U.S. DEPARTMENT OF COMMERCE Performance Progress Report							2. Award Or Grant Number 46-50-M09053 4. Report Date (MM/DD/YYYY) 10-25-2011			
3. Street Address 700 Governor's Drive,							8. Final Re	9. Report Frequency Quarterly		
5. City, State, Zip Code Pierre, SD 57501-2291							● No		<ul> <li>Semi Annual</li> <li>Annual</li> <li>Final</li> </ul>	
	7. Project / Grant Period Start Date: (MM/DD/YYYY)         7a. End Date: (MM/DD/YYYY)           12-20-2009         12-19-2014			7b. Reporting Period End Date: 09-30-2011			9a. If Other, please describe: N/A			
10. Broadband	Mapping		10a. Provider Table				1			
Number of Providers Identified 42	Providers Identified Providers Contacted Reached for Data Sharing Data Sets Received Co					er of Number of lete Data Sets Data Sets Verified 41				
<ul> <li>(2) fixed wireless providers who originally decided not to participate (M&amp;N Wireless and Northern Wireless) have been re-engaged in discussions and provided new data. We successfully were able to contact another cable modem provider and have gained their participation (MediaCom) but they have not supplied any data. Redwood Wireless provider is now out-of business.</li> <li>10e. If you are collecting data through other means (e.g. data extraction, extrapolation, etc), please describe your progress to date and the relevant activities to be undertaken in the future</li> </ul>								ave gained their s.		
<ol> <li>Please describe the verification activities you plan to implement</li> <li>Utilize school technologists (Electronic notification in Q3). Completed for 10/1/11 submission and continuing for future.</li> <li>Utilize K-12 students &amp; faculty (Will notify during fall term)</li> <li>Utilize higher education student and faculty community (Electronic notification in Q4)</li> </ol>										
10g. Have you initiat										
<ul> <li>10h. If yes, please describe the status of your activities</li> <li>1. Collecting data from our hosted speedtest.sd.gov site, FCC Consumer Broadband Test, and several individuals performing "drive-testing."</li> <li>2. Driven nearly ~19,000 miles testing cellular signal and speeds, collecting over 6,275 cellular speed tests, 625,000 signal tests.</li> <li>3. We have a total of 15,370 speed tests from wireless /cellular and wireline services. (2 providers we don't yet have a speed test from are Consolidated Telecom &amp; Frontier Communications)</li> <li>4. Continue to utilize internal government resources (Statewide I/T newslettter, state I/T organization, others to come.)</li> <li>5. Sent a press release announcing the speedtest.sd.gov site.</li> </ul>										
<ul> <li>6. Collected 415 WiFi hot spots from the public.</li> <li>7. Researched Form 477 filers for inclusion.</li> <li>10i. If verification activities have not been initiated please provide a projected time line for beginning and completing such activities</li> </ul>								vities		
Verification activitie	s have begur	۱.								
Staffing										

10j. How many jobs have been created or retained as a result of this project? 3 FTE 1 Broadband Manager 1 Communication Network Analyst 1 Computer Support Specialist										
	ntly fully staffed? • Yes how any lack of staffing r		proiect's time	e line and w	/hen the	e proiect will k	be fully staff	ed		
N/A						, p. 0,000				
	how many full-time equiv	alent (FTF) iobs	do vou exp	ect to creat	e or ret	ain as a resul	It of this pro	iect?		
3 FTE								,001		
10n. Staffing Table		Job Title						FTE	0/_	Date of Hire
	)									
Broadband Capacity E								100		10/28/2010
Technology Assistanc	e / Computer Ownersh	lip						100	)	12/03/2010
Technology Assistanc	e / Computer Ownersh	iip						100	)	04/15/2011
	Add Row     Remove Row									
Sub Contracts										
10o. Subcontracts Table		DED looved	Contract							
Name of Subcontractor	Purpose of Subcontract	RFP Issued (Y/N)	Executed (Y/N)	Start Date		End Date	Federal Funds		Ir	h-Kind Funds
BroadMap, LLC	GIS Mapping	Y	Y	01/01/201	0	12/28/2014	1,326,407 2		252,000	
Dakota State University	Broadband Planning	N	Y	09/20/201	0	12/28/2014	299,860 0		)	
SD Public Broadcasting	Broadband Planning	N	N	01/03/2011		12/28/2014	102,000	C	)	
						Add	Row	F	Rem	ove Row
Funding										
10p. How much Federal	funding has been expend	led as of the end	l of the last of	quarter? \$	61,278,9	948 10q	. How much	Remai	ns?	\$4,450,467
10r. How much matching funds have been expended as of the end of last quarter?       \$860,099       10s. How much Remains?       \$572,242										
10t. Budget Worksheet										
Mapping Budget Eleme	Mapping Budget Element Funds Granted			otal dget E		Federal Funds Expended		Matching Funds Expended		Total Funds Expended
Personal Salaries			\$2,1	13,037	\$183,220		\$0			\$183,220
Personnel Fringe Benef	ts \$542,180	\$150,000	\$69	92,180	\$30,448		\$0			\$30,448
Travel			\$12	24,235	35 \$10,863		\$0			\$10,863
Equipment	\$1,090,680	\$105,522	\$1,1	\$1,196,202		102,372	\$0			\$102,372
Materials / Supplies	\$5,000	\$0	\$5	5,000	\$0		\$0			\$0
Subcontracts Total         \$1,728,267         \$252,000         \$1,980,267         \$828,734         \$0         \$828,734							\$828,734			
Subcontract #1         \$1,326,407         \$252,000         \$1,578,407         \$828,734         \$0         \$828,734										
Subcontract #2	\$299,860	\$0	\$29	\$299,860		\$0	\$0		1	\$0

