Performance Progress Report							2. Award Or Grant Number 30-50-M09049 4. Report Date (MM/DD/YYYY) 10-18-2011				
						1					
Recipient Name MONTANA DEPARTMENT OF COMMERCE						6. Des	6. Designated Entity On Behalf Of: N/A				
3. Street Address							8. Fin	8. Final Report?		9. Report Frequency	
301 South Park Av	enue, P.O. B	ox 200	501,				OY			Quarterly	
5. City, State, Zip C	ode									Semi Annual	
Helena, MT 59601								·		○ Annual	
·		1		-			0 11	0.1		Final	
7. Project / Grant F Start Date: (MM		7a. End [Date: (MM/DD/YYYY)	7t	o. eporting Period End Date:	:	9a. If	9a. If Other, please describe:		describe:	
01-01-2010	,		-2014	09	-30-2011		N/A	N/A			
10. Broadband	Manning		10a. Provider Table								
l 10. Broadbaria	mapping										
Number of	Number of		Number of Agreemen		Number of Partial		Number of				
Providers Identified	Providers Co	ntacted	Reached for Data Sha	aring	Data Sets Received		Complete Data	ete Data Sets Data S		Sets Verified	
0	0		0		0	0		0			
10b. Are you submit	ting the require	d PROV	IDER DATA by using th	пе Ех	cel spreadsheet provid	de	d by the SBDD	grants	office?	○Yes	
10c. Have you enco	untered challer	nges with	n any providers that indi	cate	they may refuse to par	rtic	cipate in this pro	oject?	Yes	○No	
			with each of these prov								
AT&T. Have had p State with any data			th AT&T about provid	ling	data - however with	ou	t any NDA the	ey are	e refusir	ng to provide the	
State with any data	i. Alalisai	iew pro	vider to the State.								
			and extraordinary ch								
			with State Governme								
			nd delineated by the Note in the output the delineated by the Note in the own								
			process the State has								
signed, a significant number of providers, including most the large ones, have provided some data without an NDA. 10e. If you are collecting data through other means (e.g. data extraction, extrapolation, etc), please describe your progress to date and the relevant activities to be undertaken in the future											
			ternatives to collect of			d h	as been succ	essfu	l in coll	ecting the data via	
			e data sources we ha	ve u	ised:						
Commercial data providers - infrastructure Crowd sourced infrastructure and sources.											
 Crowd sourced – infrastructure and coverage Provider web sites – infrastructure and coverage 											
Government records – infrastructure and coverage											
	PSC Records - Central offices and Remote terminals / subscriber data and lines										

- Web Research
- Field Research
- PSC Office Research
- Using FCC data & other public sources Form 477 by providers, zip code data
- FAA records
- Proposals submitted to state contracting opportunities by providers
- 10f. Please describe the verification activities you plan to implement

We have developed a system to quantify "validated" data for the purpose of determining what is suitable for delivery to NTIA. The operational data model maintains reliability and validity codes, together with completeness checks to track which data elements are complete or still in process of refinement. Infrastructure is compared to public data, independent measurements, and telecommunications provider submittals at varying levels of geography. As more data is obtained from providers and systematically checked against infrastructure points, the reliability and validity progress along the spectrum from 1 (not validated or reliable) to 10 (validated and reliable). Completeness is primarily dependent on provider input, and can be supplemented in many instances with independent measurements. The process is iterative. Our validation methods provides the ability to use general information and

iteratively cross check	and improve the covera	age models as	more accu	ırate data is ob	tained.				
	verification activities?								
10h. If yes, please desci	ribe the status of your activ	rities							
Verification has been o	completed for all data su	ubmitted to NT	ΊΑ						
10i. If verification activition	es have not been initiated	please provide	a projected t	ime line for begir	ning and compl	eting such	activi	ties	
N/A	N/A								
Staffing									
	e been created or retained	as a result of the	his project?						
4.64									
	ntly fully staffed? Yes how any lack of staffing m		oroject's time	e line and when th	ne project will be	fully staff	ed		
There is a 1 FTE posit	tion available for Capac	ity Building tha	at is estima	ted to be filled	in 3 as that pa	rt of the p	orogra	am be	gins.
10m. When fully staffed,	how many full-time equiva	alent (FTE) jobs	do you exp	ect to create or re	etain as a result	of this pro	ject?		
4.0									
10n. Staffing Table									
		Job Title					FTE	≣ %	Date of Hire
Broadband Program N	Manager - State of Mont	tana (1.0 FTE)				10	00	01/01/2010
Broadband Program S	Specialist - State of Mor	itana (1.0 FTE	=)				10	00	01/01/2010
Project Manager - Tet	ra Tech (0.49 FTE)						4	9	01/15/2010
Broadband GIS Mapp	ing Lead - Tetra Tech (1.0 FTE)					10	00	01/15/2010
Broadband Sr. GIS Ar	nalyst - Tetra Tech (1.0	FTE)					10	00	01/15/2010
Broadband GIS Analy	st - Tetra Tech (0.15 FT	ΓE)					1	5	01/15/2010
		Add Row	,	Remove Ro	w				
Sub Contracts									
10o. Subcontracts Table		RFP Issued	Contract						
Name of Subcontractor	Purpose of Subcontract	(Y/N)	Executed (Y/N)	Start Date	End Date	Federal F	unds	Ir	n-Kind Funds
Tetra Tech EM	Collecting, processing, formatting data, mapping its usage, and providing this data to NTIA. Web Portal Development and Data Verfification.	Y	Y	01/15/2010	12/31/2014	2,000,000	00,000		
Montana ITSD	Data migration to allow data sharing with Montana's Base Map ITSD Services, allowing data to be openly shared to public and private entities.								

