DATE: 02/16/2011

ANNUAL PERFORMANCE PROGRESS	S REPORT FOR	BROADBAND	INFRASTRUCTURE PROJECTS	
General Information				
1. Federal Agency and Organizational Element to Which Report is Submitted	2. Award Identifica	ation Number	3. DUNS Number	
Department of Commerce, National Telecommunications and Information Administration	NT10BIX5570140		965088057	
4. Recipient Organization				
University of Hawaii Systems 2530 Dole Street, SAK	D-200, Honolulu,	HI 96822-2309		
5. Current Reporting Period End Date (MM/DD/YYYY)		6. Is this the last Annual Report of the Award Period?		
12-31-2010		🔿 Yes 💿 No		
7. Certification: I certify to the best of my knowledge an purposes set forth in the award documents.	d belief that this rep	port is correct and	complete for performance of activities for the	
7a. Typed or Printed Name and Title of Certifying Officia	al	7c. Telephone (ar	ea code, number and extension)	
Yaa-Yin Fong		x		
		7d. Email Address	S	
		yaayin@hawaii.e	edu	
7b. Signature of Certifying Official		7e. Date Report S	ubmitted (MM/DD/YYYY):	
Submitted Electronically		02-16-2011		

AWARD NUMBER: NT10BIX5570140

DATE: 02/16/2011

OVERALL PROJECT PERFORMANCE INDICATORS

1. Please provide the following average cost figures for your project. Please review the instructions to determine how to calculate these figures. Write "0" in the second column and "N/A" in the third column if your project does not yet have this information. Depending on whether your project contains Middle Mile and/or Last Mile components, some metrics may not apply. Please provide a narrative description if the total is different from the target provided in your baseline plan (600 words or less).

Cost Indicator	Average Cost / Speed	Narrative (describe your reasons for any variance from the baseline plan or any other relevant information)
Average cost per new mile (Middle Mile)	0	Since this project started 9/1/10, our first annual report contains only 4 months and there have been no costs during this time. It is expected that the actual costs will match the Baseline after a full year has passed.
Average cost per household passed (Last Mile)	0	N/A
Average cost per subscriber (Last Mile)	0	N/A
Maximum broadband speed advertised (Middle Mile)	0	Baseline listed 10Gbps projected speed, based on Year 1 of 4 quarters. Since this project started 9/1/10, our first annual report contains only 4 months and there has been no actual construction yet. It is expected that the actual speed will match the Baseline after a full year has passed.
Maximum broadband speed advertised (Last Mile)	0	N/A
Average broadband speed provided (Middle Mile)	0	Baseline listed 1Gbps projected speed, based on Year 1 of 4 quarters. Since this project started 9/1/10, our first annual report contains only 4 months and there has been no actual construction yet. It is expected that the actual speed will match the Baseline after a full year has passed.
Average broadband speed provided (Last Mile)	0	N/A

Facility Identifier / Name	Fa	cility Type	County	Census Tracts
N/A	N/A	N/A		N/A
Add	acility		R	emove Facility

3. Please identify (1) the total number of interconnection, peering, and/or transit agreements entered into during this annual reporting period; (2) the total number of agreements of each type that you are currently negotiating; and (3) whether you have denied any request for interconnection and if so, why. If you have not entered into any agreements, please write "N/A."

Interconnection Agreements (600 words or less)

N/A

Peering and Transit Agreements (600 words or less)

N/A

AWARD NUMBER: NT10BIX5570140

DATE: 02/16/2011

CAPACITY, UTILIZATION, AND CAPABILITY INDICATORS

4. Community Anchor Institutions: In the chart below, please provide information on the types of community anchor institutions capable of receiving service (i.e., anchor institutions connected to your network plus those passed by your network) as a result of BTOP funds.

Type of Community Anchor Institution	Total Number Within Service Area	Type of Community Anchor Institution	Total Number Within Service Area
Schools (K-12)	0	Public Housing	0
Libraries	0	Other Institutions of Higher Education	0
Medical and Healthcare Providers	0	Other Community Support Organizations	0
Public Safety Entities	0	Other Government Facilities	0
Community Colleges	0	Total Community Anchor Institutions	

5. Please indicate the average increase in broadband speed provided to the community anchor institution customers as a result of your project, including a description of how this increase was calculated (600 words or less).

N/A

6. What retail services are being provided by this project? Please describe below. (600 words or less). As an attachment to this report, please provide pricing plans (in \$ per month) associated with each retail service. Retail services description:

N/A

7a. What network management policies (e.g., bandwidth limitations, traffic prioritization) are in place for the services provided by your project? 7b. Have you ever limited or blocked consumers from accessing any lawful content, service, service provider, or application, or prevented any consumers from attaching any legal device to the network? If so, please explain why (300 words or less)? N/A

8. If applicable, please provide the total number and the percentage of subscribers who have dropped the broadband service provided through this project (total number of households and/or businesses and the "churn rate") and the subscribers' reasons for discontinuing their service (600 words or less).

N/A

9. Please provide the following information regarding the number of fiber strand-miles:

Dark
0
ising to

11. Please provide the ronowing mormation regarding the facility conocation capacity.				
Total Facility (total square feet for all facilities)	Number of Square Feet Used by Recipient	Number of Square Feet Leased	Number of Square Feet Available	

RECIPIENT NAME: University of Hawaii Systems

AWARD NUMBER: NT10BIX5570140

DATE: 02/16/2011

OMB CONTROL NUMBER: 0660-0037 EXPIRATION DATE: 12/31/2013

0	0	0	0	
12. If you do not own collocation space, please describe how and where other network providers and/or customers interconnect with your network (600 words or less).				

N/A

13. To the extent that you have made any subcontracts or sub grants, please provide the number of subcontracts or sub grants that have been made to socially and economically disadvantaged small business (SDB) concerns as defined by section 8(a) of the Small Business Act, 15 U.S.C. 647, as modified by NTIA's adoption of an alternative small business size standard for use in BTOP. Please also provide the names of these SDB entities (150 words or less). N/A

14. Please describe any best practices/lessons learned that can be shared with other similar BTOP projects (900 words or less). None at this time.