Mapping Budget Element	Federal Funds Granted	Proposed In-Kind	Total Budget	Federal Funds Expended	Matching Funds Expended	Total Funds Expended		
Subcontract #3	\$102,000	\$0	\$102,000	\$0	\$0	\$0		
Subcontract #4	\$0	\$0	\$0	\$0	\$0	\$0		
Subcontract #5	\$0 \$0 \$0 \$0 \$0 \$0 \$0							
Construction	\$0 \$0 \$0 \$0 \$0 \$0 \$0							
Other	\$576,016	\$474,819	\$1,050,835	\$123,312	\$860,099	\$983,411		
Total Direct Costs	\$5,729,415	\$1,432,341	\$7,161,756	\$1,278,948	\$860,099	\$2,139,047		
Total Indirect Costs	\$0	\$0	\$0	\$0	\$0	\$0		
Total Costs	sts         \$5,729,415         \$1,432,341         \$7,161,756         \$1,278,948         \$860,099         \$2,139,047							
% Of Total	Fotal         80         20         100         60         40         100							
Hardware / Software 10u. Has the project team purchased the software / hardware described in the application?   10v. If yes, please list 31 duarter 2011: 11, 21, 226, 71 - 1-pad and accessories-AT&T- 8/12/11 2nd Quarter 2011: 23, 760 - (10) Qmapper software 35759 - printer 3137.52 - (2) USB flash drives 1st Quarter 2011: 343 keyboard 318-desktop MS Office software \$69 - USB flash drive \$840 - (2) monitors 414, Quarter 2010: \$14, 985-visual studio 2010 application developer software \$2,475-laptop computer \$199-blackkerry \$89-keyboard & mouse 2nd Quarter 2010: \$21,959-virtualization software \$23,152-servers to host web sites & mapping data \$6,027-server operating systems 1st Quarter 2010: \$20,011-ArcGIS license 10w. Please note any software that has yet to be purchased and explain why it has not been purchased Additional computers for staff will be needed. When the staff transferred from their previous positions, they brought their computers with them. The computers will eventually need to be returned as those positions continue to be back-filled.								
10x. Has the project team purchased or used any data sets? Yes No 10y. If yes, please list								
Datasets were purchased for Year 1 but were not renewed for Year 2. We are evaluating another source for addressing assistance. 10z. Are there any additional project milestones or information that has not been included? •Yes ONo								

10aa. If yes, please list Project Plans submitted Broadband Advisory Team Quarterly meeting reviewed all facets of the program Timely updates sent to members via e-mail Community Anchor Institutions (CAI) CAI responses - 547 out of 3.000 sent Data received from 2 of 3 major healthcare providers with multiple locations Horizon Healthcare System - received their data and a new contact to work with Technical Assistance / Computer Ownership Program -Feedback from BAT (advisory team) to change name to Technology "planning" instead of "assistance" Technicians are training and preparing for release of grant application October Mapping Data Collection Preparation and Submission Notify Providers (complete) Gather Data (complete) Process & Ingest Data (complete) Provider Verification (complete) Submission (complete) Address Files 26 counties have submitted data. Need to individually contact remaining counties. 911 Governance Board sent letter requesting county participation

10bb. Please describe any challenge or obstacle that you have encountered and detail the mitigation strategies the project team is employing

N/A

10cc. Please provide any other information that you think would be useful to NTIA as it assesses your Broadband Mapping Project

N/A

## 11. Broadband Planning

11a. Please describe progress made against all goals, objectives, and milestones detailed in the approved Project Plan. Be sure to include a description of each major activity / milestone that you plan to complete and your current status

Statewide Broadband Portal - broadband.sd.gov updates:

Publish new and updated static maps

Publish new and updated interactive maps

Added additional layers to interactive map - displays results of our wireline-based and mobile-wireless testing

Header updates for aesthetic consistency

Continue to make web site more interactive and engaging (broadband stories, WiFi hot spots, Social Media)

Confirm address for speed test participants through address validation changes and improvements for speedtests

Outreach

Continue to meet with new groups, trade associations, organizations & conferences - some include SD Retailers' Association, SD Stockgrowers' Association, SD MarketPlace, SD Association of Telephone Cooperatives, SD Rural Electric Association, and others Build promotional videos - completed videos include law enforcement, speed test, agriculture, and flood victim use of Broadband. Other videos/stories in various stages of completion.

