DATE: 07/28/2011

| QUARTERLY PERFORMANCE PI | ROGRE | SS REPORT FOR PUBLIC CO | OMPUTER CENTERS | | |
|---|-------------|--------------------------------------|--|--|--|
| General Information | | | | | |
| 1. Federal Agency and Organizational Element to Which Report is Submitted | 2. Award | I Identification Number | 3. DUNS Number | | |
| Department of Commerce, National Telecommunications and Information Administration | 41-41-E | 310525 | 137183703 | | |
| 4. Recipient Organization | | | | | |
| Crook, County of 498 SE Lynn Boulevard, Prineville, | OR 9775 | 4-2840 | | | |
| 5. Current Reporting Period End Date (MM/DD/YYYY) | | 6. Is this the last Report of the Aw | ard Period? | | |
| 06-30-2011 | | ⊖ Yes | ◯ Yes 		 ● No | | |
| 7. Certification: I certify to the best of my knowledge an purposes set forth in the award documents. | d belief th | at this report is correct and comple | te for performance of activities for the | | |
| 7a. Typed or Printed Name and Title of Certifying Officia | al | 7c. Telephone (are | a code, number and extension) | | |
| Andrew Spreadborough | | | | | |
| | | 7d. Email Address | | | |
| | | aspreadborough | 2coic.org | | |
| 7b. Signature of Certifying Official | | 7e. Date Report Su | 7e. Date Report Submitted (MM/DD/YYYY): | | |
| Submitted Electronically | | 07-28-2011 | | | |
| | | | | | |
| | | | | | |
| | | | | | |

Project Indicators (This Quarter)

1. Please describe significant project accomplishments completed during this quarter (600 words or less).

Second Quarter 2011 activities included: The Crook County - Central Oregon Community College Computer and Education Center construction is 80% complete through the end of the quarter. Furniture and computer hardware has been purchased.

Educational courses continued in the second quarter. Since construction of the PCC facility is not complete, classes over the next 2 quarters will be offered in a temporary facility. During the second quarter of 2011, the following classes were offered: MTH 065 (Algebra 2); PSY 202 (Psychology); SFS 215 (Structural Fire Science); HD 100 PM (Study Skills), HD 100 TT (Study Skills) and and WR 121 (English Composition). A total of 100 students were enrolled. Additionally, 62 students participated in non-credit courses. Note: Actual classes offered are different than those listed in the BTOP application. The class offerings were determined based on the demonstrated needs of the community.

The "BIT Mobile" mobile classroom retrofit work continued during Q2, 2011. The retrofit of the RV is 80% complete.

Second quarter federal expenditures:

Contractor payment for grant management, reporting and labor standards monitoring

- "Bit Mobile" RV retrofit work
- Computer equipment purchases
- Construction expenses

• Miscellaneous construction fees, architectural services, and testing

2. Please provide the percent complete for the following key milestones in your project. Write "0" in the Percent Complete column and "N/ A" in the Narrative column if your project does not include this activity. If you provided additional milestones in your baseline report, please insert them at the bottom of the table. Figures should be reported cumulatively from award inception to the end of the most recent reporting quarter. Please provide a narrative description if the percent complete is different from the target provided in your baseline plan (300 words or less).

| | Milestone | Percent Complete | Narrative (describe your reasons for any variance from the baseline plan or any other relevant information) |
|------|-------------------------------------|---------------------|---|
| 2.a. | Overall Project | 46 | On schedule for completeion |
| 2.b. | Equipment / Supply Purchases | - | Progress reported in Question 4 below |
| 2.c. | Public Computer Centers Established | - | Progress reported in Question 4 below |
| 2.d. | Public Computer Centers Improved | - | Progress reported in Question 4 below |
| 2.e. | New Workstations Installed | - | Progress reported in Question 4 below |
| 2.f. | Existing Workstations Upgraded | - | Progress reported in Question 4 below |
| 2.g. | Outreach Activities | - | Progress reported in Question 4 below |
| 2.h. | Training Programs | - | Progress reported in Question 4 below |
| 2.i. | Other (please specify): | - | Progress reported in Question 4 below |

3. Please describe any challenges or issues faced during this past quarter in achieving planned progress against the project milestones listed above. In particular, please identify any areas or issues where technical assistance from the BTOP program may be useful (600 words or less).

No challenges experienced during Q2.

4. Please provide actual total numbers to date or typical averages for the following key indicators, as specified in the question. Write "0" in the Total column and "N/A" in the Narrative column if your project does not include this activity. Unless otherwise indicated below, figures should be reported <u>cumulatively</u> from award inception to the end of the most recent reporting quarter. Please provide a narrative explanation if the total is different from the target provided in your baseline plan (300 words or less).

| | Indicator | Total | Narrative (describe your reasons for any variance from the baseline plan or any other relevant information) |
|------|--|-------|---|
| 4.a. | New workstations installed and available to the public | 0 | n/a |
| 4.b. | Average users per week (NOT cumulative) | 0 | n/a |

