households and the number of businesses and CAIs receiving discounted broadband service as result of BTOP funds.

Households: 246 Businesses and CAIs: 12

Project Indicators (Next Quarter)

1. Please describe significant project accomplishments planned for completion during the next quarter (600 words or less).

We continue to expand our classes beyond the very basics of using a computer with several introductory courses including MS Word, MS Excel, and PowerPoint. Utilizing email to receive feedback from the participants, we will also include a class on the most popular "elective" type class.

2. Please provide the percent complete anticipated for the following key milestones in your project as of the end of the next quarter. Write "0" in the second column if your project does not include this activity. If you provided additional milestones in your baseline report, please insert them at the bottom of the table. Figures should be reported cumulatively from award inception to the end of the next reporting quarter. Please provide a narrative description if the planned percent complete is different from the target provided in your baseline plan (300 words or less).

	Milestone	Percent Complete	Narrative (describe reasons for any variance from baseline plan or any other relevant information)
2.a.	Overall Project	33	We are slightly ahead of schedule at this time.
2.b.	Equipment Purchases	-	Milestone Data Not Required
2.c.	Awareness Campaigns	-	Milestone Data Not Required
2.d.	Outreach Activities	-	Milestone Data Not Required
2.e.	Training Programs	-	Milestone Data Not Required
2.f.	Other (please specify):	-	Milestone Data Not Required

3. Please describe any challenges or issues anticipated during the next quarter that may impact planned progress against the project milestones listed above. In particular, please identify any areas or issues where technical assistance from the BTOP program may be useful (600 words or less).

As stated above, summer vacations may reduce the number of classroom participants for the next quarter. However, we anticipated this issue in our Key Indicator Report.

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Sustainable Broadband Adoption Budget Execution Details

Activity Based Expenditures (Sustainable Broadband Adoption)

1. Please provide details below on your total budget, cumulative actual expenditures (for the period ending the current quarter), and cumulative anticipated expenditures (for the period ending next quarter) for each line item, including detailed disbursements of both matching funds and federal funds from project inception through end of this quarter (actual) or next quarter (anticipated). Actual and anticipated figures should be reported cumulatively from award inception to the end of the applicable reporting quarter.

Budget for Entire Project					from Project nd of Current Period		Anticipated Actuals from Project Inception through End of Next Reporting Period		
Cost Classification	Total Cost (plan)	Matching Funds (plan)	Federal Funds (plan)	Total Cost	Matching Funds	Federal Funds	Total Costs	Matching Funds	Federal Funds
a. Personnel	\$176,473	\$176,473	\$0	\$63,649	\$63,649	\$0	\$77,075	\$77,075	\$0
b. Fringe Benefits	\$63,530	\$63,530	\$0	\$21,078	\$21,078	\$0	\$25,524	\$25,524	\$0
c. Travel	\$5,000	\$5,000	\$0	\$654	\$654	\$0	\$1,000	\$1,000	\$0
d. Equipment	\$687,750	\$209,250	\$478,500	\$0	\$0	\$0	\$0	\$0	\$0
e. Supplies	\$35,000	\$35,000	\$0	\$280,441	\$43,869	\$236,572	\$331,819	\$51,906	\$279,913
f. Contractual	\$59,400	\$59,400	\$0	\$61,289	\$1,289	\$60,000	\$91,500	\$1,500	\$90,000
g. Construction	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
h. Other	\$1,841,975	\$212,000	\$1,629,975	\$519,528	\$106,000	\$413,528	\$656,550	\$159,000	\$497,550
. Total Direct Charges (sum of a through h)	\$2,869,128	\$760,653	\$2,108,475	\$946,639	\$236,539	\$710,100	\$1,183,468	\$316,005	\$867,463
j. Indirect Charges									
k. TOTALS (sum of i and j)	\$2,869,128	\$760,653	\$2,108,475	\$946,639	\$236,539	\$710,100	\$1,183,468	\$316,005	\$867,463

2. Program Income: Please provide the program income you listed in your application budget and actuals to date through the end of the reporting period.