RECIPIENT NAME:New York State Education Department

AWARD NUMBER: 36-42-B10016

DATE: 10/29/2012

OMB CONTROL NUMBER: 0660-0037 EXPIRATION DATE: 12/31/2013

| QUARTERLY PERFORMANCE PROGRESS REPORT FOR PUBLIC COMPUTER CENTERS | | | | | |
|---|------------------------|--------------------------|---------------------------------------|--|--|
| General Information | OKEGO KEI OK | 1101(1000) | III OTEN GENTENG | | |
| 1 Federal Agency and Organizational Flement to | Award Identification | n Number | 3. DUNS Number | | |
| Department of Commerce, National Telecommunications and Information Administration | | | | | |
| 4. Recipient Organization | | | | | |
| New York State Education Department 89 Washington A | venue, Albany, N\ | ′ 12234 | | | |
| 5. Current Reporting Period End Date (MM/DD/YYYY) | 6. Is this the | last Report of the Award | Period? | | |
| 09-30-2012 | | ○ Yes | No | | |
| 7. Certification: I certify to the best of my knowledge and be purposes set forth in the award documents. | elief that this report | is correct and complete | for performance of activities for the | | |
| 7a. Typed or Printed Name and Title of Certifying Official | | 7c. Telephone (area c | ode, number and extension) | | |
| Mary L Todd | | (518) 486-4858 | (518) 486-4858 | | |
| | | 7d. Email Address | | | |
| Library Development Specialist | | mtodd@mail.nysed. | gov | | |
| 7b. Signature of Certifying Official | | 7e. Date Report Subn | nitted (MM/DD/YYYY): | | |
| Submitted Electronically | | 10-29-2012 | | | |
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Project Indicators (This Quarter)

- 1. Please describe significant project accomplishments completed during this quarter (600 words or less).
- In September, New York collaborated with the federal Institute of Museum and Library Services (IMLS) to brief Washington policy makers on the partnership between IMLS and the U.S. Department of Labor's Employment and Training Organization (ETA). The manager of both the Mid-York Library System's Public Computing Center (PCC) and E-Mobile training unit represented the New York State Library's BTOP Broadbandexpress@yourlibrary project. A wide variety of workforce development, job search and digital literacy training services offered by the project were described. During the Q3 reporting period, the State Library's BTOP project website (www.nysl.nysed.gov/libdev/nybbexpress/index.html) was visited over 600,000 times. Among the most popular website sections were the workforce development and curriculum literacy materials. Evaluation materials were also popular. Additionally, project participants continued to transition to local assumption of PCC management and training activities both by library staff and community partners.
- 2. Please provide the percent complete for the following key milestones in your project. Write "0" in the Percent Complete column and "N/A" in the Narrative column if your project does not include this activity. If you provided additional milestones in your baseline report, please insert them at the bottom of the table. Figures should be reported cumulatively from award inception to the end of the most recent reporting quarter. Please provide a narrative description if the percent complete is different from the target provided in your baseline plan (300 words or less).

| | Milestone | Percent Complete | Narrative (describe your reasons for any variance from the baseline plan or any other relevant information) |
|------|-------------------------------------|---------------------|---|
| 2.a. | Overall Project | 94 | 1% below baseline |
| 2.b. | Equipment / Supply Purchases | - | Progress reported in Question 4 below |
| 2.c. | Public Computer Centers Established | - | Progress reported in Question 4 below |
| 2.d. | Public Computer Centers Improved | - | Progress reported in Question 4 below |
| 2.e. | New Workstations Installed | - | Progress reported in Question 4 below |
| 2.f. | Existing Workstations Upgraded | - | Progress reported in Question 4 below |
| 2.g. | Outreach Activities | - | Progress reported in Question 4 below |
| 2.h. | Training Programs | - | Progress reported in Question 4 below |
| 2.i. | Other (please specify): | - | Progress reported in Question 4 below |

3. Please describe any challenges or issues faced during this past quarter in achieving planned progress against the project milestones listed above. In particular, please identify any areas or issues where technical assistance from the BTOP program may be useful (600 words or less).

