DATE: 02/11/2011

| ANNUAL PERFORMANCE PROGRESS REPORT FOR BROADBAND INFRASTRUCTURE PROJECTS | | | | | | |
|--|--------------------------------|--|----------------|--|--|--|
| General Information | | | | | | |
| 1. Federal Agency and Organizational Element to Which Report is Submitted | 2. Award Identification Number | | 3. DUNS Number | | | |
| Department of Commerce, National Telecommunications and Information Administration | NT10BIX5570135 | | 961890741 | | | |
| 4. Recipient Organization | | | | | | |
| Information Technology, Maryland Department of 45 Calvert Street, Annapolis, MD 21401-1994 | | | | | | |
| 5. Current Reporting Period End Date (MM/DD/YYYY) | | 6. Is this the last Annual Report of the Award Period? | | | | |
| 12-31-2010 | | 🔿 Yes 💿 No | | | | |
| 7. Certification: I certify to the best of my knowledge and belief that this report is correct and complete for performance of activities for the purposes set forth in the award documents. | | | | | | |
| 7a. Typed or Printed Name and Title of Certifying Official | | 7c. Telephone (area code, number and extension) | | | | |
| David Piccoli | | 4105902032 | | | | |
| | | 7d. Email Address | | | | |
| Program Manager | | dpiccoli@skylinenet.net | | | | |
| 7b. Signature of Certifying Official | | 7e. Date Report Submitted (MM/DD/YYYY): | | | | |
| Submitted Electronically | | 02-11-2011 | | | | |

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OVERALL PROJECT PERFORMANCE INDICATORS

1. Please provide the following average cost figures for your project. Please review the instructions to determine how to calculate these figures. Write "0" in the second column and "N/A" in the third column if your project does not yet have this information. Depending on whether your project contains Middle Mile and/or Last Mile components, some metrics may not apply. Please provide a narrative description if the total is different from the target provided in your baseline plan (600 words or less).

| Cost Indicator | Average Cost / Speed | Narrative (describe your reasons for any variance from the baseline plan or any other relevant information) |
|---|----------------------|--|
| Average cost per new mile (Middle Mile) | 0 | N/A |
| Average cost per household passed (Last Mile) | 0 | N/A |
| Average cost per subscriber (Last Mile) | 0 | N/A |
| Maximum broadband speed advertised (Middle Mile) | 0 | N/A |
| Maximum broadband speed advertised (Last Mile) | 0 | N/A |
| Average broadband speed provided (Middle Mile) | 0 | N/A |
| Average broadband speed provided (Last Mile) | 0 | N/A |

2. Please provide each facility name and type, the county where the facility is located, and census tract information for any facilities funded by your project during this annual reporting period. Report only facilities for which construction has been completed.

| Facility Identifier / Name | Facility Type | County | Census Tracts |
|----------------------------|---------------|--------|----------------|
| 0 | 0 | 0 | 0 |
| Add Facil | ity | R | emove Facility |

3. Please identify (1) the total number of interconnection, peering, and/or transit agreements entered into during this annual reporting period; (2) the total number of agreements of each type that you are currently negotiating; and (3) whether you have denied any request for interconnection and if so, why. If you have not entered into any agreements, please write "N/A."

Interconnection Agreements (600 words or less)

1) 0

 We are currently finalizing an interconnection agreement with the Maryland Broadband Cooperative, who will become a sub-recepient of the grant and will leverage fiber infrastructure constructed by the Project to provide a range of middle mile commercial services.
 No request for interconnection have been denied.