Christensen Research / Tetra Tech	benchmark survey on digital literacy in year 2 with a follow-up survey in year 4 or 5. Collection of information	N	Y	09/01/2011	12/31/2014	110,000	0
Regional Planning / Regional Nonprofit Agencies	from area entities and business to determine the degree of need for expansion of Internet adoption and digital literacy.	N	Υ	07/01/2011	12/31/2014	240,000	0
TBD	For consultants, speakers, trainers and other partnerships to assist in the Local/Regional Training as well as the Capacity Building	N	Y	07/01/2011	12/31/2014	400,000	0
TBD	To assist MT with best practices implementation			07/01/2011	12/31/2014	100,000	0
						ow	Remove Row

Funding

10p. How much Federal funding has been expended as of the end of the last quarter? \$982,000 10q. How much Remains? \$5,102,826

10r. How much matching funds have been expended as of the end of last quarter? \$701,974 10s. How much Remains? \$820,066

10t. Budget Worksheet

Mapping Budget Element	Federal Funds Granted	Proposed In-Kind	Total Budget	Federal Funds Expended	Matching Funds Expended	Total Funds Expended
Personal Salaries	\$840,500	\$211,100	\$1,051,600	\$22,216	\$169,526	\$191,742
Personnel Fringe Benefits	\$178,750	\$111,400	\$290,150	\$7,838	\$43,461	\$51,299
Travel	\$122,698	\$19,914	\$142,612	\$3,000	\$5,685	\$8,685
Equipment	\$0	\$0	\$0	\$0	\$0	\$0
Materials / Supplies	\$74,858	\$8,000	\$82,858	\$1,853	\$9,319	\$11,172
Subcontracts Total	\$3,080,000	\$0	\$3,080,000	\$936,219	\$0	\$936,219
Subcontract #1	\$2,000,000	\$0	\$2,000,000	\$868,751	\$0	\$868,751
Subcontract #2	\$230,000	\$0	\$230,000	\$23,711	\$0	\$23,711
Subcontract #3	\$110,000	\$0	\$110,000	\$0	\$0	\$0
Subcontract #4	\$240,000	\$0	\$240,000	\$17,480	\$0	\$17,480
Subcontract #5	\$500,000	\$0	\$500,000	\$26,277	\$0	\$26,277
Construction	\$0	\$0	\$0	\$0	\$0	\$0
Other	\$1,713,072	\$1,141,714	\$2,854,786	\$10,874	\$473,983	\$484,857
Total Direct Costs	\$6,009,878	\$1,492,128	\$7,502,006	\$982,000	\$701,974	\$1,683,974
Total Indirect Costs	\$74,949	\$29,912	\$104,861	\$0	\$0	\$0
Total Costs	\$6,084,827	\$1,522,040	\$7,606,867	\$982,000	\$701,974	\$1,683,974
% Of Total	80	20	100	58	42	100

Hardware / Software

10u. Has the project team purchased the software / hardware described in the application? Yes No
10v. If yes, please list
N/A
10w. Please note any software / hardware that has yet to be purchased and explain why it has not been purchased
N/A
10x. Has the project team purchased or used any data sets? Yes No
10y. If yes, please list
N/A
10z. Are there any additional project milestones or information that has not been included? Yes No
10aa. If yes, please list
N/A

10bb. Please describe any challenge or obstacle that you have encountered and detail the mitigation strategies the project team is employing State does not have any NDAs with providers due to Montana's open records laws. This poses challenges and obstacles getting accurate data at a detail level. To mitigate this, the state is using a gradient scale for validation/authentication of provider data that is obtained. Future efforts will also go into continual efforts to refine current tools; to utilize public data and validation through these refined measures; as well as continue efforts to work with providers to validate data.