A relatively slow financial pay out schedule coupled with the changeover of BTOP funded services to locally-funded services were the major challenges. Additionally, some PCCs are no longer providing services while many PCCs have reduced levels of service in order to keep the PCC operating as long as possible. Consequently, the reported number of hours and of persons served has been reduced.

4. Please provide actual total numbers to date or typical averages for the following key indicators, as specified in the question. Write "0" in the Total column and "N/A" in the Narrative column if your project does not include this activity. Unless otherwise indicated below, figures should be reported <u>cumulatively</u> from award inception to the end of the most recent reporting quarter. Please provide a narrative explanation if the total is different from the target provided in your baseline plan (300 words or less).

| | Indicator | Total | Narrative (describe your reasons for any variance from the baseline plan or any other relevant information) |
|------|---|--------|---|
| 4.a. | New workstations installed and available to the public | 675 | Above baseline. PCCs and E-Mobiles continue to add iPads and tablets to their available resources. |
| 4.b. | Average users per week (NOT cumulative) | 21,527 | Below baseline. PCCs and E-Mobiles continue persistent outreach activities and varied class schedules. |
| 4.c. | Number of PCCs with upgraded broadband connectivity | 12 | N/A: All PCCs have adjusted broadband for increased computer and teleconferencing use. |
| 4.d. | Number of PCCs with new broadband wireless connectivity | 5 | N/A: All E-Mobiles have purchased wireless capacity for use in remote locations. |

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| Indicator | Total | Narrative (describe your reasons for any variance from the baseline plan or any other relevant information) |
|---|-------|--|
| Number of additional hours per week 4.e. existing and new PCCs are open to the public as a result of BTOP funds | 60 | Due to library budget constraints, rather than offering additional hours of operation, PCCs and E-Mobiles are opting to offer satellite services at additional locations. E-Mobiles contribute the greater number of additional hours. |

5. Training Programs. In the chart below, please describe the training programs provided at each of your BTOP-funded PCCs.

| Name of Training Program | Length of Program (per hour basis) | Number of Participants per Program | Number of Training Hours per Program |
|--|------------------------------------|---------------------------------------|---|
| Open Lab Access/One on One Training | 1 | 46,293 | 46,293 |
| Multimedia-including use of hand-held devices, utilizing video capabilities, teleconferencing and e-books | 1 | 2,351 | 2,351 |
| Office Skills-Beginner, Intermediate and Advanced Microsoft Office Suite including Excel, Access, Powerpoint and Word | 2 | 1,669 | 3,338 |
| ESL Skills and Practice | 1 | 2,149 | 2,149 |
| GED Instruction and Practice | 2 | 175 | 350 |
| Basic Internet and Computer Skills including introduction to the Internet plus beginning and intermediate Internet skills | 1 | 9,396 | 9,396 |
| Workforce Development including: unemployed networking & support; job applications; job search; skills upgrades; resumes; letters of recommendation; thank-you letters; interview coaching | 2 | 8,654 | 17,308 |
| E-government Services | 2 | 42 | 84 |
| Small Business Development | 3 | 403 | 1,209 |
| Other(Genealogy) | 1 | 15 | 15 |
| Certified Training | 3 | 39 | 117 |
| Other (Misc) | 2 | 832 | 1,664 |

Add Training Program

Remove Training Program

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Project Indicators (Next Quarter)

1. Please describe significant project accomplishments planned for completion during the next quarter (600 words or less).

All grant participants will be given assistance in making their transitions to locally-funded programming. Additionally, grant participants will be supported in their final reporting and evaluation activities. Several grantees will participate in the New York State Library's Best Practices in Delivering Workforce Development Services in Public Libraries program at the November New York Library Association conference.

