

### QUARTERLY PERFORMANCE PROGRESS REPORT FOR BROADBAND INFRASTRUCTURE PROJECTS

General Information		
<b>1. Federal Agency and Organizational Element to Which Report is Submitted</b> GOL	<b>2. Award Identification Number</b> NT10BIX5570019	<b>3a. DUNS Number</b> 143482482
		<b>3b. EIN</b> 270076588
<b>4. Recipient Organization (Name and complete address including country, congressional district, and zip code)</b> Mid-Atlantic Broadband Cooperative 1100 Confroy Drive, Ste 4, South Boston, VA 24592-6888		
<b>5. Current Reporting Period End Date (MM/DD/YYYY)</b> 09-30-2010	<b>6. Is this the last Report of the Award Period?</b> <input type="radio"/> Yes <input checked="" type="radio"/> No	
<b>7. Certification: I certify to the best of my knowledge and belief that this report is correct and complete for performance of activities for the purposes set forth in the award documents.</b>		
<b>7a. Typed or Printed Name and Title of Certifying Official</b>  Janet Rogers  Accounting Clerk	<b>7c. Telephone (area code, number and extension)</b> 4345701305	
	<b>7d. Email Address</b> janet@mbc-va.com	
<b>7b. Signature of Certifying Official</b> Submitted Electronically	<b>7e. Date Report Submitted (MM/DD/YYYY):</b> 11-01-2010	

**Project Indicators (This Quarter)**

**1. Please describe significant project accomplishments completed during this quarter (150 words or less).**  
 Draft Environmental Assessment completed and submitted to NTIA. Awaiting response from USFWS for approval of EA. Preliminary bidder interviews held. Bid assessments completed. Five successful contractors selected and notified of award. Pre-construction meeting held with successful bidder at MBC headquarters that included representatives from landbase provider and DOL. Started railroad permitting process. Corps of Engineers project manager assigned. New landbase uploaded to our mapping system to record OSP property routes and records. Dates established for mapping system training. Ordered generators for hut sites. Completed site surveys for all four interconnection points. Environmental firm hired on consulting basis to provide architectural historian and approved archaeologist to review design plans for possible impacts under PA. Negotiating joint use pole agreements with utility companies. Performed first drawdown of funds on this project.

**2. Please provide the percent complete for the following key milestones in your project. Write "N/A" in the second column if your project does not include this activity. If you provided additional milestones in your baseline plan, please insert them at the bottom of the table. Unless otherwise indicated in the instructions, figures should be reported cumulatively from award inception to the end of the most recent reporting quarter. Please provide a narrative description if the percent complete is different from the target provided in your baseline plan (100 words or less).**

	Milestone	Percent Complete	Narrative (describe reasons for any variance from baseline plan or subsequent written updates provided to your program officer)
2a.	Overall Project	3	Awaiting approval of EA before beginning construction activities. Our contingency plan is to hire additional construction forces to complete the project on time.
2b.	Environmental Assessment	95	Awaiting USFWS approval.
2c.	Network Design	55	Design to be completed by Y2Q1. Additional time needed to review & execute EF&I contracts & wait for EA approval.
2d.	Rights of Way	90	No Information to add at this time.
2e.	Construction Permits and Other Approvals	50	No Information to add at this time.
2f.	Site Preparation	0	N/A
2g.	Equipment Procurement	0	Ordered Generators in August (4).
2h.	Network Build (all components - owned, leased, IRU, etc)	0	N/A
2i.	Equipment Deployment	0	N/A
2j.	Network Testing	0	N/A
2k.	Other (please specify):	0	N/A

**3. To the extent not covered above, please describe any challenges or issues faced during this past quarter in achieving planned progress against the project milestones listed above. In particular, please identify any areas or issues where technical assistance from the BTOP program may be useful (150 words or less).**  
 Major challenge has been getting response from USFWS and responding to VA Marine Resources commission requirements.