Social media updates - now have our own YouTube page, continue to monitor broadband stories including other states' social media accounts and re-tweet/Facebook meaningful data

On-line agriculture, residential and business surveys continue

Surveys - finalizing agricultural (working with Ag group) & business survey (Retailers Association)

Tech Radio promotions continue

Conference materials finalized and utilized

Peer discussions held with other states

Continue to receive consumer feedback and promote awareness

11b. Please describe any challenge or obstacle that you have encountered and detail the mitigation strategies the project team is employing

11c. Does the Project Team anticipate any changes to the project plan for Broadband Planning? (Yes ) No

11d. If yes, please describe these anticipated changes. Please note that NTIA will need to approve changes to the Project Plan before they can be implemented

N/A

## Funding

11e. How much Federal fur	nding has been expend	11f. How much Remains? \$0					
11g. How much matching for	unds have been expen	0 11h.	11h. How much Remains?				
11i. Planning Worksheet							
Personal Salaries	\$0	\$0	\$0	\$0	\$0	\$0	
Personnel Fringe Benefits	\$0	\$0	\$0	\$0	\$0	\$0	
Travel	\$0	\$0	\$0	\$0	\$0	\$0	
Equipment	\$0	\$0	\$0	\$0	\$0	\$0	
Materials / Supplies	\$0	\$0	\$0	\$0	\$0	\$0	
Subcontracts Total	\$0	\$0	\$0	\$0	\$0	\$0	
Subcontract #1	\$0	\$0	\$0	\$0	\$0	\$0	
Subcontract #2	\$0	\$0	\$0	\$0	\$0	\$0	
Subcontract #3	\$0	\$0	\$0	\$0	\$0	\$0	
Subcontract #4	\$0	\$0	\$0	\$0	\$0	\$0	
Subcontract #5	\$0	\$0	\$0	\$0	\$0	\$0	
Construction	\$0	\$0	\$0	\$0	\$0	\$0	
Other	\$0	\$0	\$0	\$0	\$0	\$0	
Total Direct Costs	\$0	\$0	\$0	\$0	\$0	\$0	
Total Indirect Costs	\$0	\$0	\$0	\$0	\$0	\$0	
Total Costs	\$0	\$0	\$0	\$0	\$0	\$0	
% Of Total	0	0	0	0	0	0	

## **Additional Planning Information**

11j. Are there any additional project milestones or information that has not been included?

N/A

11k. Please describe any challenge or obstacle that you have encountered and detail the mitigation strategies the Project Team is employing

N/A

Please provide any other information that you think would be useful to NTIA as it assesses your Broadband Mapping Project
 Mapping Project is going very well. The gathering of data from our providers is consistent. Our providers have willingly participated

with us.

The verification efforts keep improving. Our speedtest site is operational for our wireline constituents and we have spent hundreds of hours driving the state performing wireless testing.

The Community Anchor Institution response to our letters for testing and verification has been disappointing. Hopefully we can come up with ways to increase that participation.

2. The addressing project is slowly starting. We have received address data sets from 26 counties but were hoping to have a better participation. We're pursuing alternative data sets to supplement the local participation but are skeptical due to our rural nature of the state as to the quality of the data from outside parties.

3. The Technical Planning - Computer Ownership program is on the cusp of taking off. Progress is not where we envisioned we would be but we have overcome quite a few hurdles this quarter. We have our documentation and processes established. Have done initial site visit to test the process and expect significant progress in the next quarter. The grant program will follow the establishment of the Technical Planning steps.

4. Planning tasks are at a good stage. The Advisory team was expanded to include more areas and we met during the quarter. Continue to leverage this group for very good feedback and for obtaining their assistance in various efforts where their contacts and expertise are valuable. Rural surveys are being finalized and working with a group to directly target the agriculturatal residences. Marketing is increasing as we gathered much video from a variety of areas to build public service announcements. We have distributed the PSA's to 1 major provider but expect that increase in the 4th quarter.

12. Certification: I certify to the best of my knowledge and belief that this report is correct and complete for performance of activities for the purpose set forth in the award documents.					
12a. Typed or Printed Name and Title of Authorized Certifying Official	12c. Telephone (area code, number, and extension)				
Deb Larson	605-677-6411				
	12d. Email Address				
	Deb.Larson@state.sd.us				
12b. Signature of Authorized Certifying Official	12e. Date Report Submitted (Month, Day, Year)				
Submitted Electronically	11-21-2011				