Peering and Transit Agreements (600 words or less)

N/A

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CAPACITY, UTILIZATION, AND CAPABILITY INDICATORS 4. Community Anchor Institutions: In the chart below, please provide information on the types of community anchor institutions capable of receiving service (i.e., anchor institutions connected to your network plus those passed by your network) as a result of BTOP funds. Type of Community Anchor **Total Number Within Service Total Number Within Service** Type of Community Anchor Institution Institution Area Area Public Housing Schools (K-12) 0 0 Libraries 0 Other Institutions of Higher Education 0 0 0 Medical and Healthcare Providers Other Community Support Organizations Public Safety Entities 0 Other Government Facilities 0 **Community Colleges** 0 **Total Community Anchor Institutions** 5. Please indicate the average increase in broadband speed provided to the community anchor institution customers as a result of your project, including a description of how this increase was calculated (600 words or less). No community anchor were connected during this reporting period 6. What retail services are being provided by this project? Please describe below. (600 words or less). As an attachment to this report, please provide pricing plans (in \$ per month) associated with each retail service. Retail services description: N/A 7a. What network management policies (e.g., bandwidth limitations, traffic prioritization) are in place for the services provided by your project? 7b. Have you ever limited or blocked consumers from accessing any lawful content, service, service provider, or application, or prevented any consumers from attaching any legal device to the network? If so, please explain why (300 words or less)? 7a.No network management policies exist that impact consumer access. Commercial access to the One Maryland Broadband Network infrastructure is limited to wholesale, dark fiber lease, over which each access seeker will be able to implement network management policies according to their own requirements. 7b. N/A 8. If applicable, please provide the total number and the percentage of subscribers who have dropped the broadband service provided through this project (total number of households and/or businesses and the "churn rate") and the subscribers' reasons for discontinuing their service (600 words or less). 0-percent 9. Please provide the following information regarding the number of fiber strand-miles: **Total Number of Total Number of Strand-miles Being Built** Total Number of Total Number of **Total Number of Active Fiber** Leased Fiber Dark Fiber Strand-miles Strand-miles Strand-miles Strand-miles Active Dark Leased Used by Recipient 0 153,201 0 0 97,383 3,000 52,818 10. If you wholesale dark fiber, please list your wholesale customers and the number of fiber miles you currently are leasing to those customers: None this reporting period

 11. Please provide the following information regarding the facility collocation capacity:

 Total Facility (total square feet for all facilities)
 Number of Square Feet Used by Recipient

Number of Square Feet Available

RECIPIENT NAME: Information Technology, Maryland Department of

AWARD NUMBER: NT10BIX5570135

| DATE: 02/11/2011 | | | OMB CONTROL NUMBER: 0660-0037 EXPIRATION DATE: 12/31/2013 | | |
|--|--|--|---|--|--|
| 0 | 0 | 0 | 0 | | |
| 2. If you do not own collocation spa network (600 words or less). | ace, please describe how and wh | ere other network providers an | d/or customers interconnect with your | | |
| Network providers and/or customer splice enclosures, which occur regu | | | nfrastructure at outdoor fiber optic | | |
| een made to socially and economic 5 U.S.C. 647, as modified by NTIA's of these SDB entities (150 words or I The Canton Group is an IT service | ally disadvantaged small busine adoption of an alternative small less). es company and is providing re e Canton Group is an existing | ess (SDB) concerns as defined I business size standard for use esources for grant financial ad subcontractor for the Maryland | subcontracts or sub grants that have by section 8(a) of the Small Business Act in BTOP. Please also provide the name ministration, project management, and d Department of IT (DOIT), and has | | |
| 14. Please describe any best practi | | | ^o projects (900 words or less). | | |
| For other BTOP projects, particular we offer the following best practice: | , , , , | ernment recipients and sub re | cipients over a large geographic area, | | |
| | | | g of project. Solicit permitting authority ties pole owners and utility locators. | | |
| 2) Closely coordinate with your Feo | leral Program Officer on all cha | allenges. | | | |
| Reach out to the vendor commu disseminate relevant information re | | | | | |
| Meet with all stakeholders early ensure a proper understanding of f | | | vith permitting regulatory issues, and | | |
| Centralize accounting and report economies of scale for expert resort | | | legree possible, thereby leveraging | | |
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