**4. Please report the following information regarding network build progress. Write "N/A" in the second column if your project does not include this activity. Unless otherwise indicated in the instructions, figures should be reported cumulatively from award inception to the end of the most recent reporting quarter. Please provide a narrative description if the total is different from the target provided in your baseline plan (100 words or less).**

Indicator	Total	Narrative (describe your reasons for any variance from the baseline plan or any other relevant information)
New network miles deployed	0	N/A
New network miles leased	0	N/A
Existing network miles upgraded	0	N/A
Existing network miles leased	0	N/A
Number of miles of new fiber (aerial or underground)	0	N/A
Number of new wireless links	0	N/A
Number of new towers	0	N/A
Number of interconnection points	0	N/A

RECIPIENT NAME:GOL  
AWARD NUMBER: NT10BIX5570019  
DATE: 2010-11-01 11:20:23

OMB CONTROL NUMBER: 0660-0037  
EXPIRATION DATE: 12-31-2010

**For questions 5 and 6 please include information relating to agreements that you are negotiating or have entered into, or that your subrecipient, contractor or subcontractor is negotiating or entered into.**

**5a. If applicable, please provide the following information with regard to agreements with broadband wholesalers and/or last mile providers as a result of your project.**

Indicators	
Number of signed agreements with broadband wholesalers or last mile providers	0
Number of agreements currently being negotiated with broadband wholesalers or last mile providers	0
Average term of signed agreements	0

**5b. Please list the names of the wholesale and last mile providers with whom you have signed agreements. Providers:**  
 N/A

**5c. What wholesale services are being provided by this project? Please describe below. As an attachment to this report, please provide pricing plans (in \$ per month) associated with each wholesale service provided by your product. Wholesale services description:**  
 N/A

**5d. If you have designated a third party to operate all or a portion of your network, please provide the name and contact information for this third party, indicate if this entity is a subrecipient, contractor, and/or subcontractor, and describe with specificity the portion of your network this third party operates (150 words or less).**  
 N/A

**6. Please provide the data according to the type of subscriber. Write "N/A" if your project does not pass or serve a particular subscriber type. Unless otherwise indicated in the instructions, figures should be reported cumulatively from award inception to the end of the most recent reporting quarter. Please provide a narrative description if the total is different from the target provided in your baseline plan (100 words or less).**

Subscriber Type	Access Type	Total	Narrative (describe your reasons for any variance from the baseline plan or any other relevant information)
<b>Broadband Wholesalers or Last Mile Providers</b>	Providers with signed agreements receiving new access	0	N/A
	Providers with signed agreements receiving improved access	0	N/A
	Providers with signed agreements receiving access to dark fiber	0	N/A
	Please identify the speed tiers that are available and the number of subscribers for each	0	N/A
<b>Community Anchor Institutions (including Government institutions)</b>	Total subscribers served	0	N/A
	Subscribers receiving new access	0	N/A
	Subscribers receiving improved access	0	N/A
	Please identify the speed tiers that are available and the number or subscribers for each	0	General Offering of 10-100 mbps
<b>Residential / Households</b>	Entities passed	0	N/A
	Total subscribers served	0	N/A
	Subscribers receiving new access	0	N/A
	Subscribers receiving improved access	0	N/A
	Please identify the speed tiers that are available and the number of subscribers for each	0	N/A
<b>Businesses</b>	Entities passed	0	N/A
	Total subscribers served	0	N/A
	Subscribers receiving new access	0	N/A
	Subscribers receiving improved access	0	N/A
	Please identify the speed tiers that are available and the number of subscribers for each	0	N/A

**7. Please describe any special offerings you may provide (150 words or less).**

N/A

**8a. Have your network management practices changed over the last quarter?**  No  Yes

**8b. If so, please describe the changes (150 words or less).**

N/A

**9. Community Anchor Institutions:**

Using the table below, please provide a list by service area of the community anchor institutions (including Government institutions) connected to your network as a result of BTOP funds. Unless otherwise indicated in the instructions, figures should be reported cumulatively from award inception to the end of the most recent calendar year. Also indicate whether your organization is currently providing broadband service to the anchor institution. Finally, provide a short narrative description with examples of how institutions are using BTOP-funded infrastructure (100 words or less).

Institution Name	Service Area (town or county)	Type of Anchor Institution (as defined in your baseline)	Are you also the broadband service provider for this institution? (Yes / No)	Narrative description of how anchor institutions are using BTOP-funded infrastructure
N/A	N/A	N/A	N/A	N/A
N/A	N/A	N/A	N/A	N/A
N/A	N/A	N/A	N/A	N/A

**Project Indicators (Next Quarter)**

**1. Please describe significant project accomplishments planned for completion during the next quarter (150 words or less).**

- Final approval of EA
- Satisfaction of PA – site visits of architectural and historical sites in accordance with PA
- Distribution and final execution of EF&I contracts
- Obtain VDOT, railroad, USACE, USFWS permits
- Complete design and engineering field work
- Complete joint use pole agreements
- Obtain easements and complete interconnection point design
- Begin reviewing and issuing construction prints
- Hire two field inspectors
- Start construction activities of project
- Order pre-fab huts
- Provide Cad Training to Engineering Vendors