2. Please provide the percent complete anticipated for the following key milestones in your project as of the end of the next quarter. Write "0" in the second column if your project does not include this activity. Figures should be reported cumulatively from award inception to the end of the next reporting quarter. Please provide a narrative description if the planned percent complete is different from the target provided in your baseline plan (300 words or less).

| | Milestone | Planned Percent Complete | Narrative (describe reasons for any variance from baseline plan or any relevant information) |
|------|-------------------------------------|--------------------------------|---|
| 2.a. | Overall Project | 97 | Below baseline. Remainder of grant funds are expected to be encumbered by end of grant activity period. |
| 2.b. | Equipment / Supply Purchases | - | Milestone Data Not Required |
| 2.c. | Public Computer Centers Established | - | Milestone Data Not Required |
| 2.d. | Public Computer Centers Improved | - | Milestone Data Not Required |
| 2.e. | New Workstations Installed | - | Milestone Data Not Required |
| 2.f. | Existing Workstations Upgraded | - | Milestone Data Not Required |
| 2.g. | Outreach Activities | - | Milestone Data Not Required |
| 2.h. | Training Programs | - | Milestone Data Not Required |
| 2.i. | Other (please specify): | - | Milestone Data Not Required |

^{3.} Please describe any challenges or issues anticipated during the next quarter that may impact planned progress against the project milestones listed above. In particular, please identify any areas or issues where technical assistance from the BTOP program may be useful (600 words or less).

Staffing changes will occur as PCC and E-Mobile personnel move to more permanent employment opportunities. Levels of training availability will also be reduced as grant-funded services are replaced with locally-funded activities.

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Public Computer Center Budget Execution Details

Activity Based Expenditures (Public Computer Centers)

1. Please provide details below on your total budget, cumulative actual expenditures (for the period ending the current quarter), and cumulative anticipated expenditures (for the period ending next quarter) for each line item, including detailed disbursements of both matching funds and federal funds from project inception through end of this quarter (actual) or next quarter (anticipated). Actual and anticipated figures should be reported cumulatively from award inception to the end of the applicable reporting quarter.

| Budget for Entire Project | | | Actuals from Project Inception through End of Current Reporting Period | | | Anticipated Actuals from Project Inception through End of Next Reporting Period | | | |
|--|----------------------|-----------------------------|--|---------------|-------------------|---|----------------|-------------------|------------------|
| Cost Classification | Total Cost (plan) | Matching Funds (plan) | Federal Funds (plan) | Total Cost | Matching Funds | Federal Funds | Total Costs | Matching Funds | Federal Funds |
| a. Personnel | \$88,000 | \$88,000 | \$0 | \$215,283 | \$215,283 | \$0 | \$235,283 | \$235,283 | \$0 |
| b. Fringe Benefits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| c. Travel | \$15,000 | \$0 | \$15,000 | \$3,014 | \$0 | \$3,014 | \$3,514 | \$0 | \$3,514 |
| d. Equipment | \$130,000 | \$0 | \$130,000 | \$118,969 | \$0 | \$118,969 | \$121,969 | \$0 | \$121,969 |
| e. Supplies | \$8,000 | \$0 | \$8,000 | \$7,500 | \$0 | \$7,500 | \$7,500 | \$0 | \$7,500 |
| f. Contractual | \$1,000,000 | \$0 | \$1,000,000 | \$714,845 | \$0 | \$714,845 | \$914,845 | \$0 | \$914,845 |
| g. Construction | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| h. Other | \$13,698,250 | \$5,330,370 | \$8,368,150 | \$13,071,887 | \$5,916,685 | \$7,155,202 | \$13,633,370 | \$5,916,685 | \$7,716,685 |
| i. Total Direct Charges (sum of a through h) | \$14,939,250 | \$5,418,370 | \$9,521,150 | \$14,131,498 | \$6,131,968 | \$7,999,530 | \$14,916,481 | \$6,151,968 | \$8,764,513 |
| j. Indirect Charges | | | | | | | | | |
| k. TOTALS (sum of i and j) | \$14,939,250 | \$5,418,370 | \$9,521,150 | \$14,131,498 | \$6,131,968 | \$7,999,530 | \$14,916,481 | \$6,151,968 | \$8,764,513 |

2. Program Income: Please provide the program income you listed in your application budget and actuals to date through the end of the reporting period.

| a. Application Budget Program Income: \$0 | b. Program Income to Date: \$0 |
|---|--------------------------------|
|---|--------------------------------|