10cc. Please provide any other information that you think would be useful to NTIA as it assesses your Broadband Mapping Project

N/A

11. Broadband Planning

- 11a. Please describe progress made against all goals, objectives, and milestones detailed in the approved Project Plan. Be sure to include a description of each major activity / milestone that you plan to complete and your current status
- * Collaboration meeting with CRDCs to prepare for regional outreach meetings. CRDCs partnered with the Broadband program to help instill the importance of broadband and to assist in meeting coordination. Meetings will take place in a minimum 12 regions in the state.
- * Regional Outreach Meetings: Kickoff of outreach meetings across state to disseminate information and data collection on broadband, traveling over 1,000 miles with 4 meetings held in Q3 2011, continuing meetings into Q4 2011. Public meetings included local panel of professionals from different industries (healthcare, education, telecom, business etc). Spoke about use of broadband in respective businesses. Meetings also included workshop, allowing for small groups discussions.
- * Continued meetings and discussions for Tribal Facilitator to allow for a more specialized approach to address the 7 tribal nations in Montana. Review protocol. Official state invitation sent to tribes for broadband outreach meetings. Tribal RFP process begun for Tribal Facilitator.
- * Meeting with the Montana Independent Telco Systems general manager to provide program update and continue to foster partnership and collaboration with ISPs.
- * Official Montana Broadband web site went live with information and notices for public
- * Participated in Native American summit to help incorporate/educate some broadband discussions and promote speed test participation.
- * Survey efforts for both Mapping and Planning created; to be mailed out in Q4 to aprox. 8,000 residents will be polled.
- 11b. Please describe any challenge or obstacle that you have encountered and detail the mitigation strategies the project team is employing

Program has started communications with tribal officials and will continue these efforts going forward to begin building the relationships needed with the Tribal Nations in Montana so that we can have successful outcomes with them going forward. We are very optimistic that we will get a good working relationship established that will help greatly moving forward. Moving forward with RFP for tribal

facilitator.						
11c. Does the Project Tear	m anticipate any chang	ges to the project pla	n for Broadband Pl	anning? OYes	No	
11d. If yes, please describe be implemented	e these anticipated cha	inges. Please note t	hat NTIA will need	to approve changes	to the Project Plan be	efore they can
N/A						
Funding						
11e. How much Federal fur	nding has been expend	ded as of the end of	the last quarter? \$0) 11f.	How much Remains	? \$0
11g. How much matching f	unds have been exper	nded as of the end of	last quarter? \$	0 11h	. How much Remains	? \$0
11i. Planning Worksheet				<u></u>		
Personal Salaries	\$0	\$0	\$0	\$0	\$0	\$0
Personnel Fringe Benefits	\$0	\$0	\$0	\$0	\$0	\$0
Travel	\$0	\$0	\$0	\$0	\$0	\$0
Equipment	\$0	\$0	\$0	\$0	\$0	\$0
Materials / Supplies	\$0	\$0	\$0	\$0	\$0	\$0
Subcontracts Total	\$0	\$0	\$0	\$0	\$0	\$0
Subcontract #1	\$0	\$0	\$0	\$0	\$0	\$0
Subcontract #2	\$0	\$0	\$0	\$0	\$0	\$0
Subcontract #3	\$0	\$0	\$0	\$0	\$0	\$0
Subcontract #4	\$0	\$0	\$0	\$0	\$0	\$0
Subcontract #5	\$0	\$0	\$0	\$0	\$0	\$0
Construction	\$0	\$0	\$0	\$0	\$0	\$0
Other	\$0	\$0	\$0	\$0	\$0	\$0
Total Direct Costs	\$0	\$0	\$0	\$0	\$0	\$0

Additional Planning Information

Total Indirect Costs

Total Costs

% Of Total

11j. Are there any additional project milestones or information that has not been included?

\$0

\$0

0

In addition to the workshops/meetings that the Broadband program will be doing with the CRDCs, and in addition to the very large statistically significant survey was developed and will be deployed in Q4.

\$0

0

\$0

\$0

0

\$0

\$0

0

\$0

\$0

0

11k. Please describe any challenge or obstacle that you have encountered and detail the mitigation strategies the Project Team is employing

N/A

\$0

\$0

0

11I. Please provide any other information that you think would be useful to NTIA as it assesses your Broadband Mapping Project
The state has not drawn down the initial 50% of the grant largely due to the fact that the state was spending at over 100% greater rate of match than required by the grant (last match was 52:48 ratio). The state had to escalate it's percentage of match early in the grant because of state obligations tied to the State cash match. Going forward, that spending will be more in-line with the proper ratio spending.

12. Certification: I certify to the best of my knowledge and belief that this report is correct and complete for performance of activities for the purpose set forth in the award documents.						
12a. Typed or Printed Name and Title of Authorized Certifying Official	12c. Telephone (area code, number, and extension)					
Chad Hultin	(406) 841-2875					
	12d. Email Address					
Broadband Mapping Program Mgr.	chultin@mt.gov					
12b. Signature of Authorized Certifying Official	12e. Date Report Submitted (Month, Day, Year)					
Submitted Electronically	11-08-2011					