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| | Indicat | | Total | Narrative (describe your reasons for any variance from the bas plan or any other relevant information) | | | | |
|--|---|---------------------|---------------------------------------|---|-------------------|--|--|--|
| 4.c. | Number of PCCs with upgraded broadband connectivity | | 0 | n/a | | | | |
| 4 d | Number of PCCs with ne wireless connectivity | ew broadband | 0 | n/a | | | | |
| 4.e. | Number of additional ho existing and new PCCs public as a result of BTC | are open to the | 0 | n/a | | | | |
| 5. Training | Programs. In the chart | below, please descr | ibe the training | programs provided at each of your | BTOP-funded PCCs. | | | |
| Length of Program Name of Training Program basis | | | Number of Participants per Program | Number of Training Hours per Program | | | | |
| Math 65 44 | | | 13 | 572 | | | | |
| PSY 202 44 | | | 22 | 968 | | | | |
| SFS 215 | | 33 | | 8 | 264 | | | |
| HD 100PM 11 | | | 20 | 242 | | | | |
| HD 100TT 11 | | | 11 | 121 | | | | |
| WR 121 44 | | | 26 1, | | | | | |

Add Training Program

Remove Training Program

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Project Indicators (Next Quarter)

1. Please describe significant project accomplishments planned for completion during the next quarter (600 words or less). Construction of the Computer and Education Center facility will be completed in Q3. Classes will be offered onsite beginning Q4, as will public computer access. A ribbon-cutting event to celebrate the Computer and Education Center grand opening is scheduled for August 13, 2011.

BIT Mobile retrofitting will be completed during Q3.

Classes will continue to be offered during Q3.

2. Please provide the percent complete anticipated for the following key milestones in your project as of the end of the next quarter. Write "0" in the second column if your project does not include this activity. Figures should be reported cumulatively from award inception to the end of the next reporting quarter. Please provide a narrative description if the planned percent complete is different from the target provided in your baseline plan (300 words or less).

| | Milestone | Planned Percent Complete | Narrative (describe reasons for any variance from baseline plan or any relevant information) |
|------|-------------------------------------|--------------------------------|---|
| 2.a. | Overall Project | 60 | n/a |
| 2.b. | Equipment / Supply Purchases | - | Milestone Data Not Required |
| 2.c. | Public Computer Centers Established | - | Milestone Data Not Required |
| 2.d. | Public Computer Centers Improved | - | Milestone Data Not Required |
| 2.e. | New Workstations Installed | - | Milestone Data Not Required |
| 2.f. | Existing Workstations Upgraded | - | Milestone Data Not Required |
| 2.g. | Outreach Activities | - | Milestone Data Not Required |
| 2.h. | Training Programs | - | Milestone Data Not Required |
| 2.i. | Other (please specify): | - | Milestone Data Not Required |

3. Please describe any challenges or issues anticipated during the next quarter that may impact planned progress against the project milestones listed above. In particular, please identify any areas or issues where technical assistance from the BTOP program may be useful (600 words or less).

No challenges or issues anticipated during Q3 2011.

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Public Computer Center Budget Execution Details

Activity Based Expenditures (Public Computer Centers)

1. Please provide details below on your total budget, cumulative actual expenditures (for the period ending the current quarter), and cumulative anticipated expenditures (for the period ending next quarter) for each line item, including detailed disbursements of both matching funds and federal funds from project inception through end of this quarter (actual) or next quarter (anticipated). Actual and anticipated figures should be reported cumulatively from award inception to the end of the applicable reporting quarter.

| Budget for Entire Project | | | Actuals from Project Inception through End of Current Reporting Period | | | Anticipated Actuals from Project Inception through End of Next Reporting Period | | | |
|--|----------------------|-----------------------------|--|---------------|-------------------|---|----------------|-------------------|------------------|
| Cost Classification | Total Cost (plan) | Matching Funds (plan) | Federal Funds (plan) | Total Cost | Matching Funds | Federal Funds | Total Costs | Matching Funds | Federal Funds |
| a. Personnel | \$480,204 | \$24,764 | \$455,440 | \$0 | \$0 | \$0 | \$7,500 | \$2,500 | \$5,000 |
| b. Fringe Benefits | \$283,694 | \$11,144 | \$272,550 | \$0 | \$0 | \$0 | \$3,750 | \$1,250 | \$2,500 |
| c. Travel | \$36,168 | \$0 | \$36,168 | \$3,776 | \$0 | \$3,776 | \$5,000 | \$0 | \$5,000 |
| d. Equipment | \$585,205 | \$0 | \$585,205 | \$376,421 | \$0 | \$376,421 | \$550,000 | \$0 | \$550,000 |
| e. Supplies | \$475,827 | \$0 | \$475,827 | \$4,818 | \$3,701 | \$1,117 | \$300,000 | \$0 | \$300,000 |
| f. Contractual | \$92,028 | \$0 | \$92,028 | \$0 | \$0 | \$0 | \$10,000 | \$0 | \$10,000 |
| g. Construction | \$2,934,748 | \$1,551,000 | \$1,383,748 | \$2,194,041 | \$1,430,255 | \$763,786 | \$2,800,000 | \$1,551,000 | \$1,249,000 |
| h. Other | \$846,078 | \$238,980 | \$607,098 | \$56,561 | \$19,880 | \$36,681 | \$70,000 | \$25,000 | \$45,000 |
| i. Total Direct Charges (sum of a through h) | \$5,733,952 | \$1,825,888 | \$3,908,064 | \$2,635,617 | \$1,453,836 | \$1,181,781 | \$3,746,250 | \$1,579,750 | \$2,166,500 |
| j. Indirect Charges | | | | | | | | | |
| k. TOTALS (sum of i and j) | \$5,733,952 | \$1,825,888 | \$3,908,064 | \$2,635,617 | \$1,453,836 | \$1,181,781 | \$3,746,250 | \$1,579,750 | \$2,166,500 |

2. Program Income: Please provide the program income you listed in your application budget and actuals to date through the end of the reporting period.

a. Application Budget Program Income: \$0

b. Program Income to Date: \$0