**2. Please provide the percent complete for the following key milestones in your project. Write "N/A" in the second column if your project does not include this activity. If you provided additional milestones in your baseline plan, please insert them at the bottom of the table. Unless otherwise indicated in the instructions, figures should be reported cumulatively from award inception to the end of the most recent reporting quarter. Please provide a narrative description if the percent complete is different from the target provided in your baseline plan (100 words or less).**

	Milestone	Planned Percent Complete	Narrative (describe reasons for any variance from baseline plan or any other relevant information)
2a.	Overall Project	20	No Information to add at this time.
2b.	Environmental Assessment	100	No Information to add at this time.
2c.	Network Design	100	No Information to add at this time.
2d.	Rights of Way	100	No Information to add at this time.
2e.	Construction Permits and Other Approvals	100	No Information to add at this time.
2f.	Site Preparation	35	No Information to add at this time.
2g.	Equipment Procurement	0	N/A
2h.	Network Build (all components - owned, leased, IRU, etc.)	15	No Information to add at this time.
2i.	Equipment Deployment	0	N/A

2j.	<b>Network Testing</b>	0	N/A
2k.	<b>Other (please specify):</b>	0	N/A
<b>3. Please describe any challenges or issues anticipated during the next quarter that may impact planned progress against the project milestones listed above. In particular, please identify any areas or issues where technical assistance from the BTOP program may be useful (150 words or less).</b> Gaining approval of the final EA and USCOE and VA Marine Resources permits.			

**Infrastructure Budget Execution Details**

**Activity Based Expenditures (Infrastructure)**

1. Please provide details below on your total budget, cumulative actual expenditures (for the period ending the current quarter), and cumulative anticipated expenditures (for the period ending next quarter) for each line item, including detailed disbursements of both matching funds and federal funds from project inception through end of this quarter (actual) or next quarter (anticipated). Actual and anticipated figures should be reported cumulatively from award inception to the end of the applicable reporting quarter.

Budget for Entire Project				Actuals from Project Inception through End of Current Reporting Period			Anticipated Actuals from Project Inception through End of Next Reporting Period		
Cost Classification	Total Cost (plan)	Matching Funds (plan)	Federal Funds (plan)	Total Cost	Matching Funds	Federal Funds	Total Costs	Matching Funds	Federal Funds
a. Administrative and legal expenses	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
b. Land, structures, right-of-ways, appraisals, etc.	\$400,000	\$80,000	\$320,000	\$2,250	\$0	\$2,250	\$110,000	\$80,000	\$30,000
c. Relocation expenses and payments	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
d. Architectural and engineering fees	\$3,191,208	\$638,242	\$2,552,966	\$295,702	\$0	\$295,702	\$1,449,242	\$241,540	\$1,207,702
e. Other architectural and engineering fees	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
f. Project inspection fees	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
g. Site work	\$100,000	\$20,000	\$80,000	\$0	\$0	\$0	\$0	\$0	\$0
h. Demolition and removal	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
i. Construction	\$14,728,65	\$2,945,731	\$11,782,92	\$0	\$0	\$0	\$2,365,387	\$394,231	\$1,971,156
j. Equipment	\$67,500	\$13,500	\$54,000	\$40,178	\$0	\$40,178	\$80,000	\$80,000	\$0
k. Miscellaneous	\$1,568,000	\$313,600	\$1,254,400	\$0	\$0	\$0			
<b>l. SUBTOTAL (add a through k)</b>	<b>\$20,055,36</b>	<b>\$4,011,073</b>	<b>\$16,044,29</b>	<b>\$338,130</b>	<b>\$0</b>	<b>\$338,130</b>	<b>\$4,004,629</b>	<b>\$795,771</b>	<b>\$3,208,858</b>
m. Contingencies	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
<b>TOTALS (sum of l and m)</b>	<b>\$20,055,36</b>	<b>\$4,011,073</b>	<b>\$16,044,29</b>	<b>\$338,130</b>	<b>\$0</b>	<b>\$338,130</b>	<b>\$4,004,629</b>	<b>\$795,771</b>	<b>\$3,208,858</b>

2. Program Income: Please provide the program income you listed in your application budget and actuals to date through the end of the reporting period.

a. Application Budget Program Income: \$0	b. Program Income to Date: \$0
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